

AGENDA

Monday, May 12, 2014, 7:00 PM

Curran Administrative Center, Altamont, KS 67330

Our mission is to provide a positive learning environment where all students develop: skills to live and work in a progressive world, a positive work ethic, a sense of individual worth, pride in citizenship, and a life-long desire for learning.

Our vision is to be recognized and respected as one of the premier public school systems in Kansas.

Agenda – Regular Meeting @ 7:00 p.m.

1. Call to order

2. Recognition of Visitors and Public Comments

The board president will recognize visitors at this time. The board may allow public comments during this time. Public comments will be kept to a maximum of 5-minutes unless stated by the board president.

3. Approval of Printed Agenda

At this time Board members may (1) accept the agenda as shown below, (2) add items, or (3) request that one or more “Consent Agenda Items” be placed under “Action, information, discussion, or executive session for separate consideration.

4. Consent Agenda

4.1 Approval of April 14, 2014 Board Minutes

4.2 Approval of May 2014 bills, Investments, and Activity Fund Report

4.3 Approval of Resignations:

- I. Rebecca Gath/Board Clerk
- II. Stephanie Dwyer/Meadow View Cheer Coach
- III. Sherry Gofourth/Edna Cheer Coach
- IV. Georgia Pollard/AGS Afterschool Coordinator
- V. Terra Triebel/USD 506 Bus Driver
- VI. Jana Baker/LCHS Health Science Instructor
- VII. Jenny Gartner/LCHS National Honor Society Sponsor
- VIII. Ed Green/LCHS Assistant Football Coach

4.4 Approval of Personnel:

- I. Tony Swanwick/Assistant Track Coach Bartlett Grade School
- II. Megan Gabehart/Meadow View Cheer Coach (.7)
- III. Terri Saye/Meadow View Cheer Coach (.3)
- IV. Jim Gilpin/LCHS Welding Instructor
- V. Elishia Rousselle/LCHS Head Cheer Coach
- VI. Clint Rutgen/LCHS Automotive Instructor
- VII. Cindy Dean/ USD 506 Board Clerk

5. Presentations

- 5.1 Robert Sims, Labette County Sheriff

6. Reports

- 6.1 Superintendent
- 6.2 Building Administrators
- 6.3 KASB
- 6.4 SEK Interlocal #637

7. Information/Discussion Items

- 7.1 LCHS Grizzly Time (I/D)
- 7.2 Technology Committee, Chromebook Demonstration (I/D)
- 7.3 Jobs For America's Graduates, JAG (I/D)

8. Action Items

- 8.1 Neighborhood Revitalization Plan Renewal (A)
- 8.2 Harrison Parking Lot, Chip and Seal (A)
- 8.3 Meal Prices/Fees Etc. (A)
- 8.4 Transportation Procedures (A)

9. Executive Session

- 9.1 For the purpose of discussing matters pertaining to personnel.
- 9.2 For the purpose of discussing negotiations.

10. Additional Business as result of Executive Session

11. Board Member Comments

12. Adjournment

- 12.1 Next Regular Meeting: June 9, 2014 at District Office

Supplemental Agenda

Monday, May 12, 2014, 7:00 p.m.
District Office

1. Call to Order:

The board president will call the meeting to order for business.

2. Recognition of Visitors and Public Comments:

The board president will recognize visitors at this time. The board may allow public comments during this time. Public comments will be kept to a maximum of 5-minutes unless stated by the board president.

3. Approval of Printed Agenda:

At this time Board member may accept the agenda as shown below; add items to the agenda, or request that one or more "Consent Agenda Items" be place under "Action, information, discussion, or executive session for separate consideration."

4. Adoption of the Consent Agenda:

The consent agenda is a method whereby the board, with one motion, may approve (by consent) items on the agenda, which are routine, informational, or the receipt of reports, which may not need discussion. This procedure assumes each board member has read and studied the agenda prior to the meeting. Furthermore, at this time the Board may request that one or more consent agenda items be placed under action, information, or discussion for separate consideration. *The motion should read- I move the board approve by consent, items in the agenda, which are identified as 4.1-4.4.*

4.1 Approval of April 14, 2014 Board Minutes (pages 9-11)

4.2 Approval of May bills, investments, and Activity Fund Report

4.3 Approval of Resignations:

- a) Rebecca Gath/Board Clerk
- b) Stephanie Dwyer/Meadow View Cheer Coach (p.13)
- c) Sherry Gofourth/Edna Cheer Coach (p.14)
- d) Georgia Pollard/AGS Afterschool Coordinator (p.15)
- e) Terra Triebel/USD 506 Bus Driver (p.15)
- f) Jana Baker/LCHS Health Science Instructor (p.13)
- g) Jenny Gartner/LCHS National Honor Society Sponsor (p.14)
- h) Ed Green/LCHS Assistant Football Coach (p.14)

