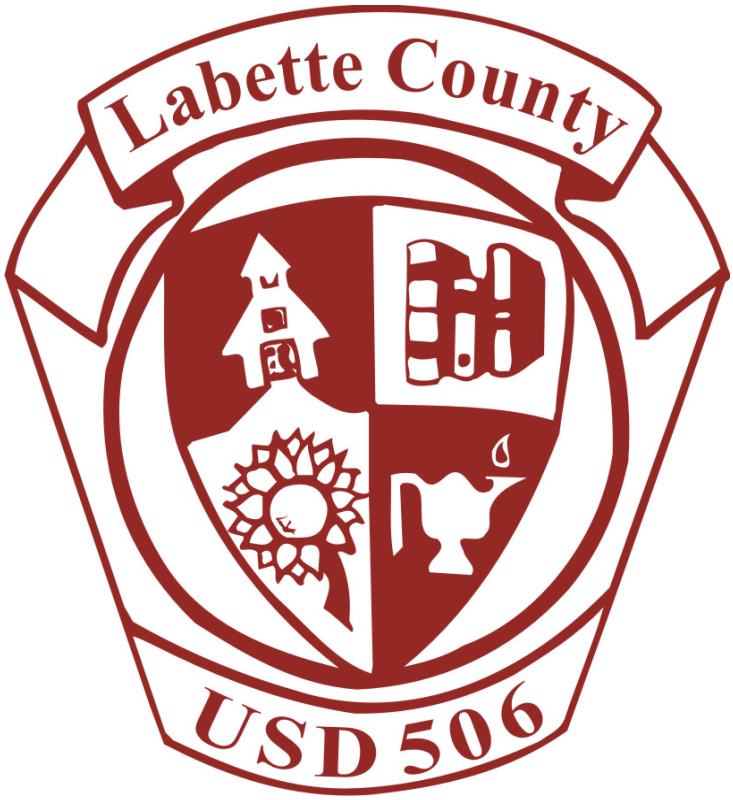
Labette County U.S.D. 506



April 8, 2019 Board Meeting

AGENDA

Monday, April 8, 2019, 7:00 PM

Meadow View Grade School, Parsons, KS 67357

Our mission: *Educating every student every day!* ***Our vision:*** *Meeting the needs of every child!*

2019-2020 Indian Education Public Hearing (6:50 p.m.)

1. Call to Order Indian Education Hearing
2. Patron Comments
3. Approval of 2019-2020 Indian Education Grant (A)
4. Adjourn

Agenda – Regular Meeting @ 7:00 p.m.

1. **Call to order**

2. **Approval of Printed Agenda**
   At this time Board members may (1) accept the agenda as shown below, (2) add items, or (3) request that one or more "Consent Agenda Items" be placed under "Action, information, discussion, or executive session for separate consideration.

3. **Consent Agenda**
   3.1 Approval of March 18, 2019 Board Meeting Minutes
   3.2 Approval of April 2019 bills, Investments, Activity Fund Report, and Petty Cash
   3.3 Approval of Substitute Employees
   3.4 Approval of Personnel:
   - Keith Geren—Agricultural Instructor @ LCHS
   - Christian Wacker—Math Instructor @ LCHS

   3.5 Approval of Resignations:
   - Lisa Vanderhofe—Cook @ Mound Valley Grade School

4. **Recognitions / Communications**
   - Meadow View Staff

5. **Recognition of Visitors and Public Comments**
   The board president will recognize visitors at this time. The board may allow public comments during this time. Public comments will be kept to a maximum of 5-minutes unless stated by the board president.

6. Reports

6.1 Superintendent
6.2 Administrative
6.3 KASB/Legislative
6.4 SEK Interlocal #637

7. Discussion Items

7.1 Consider Adoption of Revisions to Student Handbooks – First Reading (I/D)

8. Action Items

8.1 KASB Membership Renewal (A)
8.2 KASB Legal Assistance Fund Renewal (A)
8.3 Approval of Ride Along Policy (A)

9. Executive Session

10. Board Member Comments

11. Adjournment

11.1 Next Regular Meeting: May 14, 2019 at Curran Administrative Center, Altamont, Kansas 67330.

A= Action Item *D= Discussion Item* *I= Information Item*

Supplemental Agenda
Board of Education
Monday, April 8, 2019
Meadow View Grade School

2019-2020 Indian Education Public Hearing (6:50 p.m.)

