



LABETTE COUNTY HIGH SCHOOL

DRIVERS EDUCATION

TO: DRIVER EDUCATION STUDENTS & PARENTS:

FROM: BRAD SMITH, LCHS DRIVERS EDUCATION DIRECTOR

SCHOOL PHONE: 784-5321; HOME PHONE: 717-1561

Cost: \$125.00

**Pay this amount at the Driver Education Organizational Meeting
on Monday, April 1, 2019 in the LCHS Little Theatre at 6:30PM.**

**Parents and students must attend because required eye test for each student will be
given along with needed signatures from both the parent and student.**

**Special Note: You will get a confirmation letter if you are accepted. Spots will be
filled from the oldest to the youngest. If you do not get a confirmation letter from
Mr. Smith your son or daughter will not be in Driver Education this summer. Do
not come to the meeting. EACH STUDENT MUST BE 14 YEARS OLD TO TAKE
DRIVER EDUCATION.**

**Applications are due back to Mr. Smith by Monday, March 25, 2019.
Send to Coach Smith: LCHS, P.O. Box 407, Altamont or give to your principal.**

Driver Education will have 3 sessions:

******Note:** Each student will be required to attend both weeks of class in their
perspective session and drive after class for one week.

PICK YOUR CHOICE: Mark your preference 1 through 3.

MARK YOUR 1ST CHOICE (1); 2ND CHOICE (2); 3RD CHOICE.

_____ **Monday, June 3 through Friday, June 14 (Session #1)**
Class 9:00-11:00AM at LCHS and drive after class one week of the two.

_____ **Monday, June 17 through Friday, June 28 (Session #2)**
Class 9:00-11:00 AM at LCHS and drive after class one week of the two.

_____ **Monday, July 8 through Friday, July 19 (Session #3)**
Class 9:00-11:00 AM at LCHS and drive after class one week of the two.

STUDENT NAME: _____ **DATE OF APP.** _____

PARENTS NAME: _____

HOME MAILING ADDRESS: _____

CITY: _____ **ZIP CODE:** _____ **Last Eye Test Date:** _____

PRESENT AGE: _____ **BIRTH DATE:** _____

Parents & Students Phone #/Cell#: _____

SCHOOL ATTENDING PRESENTLY: _____