BOARD OF EDUCATION AGENDA
Labette County USD 506
December 21, 2015, 6:00 p.m.
Curran Administrative Center, Altamont, KS 67330

1. Call to Order

2. Approval of Agenda (A)

3. Approval of Construction Management Company (A)

4. Approval of Contract with Piper Jaffray & Co. (A)
    - Financial Services Agreement

5. Patron Insight (I/D)
    - Topline Report

6. PBA Architects
    - Determine Scope and Level of Work (D/A)
        I. High School Main Campus (D/A)
        II. Haury Hall (D/A)
        III. Wilbershide (D/A)
        IV. Vocational Building (D/A)

7. Schedule Special Board of Education Meeting (A)

8. Board Comments

9. Adjourn

A- Action Item
D- Discussion Item
I- Information Item

Next regular board meeting is scheduled for 7:00 p.m. on Monday, January 11, 2016 at Altamont Grade School.