1. Call to Order Indian Education Hearing
2. Patron Comments
3. Approval of 2019-2020 Indian Education Grant (A)
4. Adjourn

Agenda – Regular Meeting @ 7:00 p.m.

1. Call to Order:

The board president will call the meeting to order for business.

2. Approval of Printed Agenda

At this time Board members may (1) accept the agenda as shown below, (2) add items, or (3) request that one or more "Consent Agenda Items" be placed under "Action, information, discussion, or executive session for separate consideration.

3. Adoption of the Consent Agenda:

The consent agenda is a method whereby the board, with one motion, may approve (by consent) items on the agenda, which are routine, informational, or the receipt of reports, which may not need discussion. This procedure assumes each board member has read and studied the agenda prior to the meeting. Furthermore, at this time the Board may request that one or more consent agenda items be placed under action, information, or discussion for separate consideration. *The motion should read- I move the board approve by consent, items in the agenda, which are identified as 3.1-3.5.*

3.1 Approval of March 18, 2019 Board Meeting Minutes (pgs. 8-11)
3.2 Approval of April 2019 bills, Investments, Activity Fund Report, and Petty Cash (pgs. 50-65)
3.3 Approval of Substitute Employees (p. 12)
3.4 Approval of Personnel: (p. 13)
- Keith Geren—Agricultural Instructor @ LCHS
- Christian Wacker—Math Instructor @ LCHS

3.5 Approval of Resignations: (p. 14)
- Lisa Vanderhofe—Cook @ Mound Valley Grade School

4. Recognitions / Communications:

- Meadow View Grade School Staff

5. Recognition of Visitors and Public Comments:

The board president will recognize visitors at this time. The board may allow public comments during this time. Public comments will be kept to a maximum of 5-minutes unless stated by the board president.

6. Reports:

6.1 Superintendent- Dr. Wyrick will share his report with the board at the scheduled meeting.
6.2 Building Administrators- See enclosed reports on pages 15-38.
6.3 KASB- Kevin Cole will share his report with the board at the scheduled meeting.
6.4 SEK Interlocal #637- Mrs. Gail Billman will share her report with the board at the scheduled meeting.

7. Discussion Items-

7.1 Consideration of Adoption of Revisions to Student Handbooks—First Reading:

Copies of our current K-8 and 9-12 handbook for each attendance center have been provided. The board will be asked to take action on the information found within each handbook during our May board meeting. This is the first reading of the handbooks as presented. (I/D)

8. Action Items-

8.1 KASB Membership Renewal:

A motion to renew KASB membership dues will be required at this time. Please see enclosed information found on pages 39-45 for further details. (A)

8.2 KASB Legal Assistance Fund Renewal:

A motion to renew KASB legal assistance will be required at this time. Please see enclosed information found on pages 39-45 for further details. (A)

8.3 Approval of Ride Along Policy—Second Reading:

Mr. Blackwell provided the board with a ride along policy for consideration during our March meeting. Board members were given time to review and ask questions. Mr. Blackwell will ask the board to approve the policy as presented. This is the second reading of the policy.

9. Executive Session

The Board of Education may choose to enter into executive session at this time.

10. Board Member Comments-

Individual board members are encouraged to share stories of success and opportunities for growth at this time.

11. Adjournment-

Motion to adjourn the meeting. Next Regular Meeting: May 14, 2019 at Curran Administrative Center, Altamont, Kansas 67330.

BOARD OF EDUCATION
LABETTE COUNTY UNIFIED SCHOOL DISTRICT 506
ALTAMONT, KS 67330

Bartlett Grade School March 18, 2019 7:00 p.m.

MEMBERS PRESENT:
Gail Billman
Greg Bogner
Kevin Cole
Rich Falkenstien
Jessie Foister
Dr. Kolette Smith

MEMBERS ABSENT:
Justin Bebb

OTHERS PRESENT:
John Wyrick, Superintendent
Tony Blackwell, Asst. Superintendent
Cindy Dean, Board Clerk
Magan Allen, Parent
Rafe Allen, BGS Student
Tammie Allen, BGS Parent
Charli Alloway, BGS Student
Shawn Alloway, BGS Parent
Pamela Burk, BGS Parent
Ronald Burk, BGS Parent
Linda Carland , BGS Teacher
Shelby DuVall, BGS Student
Matthew Eberhardt, BGS Student
Belinda Fitzjohn, BGS Parent
Tiffany Flatt, AGS Principal
Taylor Gray, BGS Student
Melissa Green, MDValley Principal
Angela Knemer, BGS Parent
DeRhonda Newby, BGS Parent
David Pape, Sr, BGS Parent
Carli Pool, BGS Student
Elizabeth Shoulders, BGS Student
Leslie Shoulders, BGS Parent
Tony Swanwick, BGS Teacher
Belinda Thompkin, BGS Student
Tim Traxson, BGS Principal
Kelly Tun, BGS Parent
Carolyn Waugh, BGS Teacher
Teresa Westervelt, BGS Teacher
Nancy Wyckoff, BGS Teacher
Katie Zwahlen, BGS Student
Jason Zwahlen, BGS Parent

1. Jessie Foister called the meeting to order. Gail Billman opened with prayer.

2. Gail Billman moved to approve the printed agenda with the following addition: 3.6 add Hilary Cook – Labette County High School Cheer Coach to the Approval of Resignations. Kevin Cole seconded the motion. Motion carried 5-0.

3. Gail Billman made a motion to approve the consent agenda with the addition of 3.6 addition of Hilary Cook – Labette County High School Cheer Coach to the Approval of resignations. Kevin Cole seconded. Motion carried 5-0.

4. Recognitions/Communications
   Bartlett Grade School students gave very interesting presentations. The Board thanked the students for putting together outstanding presentations.

   Rick Falkenstien arrived at 7:13 p.m.

   Bartlett Grade School Instructors presented a Bartlett Grade School Trip to the Board. Linda Carland reported the 3rd – 8th Grade Trip is planned for April 17-18 at Boiling Springs State Park, Woodward, OK. The group plans on an adventurous over-night trip with plenty of activities planned.

5. Recognition of Visitors and Public Comments.
   None at this time

6. Reports
   6.1 Superintendent Report
   Dr. Wyrick reported the Administrative Team received USERRA Training on February 26th and is planned for every 2 years. Dr. Wyrick reported the School Funding may be on a collision course. Senate Bill 22 reduces state revenue in the year that starts July 1 by approximately $200 million. Governor Kelly stated the cuts would rob revenue needed for education that has been struggling from lack of funding. Governor Kelly will most likely veto Senate Bill 22. Dr. Wyrick stated KASB is updating schools regularly.

   6.2 Administrative Report
   Tiffany Flatt reported the results have been received back from the Altamont Grade School Parent Climate Survey done recently. Mrs. Flatt stated the results will be very helpful to set goals for Altamont Grade School.

   Melissa Green reported Mound Valley State Assessments begin this week. Mrs. Green stated Mound Valley Track practice begins today and participation numbers are great. Mrs. Green stated Mound Valley is going to have a Pinewood Derby race in April. Mrs. Green congratulated Mound Valley Social Worker Carlee Gilley and former Mound Valley Student Isabelle Redford for receiving the Labette Centers Annual Care and Compassion Award. Mrs. Green congratulated Cason Wyrick for his State Championship Wrestling Win and Aaron Wyrick for his 4th Place State Wrestling Win. Mrs. Green Congratulated Mound Valley 6th Grade Student Dylan Johnson for winning the local Hoops for Heart sponsored by Parsons Elks Lodge and winning 3rd Place at the Hoops for Heart event at Denver, Colorado.

Shane Holtzman reported LCHS has Trauma Informed Meetings every Wednesday at 7:30 a.m. and have been very successful educating our staff. Mr. Holtzman stated LCHS has started the Student of the Month and it is working well.

Tim Traxson reported Bartlett Grade School has the Trauma Informed Meetings every Wednesday at 7:30 a.m. and Edna Grade School has the Trauma Informed Meetings every Thursday at 7:30 a.m. Mr. Traxson stated the Bartlett and Edna Grade School Certified Staff are all reading the book "Help for Billy". Mr. Traxson stated the Classified Staff will start reading the book in August. Mr. Traxson congratulated Colton Brothers on winning the Geographic Bee. Colton will be going to the Kansas State Geographic Bee in Abilene, Kansas later this month.

6.3 KASB/Legislative

Kevin Cole reminded Board Members to stay updated on the recent Senate Bills at the State Level. Mr. Cole reported he will be attending the KASB Meeting at Topeka this weekend. Mr. Cole stated the KASB group plans to tour the Topeka School District Saturday.

6.4 SEK Interlocal #637

Gail Billman reported she will have updated SEK Interlocal information next month.

7. Discussion Items

7.1 Tony Blackwell presented a Ride Along Policy to the Board. Mr. Blackwell wanted the Board to review and take action at the April meeting.

8. Action Items

8.1 Gail Billman made a motion to approve the Bartlett Grade School Field Trip to Boiling Springs State Park in Oklahoma. Kevin Cole seconded. Motion carried 6-0.

8.2 Gail Billman made a motion to approve the 2019-2020 School Calendar. Kevin Cole seconded. Motion carried 6-0.

9. Executive Session

Kevin Cole moved the board go into executive session for 10 minutes, to discuss an individual employee's performance pursuant to non-elected personnel exception under KOMA, beginning at 8:52 p.m. and the open meeting will resume in the Board Meeting Room at 9:02 p.m. Gail Billan seconded the motion. Motion carried 6-0.

Gail Billman moved to extend the executive session for 10 minutes, to discuss an individual employee's performance pursuant to non-elected personnel exception under KOMA, beginning at 9:03 p.m.and the open meeting will resume in the Board Meeting Room at 9:13 p.m. Rich Falkenstien seconded the motion. Motion carried 6-0.

As a result of executive session Gail Billman moved to approve the resolution of intent to non-renew the contract of Charis Good. Rich Falkenstien seconded the motion. Motion carried 6-0.

Kevin Cole moved the board go into executive session for 30 minutes, to discuss an individual employee's performance pursuant to non-elected personnel exception under KOMA, beginning at 9:15 p.m. and the open meeting will resume in the Board Meeting Room at 9:45 p.m. Dr. Kolette Smith seconded the motion. Motion carried 6-0.

Gail Billman moved to extend the executive session for 10 minutes, to discuss an individual employee's performance pursuant to non-elected personnel exception under KOMA, beginning at 9:46 p.m. and the open meeting will resume in the Board Meeting Room at 9: 56 p.m. Rich Falkenstien seconded the motion. Motion carried 6-0.

No action was taken as a result of executive session

10. Board Member Comments

The entire Board of Education congratulated Bartlett Grade Students on such wonderful presentations tonight. The Board thanked the Bartlett Grade School Parents and Grandparents for supporting their students. The Board thanked the Bartlett Grade School Staff for the beautiful plants and Certificate of Appreciation given to the Board tonight.

Dr. Kolette Smith thanked the Bartlett Grade Students for presenting such interesting presentations tonight.

Kevin Cole – No Comment

Gail Billman thanked the Bartlett Grade Students for their presentations tonight and thanked the parents and guardians for supporting their students.

Jessie Foister thanked the Bartlett Grade Instructors for all they do and being so supportive of students.

Greg Bogner – No Comment

Rich Falkenstien – No Comment

11. Adjournment

Kevin Cole made a motion to adjourn the meeting. Gail Billman seconded the motion. Motion carried 6-0. The meeting adjourned at 10:07 p.m. The next regular board meeting will be April 8, 2019 at 7:00 p.m. at Meadow View Grade School.

FROM: Alicia Hill/Diane McCartney
TO: Board of Education
DATE: April 8, 2019
RE: Substitute Employee's List

The following individuals are being submitted to the Board of Education at the April 8, 2019 Board Meeting for approval:

1. **Substitute Teachers:**

   A. **New Sub Teachers:**

      Paula Allen
      Sarah Gilreath
      Jeffrey House
      Karen Linnebur

   B. Sub Teacher Renewals:

      None at this time

2. **Substitute Cooks:**

      Becky Davis

3. **Substitute Drivers:**

      John Anderson
      Matt Peak

4. **Substitute Custodians:**

      None at this time

"Where Excellence and Education Meet"

LABETTE COUNTY
Unified School District 506

P. O. Box 189 • 401 S. High School Street • Altamont, KS 67330
(620) 784-5326 • Fax: (620) 784-5879

www.usd506.org

TO: Board of Education
FROM: John Wyrick, Superintendent
RE: Supplemental Coaching/Activity, Certified and Classified Work Agreement
Date: April 8, 2019

Supplemental Work Agreement:

None at this time

Certified Work Agreement:

Keith Geren—Agricultural Instructor @ LCHS
Christian Wacker—Math Instructor @ LCHS

Classified Work Agreement:

None at this time

Transfers:

None at this time

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"Where Excellence and Education Meet"

TO: Board of Education
FROM: John Wyrick, Superintendent
RE: Classified/Certified/Supplemental Employment Report
Date: April 8, 2019

Retirements

None at this time

Resignations

Lisa Vanderhofe—Cook @ Mound Valley Grade School

Altamont Grade School
April 2019 Board Report

A note from Mrs. Flatt - Kansas Assessments are underway and things are running fairly smoothly. We have had a few glitches, but for the most part the kids are working hard and preserving through even when the glitches come up. The window is open until the end of April, so we will be testing up until that point somewhere around the district.

Leadership: During the first week of April we declared it Classified Appreciation Week at AGS. Each day, the Ambassadors gave a little gift to our Classified folks to show them our appreciation. We took all their pictures and hung them on the wall and encouraged our classrooms to share messages of thanks to them throughout the week. We truly could not run our school without them.
Monday: Some “bunnies” are thankful you work with our students at AGS. - Marshmallow bunny
Tuesday: We think you are the “balm” at AGS. - Lip Balm
Wednesday- Thank you for helping the student at AGS become “one smart cookie” - package of cookie mix
Thursday - There’s no “muffin” around, our classified staff is the best! - Muffins
Friday - Thanks for “pudding” your heart into AGS. - Pudding and a spoon.
It has been a fun week and the classified staff have appreciated the little gifts given to them by the ambassadors.

The End of the Year Evaluations are starting to come to a close. I continue to visit classrooms and observe lessons. There are some great activities things happening at AGS. Please come by and visit.
It has been nice to visit with the teachers about where they see their growth and where they hope to see themselves grow in the future.

I have been attending many transition meetings for special education students this month. We have some students coming to the low-incidence classroom and to kindergarten and preschool with some IEP’s. It is very exciting to see them break ground on the FEMA shelter, as it will be housing our low-incidence program. The kids are doing some wonderful things in the low-incidence classroom. Mrs. Ramirez has many engaging activities in the classroom, school building and in the community that the kids are doing and it has been fun to watch them do so well.

Enrollment Numbers for Pre-K & K
We have 27 preschoolers coming on Friday, April 5 for preschool round up. We are looking forward to meeting our little 3 & 4 year olds. Then on April 22 we will have Kindergarten Round up and we have enrollment projections to be 22, with a possibility of it being 24. Great things are coming up at AGS.

Track is off and running. We have 34 students out for track. This week we held our Invitational and it was a beautiful day and the track meet ran smoothly.

Altamont Eagle News

April 2019

Thank you to all the people who purchased books during the Book Fair. We had a very successful Book Fair. The money raised allows AGS to purchase more books for the library and for the teachers to use in their classroom.

IMPORTANT Dates

2 - Track Meet-
506 Invitational @ 1:00
4 - Track Meet @ Riverton @ 1:00
5 - Preschool Round Up
By appointment
All School Assembly
Pre-K - 4 @ 2:00
Grades 5- 8 @ 2:30
Pajama Day - Pay $1.00
9 - PTO @ 6:00
Track Meet @ Iola @ 10:00 am.
10 - **One Hour Late Start 9:00 a.m., breakfast Will begin at 8:40 am**
11 - Track @ Baxter Springs
1:30 start time
12 - 8th Grade Banquet @ LCHS 6:30 pm
13 - JH Music Festival @ PSU
15 - Track @ Columbus @ 1:00

More Important Dates Continued:

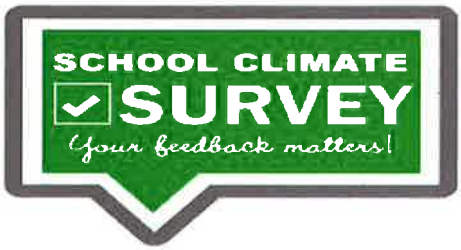
17 - 5th & 6th Grade to Woolaroc
18 - Track meet @ Frontenac time TBA
19 - No School
22 - No School -
Staff Development
Kindergarten Round Up
23 - Last Day of KRR
Spring Music Concert @ 7:00 pm at Harrison Auditorium
4th Grade to Earth Day In Parsons
25 - League Track Meet @ 12:30.
26 - Popcorn for Aunna, (donations accepted)
29 - 2nd Grade to Green-Bush
8th gr Algebra Test out date @ High School

Kansas State Assessments are in full swing. Please be sure that your students are getting a good night's rest. Also, be sure that they are eating breakfast before they test. The brain needs food in order to think, learn and perform. Also, it is always a good idea for students to test with their class on the regular scheduled testing time, so try to avoid scheduling appointments on days your child is testing.

Kansas Assessment Schedule:

4/2 - 6th Grade Math
7th Grade ELA
4/3 - 6th Grade Math
4/4 - 7th Grade ELA
4/8 - 6th Grade ELA
4/9 - 6th Grade ELA
3rd Grade ELA
5th Grade ELA
4/10- 3rd Grade ELA
5th Grade ELA
4/15- 8th Grade ELA
5th Grade Math
4/16- 8th Grade ELA
3rd Grade Math
5th Grade Math
4/17 - 3rd Grade Math
4/18 - 8th Grade Math

SCHOOL CLIMATE SURVEY



Thanks to the families who completed our School Climate Survey. While we did not have a great number of people who participated, we did gather some valuable feedback that we can use to plan for the 2019-2020 school year. We will continue to strive to provide the best education possible for your child. It is with this survey information that we are able to maintain a high level of excellence at AGS. So thank you for participating!

NEW requirements on immunizations for the 2019-2020 School Year:
All students entering 7th grade (11-12 yrs) are required to have a Tdap vaccine booster and a Meningococcal (A,C,W,Y) vaccine prior to starting school.

** Students entering Kindergarten and 1st grade are required to have two doses of Hepatitis A vaccine. (Doses should be given 6 months apart – if doses are given prior to enrollment 2nd dose will follow in 6 months.

ATTENTION, ATTENTION, ATTENTION, ATTENTION:
8th Hour **WILL NOT** be offered 4th quarter. However, eligibility reports will continue to be ran every Monday. If your child has 2-D's or any F's they will be ineligible until the grades are brought up.

Pop Tabs/Box Tops:
Please continue to collect Pop Tabs and Box Tops. Send them in when you have some, we are always happy to take them. Even during the summer, please continue to collect them.

Are you connected?
Are you on Social Media? Do you have a Facebook or Twitter Account? AGS and the District uses those platforms to quickly get out information. Check us out on Facebook by searching **Altamont Grade School.** Our Twitter handle is **@AltamontEagles.** Both are excellent resources to gather information, especially quick

Board Meeting Report for Bartlett and Edna
April 8, 2019

- **Educational Leadership**
  1. Conducted all staff in-formal Observations for the month of March. Goal 2.1.1 Rigor-Increase student academic success through recruitment development and retention of innovative teachers
  2. Discussed 2 new "Habits of the Mind" with students in both schools. Goal 2.2.1 Rigor-Increase student academic success
  3. Attended 13 IEP/Transition Meetings between both schools
  4. Sent home positive notes to my March Students of the Month in both schools. Goal 4.1.3 Family and School Partnership/ Goal 3.1.3 Results-Social/Emotional Growth
  5. Started this year's state assessment test in both buildings. Run off daily Access Codes and monitored students that needed reactivated due to testing issues.
  6. Working on daily schedules for the 2019-2020 school year.
  7. Attended March Admin. Meeting
  8. Was in charge of setting up and running off our USD 506 Invitational Track Meet (Had 11 teams attend) – Thank you to all who helped run the track meet off – Great Support!

- **Building Management**

  1. Held April staff meetings – Agenda and Ch. 1-3 Book Study notes attached: Goal 3.1.3 Results-Social/Emotional Growth
  2. Sent out newsletters for parents and students in both buildings. Goal 4.1.3 Family and School Partnership
  3. Meet with students on behavior concerns. Gave disciplinary consequences.
  4. Sent letters out to parents of students that is having absenteeism problems.
  5. Continue our weekly Trauma Staff Meetings in both buildings. Goal 3.1.3 Results-Social/Emotional Growth
  6. Continue to work on next year's COOP orders – Finished up the COOP Building Supply Orders and COOP Paper order for next year in both buildings.
  7. Finalized the April Calendar before sending out to parents. Goal 5 Communication
  8. Finalized weekly schedules for each building before sending out to staff.
  9. Picked up and delivered March's "Food for Kids" boxes to both schools. . Goal 4.1.3 Family and School Partnership/ Goal 3.1.3 Results-Social/Emotional Growth
  10. Both schools held a Tornado Drill for March and a Bus Evacuation drill for April.
  11. Started working on the next year's calendar dates.
  12. Completed our Track Entry Fee PO's for both schools.

- **Activities**
  1. Eighth grade parents had enrollment meeting at their own buildings this year. Parents were able to pick up a pre-enrollment package, pick up an out of district application, and receive information about course offerings.
  2. Track practice started for both schools. Both schools have already attended their first two track meets this season.
  3. Both schools had Spring pictures taken
  4. Bartlett's WILD Ambassadors held an "Overnight" Training at Greenbush.
  5. Bartlett Grade School took an "All School" Field Trip to the "Woolaroc" as a result of a PBL Activity by three of our Jr. High students.
  6. Edna held it's Spring Music Concert on Monday April 8th
  7. Attached are our April Newsletters for both schools
  8. Attached is a copy of my handbook for Edna. Highlighted areas are the updates for next year as well the Ks Bully Law Flow Chart.

Edna/Bartlett Staff Meeting
April 2019
Agenda
7:40 to 8:00

Staff Meetings are designed for staff members to have the opportunity to learn, review, and make decisions on a variety of learning topics. i.e.- Building Management, Noteworthy Items, SIT, Student Activities/Incentive programs, PTO activities, Instructional, Curriculum and Data.

Edna on Friday, March 29th - Bartlett on Monday, April 1st @ 7:40 am

Staff Members:

Pre-k – Michelle Gregory	K - Shelly Warren/Sara Thompson
1 - Becky Wiley/Julia Traxson	2 - Sarah Allison/Tonia Wilson
3 - Spence Allison/Melinda Littrell	4 – Stephanie Moore/Teresa Westervelt
5 – Alyson Heflin/Linda Carland	6 – Therese Foster/Carolyn Waugh
7 - Deena Carrico/Tony Swanwick	8 - Angela Voelzke/Nancy Wyckoff
Sp. Ed. - Judy Taylor/Lisa S.	Music - Cindy Rucker
PE – Richard Pierce/Brianna V.	Band – Amanda Damewood/Lewis Hundley

Learning Topic:

A. Chapter (1-3) "Help for Billy" Book Study Discussion: RoundTable discussion
   a. Keep a google doc with notes – Attached are notes from discussion!
   b. Remember to keep a document of your notes for PD points!
   c. Chapter (4-6) Discussion will be at our May Staff Meeting!
   d. Video: https://www.ted.com/talks/rita_pierson_every_kid_needs_a_champion/transcript?language=en

B. I need to meet with you within the next three weeks for your end of the year conference. When we meet please have your pieces of evidence that supports your goal this year. Please send me an email to set up a meeting time or just catch me on your planning time. Need to be completed by Friday April 26th!!
C. Bus Evacuation – Edna (Friday 2/5) and BGS (Monday 4/8) -Come down to gym at 8:00 to take our students out for the drill.
D. Kindergarten Round-up on the 22nd! 10:30 am to 3:30 pm
E. Monday April 22nd – Staff Appreciation Breakfast, 8:00 to 10:00 (PD) Bring Computers!
F. Need to get Field Trips Set! All trips need to be back by 3:10. You are responsible for getting your transportation! The sooner the better!
G. Have you received all your summer school forms back (if not – please make some calls and get the forms to Karen/LaFaye).
H. Wednesday, April 24th – Secretaries Day??
I. STEM Today!

Habits of the Mind for March:

- #15 Thinking Interdependently (April 1st through April 12th)

- #16 Remaining Open To Continuous Learning (April 15th through April 26th)

Bartlett
"Help for Billy"
Book Study Notes

Chapter 1 "Ask the Experts"

1. The present solution is not working
2. The brain drives behavior
3. Kids love to learn
4. Kids are different now: have to teach from bottom of the hierarchy of learning - physiological needs need to be meet first. Needs come before education.
5. 2% of students want to be challenged academically, the rest were based on emotions and experiences.
6. Need to feel safe/calm/accepted has to be meet before they can even begin to think about academically
7. All about experiences and how they affect students in the classroom
8. See life from others perspective

Chapter 2 "Regulation and Dysregulation"

1. Acting from instinct/survival - Fight or Flight
2. The child's perspective
3. Human relationships are key!!
4. Baked in cortisol
5. Age of development: some kids haven't made it past the 2 yr old stage
6. Stress hormones and how they affect the baby so early on
7. Self-regulation and the inability to self-regulate
8. The child can be taken out of the trauma, but you can not take the trauma out of the child.
9. Window of stress tolerance! Great Visual Change the window!!
10. Give students time to self-regulate
11. Environment has a big impact on learning

Chapter 3 "Anatomy of Learning"

1. Anatomy of the brain - top down control vs. bottom up control (no futere, no tomorrow, no next week...
2. Neocortex should be in control but kids with trauma can't
3. Relationships over techniques
4. Fight or flight and freeze response
5. 10 minutes daily one-on-one show positive results with students

Edna
"Help for Billy"
Book Study Notes

Chapter 1 "Ask the Experts"

1. We are failing our children in the classroom - don't agree - mostly things out of our control
2. Asking kids what they need - taking ownership of their consequences
3. A "nice" teacher holds them accountable and wants them to be responsible
4. Our school is fortunate to already have resources in place to begin helping kids
5. Brain drives behavior
6. Children do/know what they need
7. The needs of individuals must be meet before they will have a strong desire for improving themselves and moving forward in their growth

Chapter 2 "Regulation and Dysregulation"

1. It is all about the feeling of being safe or not. It is always determined by the child's perspective - not reality
2. When children are given environments of support, love , and attention and when needs are meet - the impact of traumatic experiences are minimized and in many cases avoided.
3. The challenges then presents itself to "Billy's Teachers - They are parenting the child.
4. Building in the schedules stress relievers: art, recess, and technology
5. Kids are not equipped to deal with stress - create parent involvement and coping skills
6. Kids need to cope outside window of stress - Trauma is prevalent in everyday life.

Chapter 3 "Anatomy of Learning"

1. 8 yr. Old arrested needed emotional support first
2. Fight or flight - trauma kids brains operate differently
3. Technology is only as good as the teacher - we have to support the kids for them to be successful
4. Brain functions is directly related to their response to situations
5. Different introductions to meet academic and behavioral needs
6. Relationships is the foundation to the effectiveness of techniques

The Braves Pow Wow

(Aiming Higher Excellence Takes Desire)

April 1, 2019

March Students of the Month

We would like to congratulate the following students for being selected March students of the Month here at Bartlett. This is an honor and we are proud of you.

Kind. – Colleen Newby
1st – Brian Longan
2nd – Gracie and Maddie Pedrino
3rd – Abby Dolechek
4th – Ava Farrow
5th – Jaci Falkenstien
6th – Deakyn Hendrix
7th – Libby Pool
8th – