

AGS EAGLE NEWS

March 2016

Yearbook Sale Ends March 3

The cost is \$13 per book. Checks may be made out to Altamont Yearbook. All yearbooks must be reserved and paid for by March 3rd! Extras are NOT being ordered!

NO AFTER SCHOOL PROGRAM...

Monday, March 7th and Tuesday, March 8th, due to Parent/Teacher Conferences. *The After School Program for Gr. K-3 will be held on Wednesday, March 9th and Thursday, March 10th.*

NO 8TH HOUR FOR THE WEEKS OF:

March 7th and March 21st. 8th Hour will resume the week of March 28th.

March Events

March 1 8TH Grade Parent Night @ LCCHS for 2016-2017 Enrollment @ 6:00

March 4 NO SCHOOL – 9 weeks end

March 7 P/T Conferences 3:30 – 7:30

March 8 P/T Conferences 3:30 – 7:00

March 14 - 18 NO SCHOOL for SPRING BREAK

March 21 Track Practice Begins

March 25 NO SCHOOL – P/T Comp. Day

March 29 USD 506 Clinic Band Concert 7:00 @ HA

March 30 Kdg. Clinic for 2016-2017 (Call for an appointment)

March 31 AGS SKATE NIGHT @ Silver Wheels, Parsons

Please send your Box Tops for Education to school!

The PTO is sponsoring a monthly contest to see which class can collect the most Box Tops. Each month the winning class gets a popcorn party with drink.

AGS at State Geography Bee

Congratulations to Allen (A.J.) Kohler, AGS eighth grader, whose test score earned him a trip to the State Geography Bee held in Abilene, KS on April 1, 2016. One hundred students will participate in the state bee in Abilene. Entrants were selected based on their score from the written test they submitted after winning their local school bee.

Pennies for Patients Service Project

The Altamont Grade School students raised \$1,835.91 for the Leukemia & Lymphoma Society, Pennies for Patients Program. Thank you to all the students who worked to support this worthy cause. The PTO and I are thrilled with the student's willingness to help others. The 5th grade students were treated to an ice cream party for raising the most money. They collected \$467.24!

Band Concert

This year's Clinic Band Concert is set for Tuesday, March 29th, at 7:00 pm in the Harrison Auditorium. The (6-8) grade district bands will perform as a group and with the high school band during the concert.

Future Eagle Alert!

If you know of a child who may be eligible for the 2016-2017 AGS Preschool, please have the parent contact the school at 784-5511. The child must be 3 years old on or before August 31 and meet certain criteria.

Also, if you know of a child who will be 5 years old on or before August 31st, please have the parent call the school at 784-5511 to schedule an appointment for the kindergarten clinic. This year's clinic is scheduled for March 30th from 8:00 – 3:00.

Notice of Non-Discrimination

The school district of Labette County USD 506 does not discriminate on the basis of race, color, national origin, sex, disability, or age in its programs and activities and provides equal access to the Boy Scouts and other designated youth groups. The following person has been designated to handle inquiries or complaints regarding the nondiscrimination policies, including requests for accommodations or access to District buildings and programs.

Complaints in regard to Discrimination

Discrimination against any student or employee on the basis of race, color, national origin, sex, disability, or religion in the admission or access to or treatment in the districts programs or activities is prohibited. The Superintendent of Schools, PO Box 189, Altamont, Kansas 67330-0188, 620-784-5326, has been designated to coordinate compliance with nondiscrimination requirements contained in Title VI of the Civil Rights Act of 1964, Title IX of the Education Amendments of 1972, Section 504 of the Rehabilitation Act of 1973, Age Discrimination Act of 1975, and Americans with Disability Act of 1990. Superintendent of Schools, 401 S High School Street, PO Box 189, Altamont, KS 67330, 620-784-5326, 620-724-6280 (telecommunications device for the deaf), 620-328-3121 (speech impaired), jwyrick@usd506.org.