4.4 Approval of Personnel:

- a) Tony Swanwick/BGS Assistant Track Coach (p.16)
- b) Megan Gabehart/Meadow View Cheer Coach @ .7 (p.16)
- c) Terri Saye/Meadow View Cheer Coach @ .3 (p.16)

- d) Jim Gilpin LCHS Welding Instructor (p.17)
- e) Elishia Rouselle/LCHS Head Cheer Coach (p.16)
- f) Clint Rutgen/LCHS Automotive Instructor (p.17)
- g) Cindy Dean/USD 506 Board Clerk (p.16)

5. Presentations:

5.1 Robert Sims, Labette County Sheriff- Sheriff Sims will be present to discuss the different programs his department has presented to USD 506 students during the 2013-2014 school year. Sheriff Sims will also talk with the board and administration about future presentations and programs his department is planning for the 2014-2015 school year. We are very fortunate to have a Sheriff's Department and a local police department who care enough about our kids to work with our staff and administration to coordinate times to be actively involved in the lives of our student body.

6. Reports:

6.1 Superintendent- Dr. Wyrick will share his report with the board at the scheduled meeting.

6.2 Building Administrators- See enclosed reports on pages 18-31 .

6.3 KASB- Gail Billman will share her report with the board at the scheduled meeting.

6.4 SEK Interlocal #637- Dr. Dennis Wilson will share his report with the board at the scheduled meeting.

7. Information/Discussion Items:

7.1 LCHS Grizzly Time:

Marty Anderson and a couple of his teachers will be present to give the board an overview of how Grizzly Time worked during the school year. This was the first year for the high school to implement Grizzly Time and there are many positive success stories as a result of this initiative. (I/D)

7.2 Technology Committee, Chromebook Demonstration:

Dwight Smith, Technology Coordinator, and a couple of teachers have been asked to share the board how Chromebooks have been utilized in certain classrooms over the past several weeks. Also, Chromebooks will be available for board members to use during this time. (I/D)

7.3 Jobs For America's Graduates, JAG:

Mr. Anderson and Dr. Wyrick discuss with the board a new program that will be available for At-Risk children enrolled in eleventh and twelfth at LCHS during the 2014-2015 school year. In 2013, Kansas Governor Sam Brownback identified JAG as an employment program that could increase the number of Kansas young people completing high school and graduating career and/or post-secondary ready.

Governor Brownback assigned the Kansas Department of Children and Families to work with KSDE to identify 25 Kansas schools to pilot the JAG program in our state beginning with the 2013-2014 academic year. JAG is expanding the program and has asked our district to be a partner during the 2014-2015 academic year.

Mr. Anderson and Dr. Wyrick have met with JAG representatives to discuss the program and how this program could benefit students enrolled within USD 506. JAG will pay to employee one person who will be responsible for working with a minimum of 35 at-risk students on a daily basis.

The JAG employee will work with those students on job-placement, college applications, preparing resumes, and on other soft skills that have been identified as being crucial for success during high school and beyond. A memorandum of understanding is located on pages 32-39.
(pages 32-39)

8. Action Items-

8.1 Neighborhood Revitalization Plan, Renewal:

Ross Albertini, Parsons City Attorney, will be present to ask the Board of Education to entertain renewing the neighborhood revitalization plan for USD 506 property located within the city limits of Parsons. USD 506 signed the previous 5-year agreement with the City of Parsons back in 2009. The agreement has to be reviewed every 5-years by the parties involved.

This plan is intended to promote the revitalization and development of the neighborhoods within the City of Parsons by stimulating new construction and rehabilitation, conservation or redevelopment of the area in order to protect the public health, safety or welfare of the residents of the City by offering certain incentives, which include tax rebates. Certain parts of our school district are located within the city limits of Parsons, therefore, the reason why Counselor Albertini will ask the board to renew the Inter-local agreement. (A)

8.2 Harrison Parking Lot, Chip and Seal:

Mike Starr and Dr. Wyrick will ask the board to approve USD 506 maintenance employees working with the Labette County Road Public Works Department to chip and seal the parking lot located around Harrison auditorium. A quote to chip and seal the parking lot can be found on page 43. (A)

8.3 Meal Prices/Fees:

Dr. Wyrick will recommend the board increase what we currently charge students and staff to eat breakfast and lunch. The prices are based upon recommendations from Kansas State Nutrition and Wellness. Dr. Wyrick will also ask the board to review enrollment fees during this time. Please see the current prices and recommend increases on page 44. (A)

8.4 Transportation Procedures:

Dr. Wyrick will lead the board in a discussion concerning out-of-district transportation of students. (A)

9. Executive Session-

9.1 Personnel:

At this time the board may need to go into executive session to discuss personnel.

9.2 Negotiations:

At this time the board may need to go into executive session to discuss negotiations.

10. Additional Business as result of Executive Session-

Action as a result of executive session may take place at this time.

11. Board Member Comments-

Individual board members are encouraged to share stories of success and opportunities for growth at this time.

12. Adjournment-

Motion to adjourn the meeting. Next Regular meeting is scheduled for June 9, 2014 at the district office.