

AGS EAGLE NEWS

September 2014

Grandparent's Day Program Scheduled for October 17th!

The Altamont Grade School students would like to invite all Grandparents to attend a program, held in their honor, on Friday, October 17, 2014. The program will be presented in the school gym at 8:30AM. Please RSVP to the school at 784-5511 by October 10th!

AGS Site Council Meeting
Sept. 9 @ 6:00

AGS PTO Meeting
Sept. 9 @ 7:00
Sept. 30 @ 7:00

Attention Parents: Safety Issues

All parents are asked **NOT** to send their children to any athletic event without parent supervision. THIS INCLUDES ALL HIGH SCHOOL AND JUNIOR HIGH EVENTS. Please take into consideration the safety concerns of unsupervised children at these events. In addition, please monitor your children when you bring them to an event. If you leave them unattended, there remains a safety issue even if you are in attendance at the event.

Traffic & Student Safety

MORNING: Please drive from west to east on Fifth Street, when you drop off your child on the north side of the building in the **mornings**. By driving west to east your child can get out of the vehicle without stepping into and/or crossing the street in traffic. Also, watch out for those children who either walk and/or ride their bikes to school. Please be aware of where the children are at all times while you are driving. If you are coming into the building, park on the south side of the building and come to the middle door to enter. Your cooperation in this matter is appreciated.

DISMISSAL: The buses will pick up students on the north end of the building this year. The buses are coming from the high school and will be headed *west on Fifth Street*. Fifth Street will be blocked off during this time. Those students being picked up by parents will be excused through the south doors after the buses have left.

ARRIVAL TIME

PK-8 Students should not arrive at school before 7:40. Please do not bring them early, as there is NO SUPERVISION UNTIL 7:40. All students report to the gym.

PowerSchool Passwords

To Parents and Students: The PowerSchool passwords are the same as last year. If you do not have a password or if you are having trouble with your password, please contact the secretary, Ronda Rohling, at 784-5511.

AGS SPELLING BEE

Students in grades 4-8 will participate in the school spelling bee on Wednesday, September 24th, at 8:45 in gym. Three students will represent each class. Parents and family are welcome to attend!

2014-2015 AGS CHEERLEADERS

7TH Grade

Darbi Forbes
Jaelynn Largent
Samantha McClelland

8th Grade

Jordan Beery
Clinton Hon
Taley McKinzie
Jamie Thompson
Shakota Woolsey

PRESCHOOL FEES

REMINDER: Preschool fees are due at the beginning of every month. Those paid after the fifth of the month may be charged a late fee.

WELCOME BACK!

Notice of Non-Discrimination

The school district of Labette County USD 506 does not discriminate on the basis of race, color, national origin, sex, disability, or age in its programs and activities and provides equal access to the Boy Scouts and other designated youth groups. The following person has been designated to handle inquiries or complaints regarding the nondiscrimination policies, including requests for accommodations or access to District buildings and programs.

Complaints in regard to Discrimination

Discrimination against any student or employee on the basis of race, color, national origin, sex, disability, or religion in the admission or access to or treatment in the districts programs or activities is prohibited. The Superintendent of Schools, PO Box 189, Altamont, Kansas 67330-0188, 620-784-5326, has been designated to coordinate compliance with nondiscrimination requirements contained in Title VI of the Civil Rights Act of 1964, Title IX of the Education Amendments of 1972, Section 504 of the Rehabilitation Act of 1973, Age Discrimination Act of 1975, and Americans with Disability Act of 1990. Superintendent of Schools, 401 S High School Street, PO Box 189, Altamont, KS 67330, 620-784-5326, 620-724-6280 (telecommunications device for the deaf), 620-328-3121 (speech impaired), jwyrick@usd506.org.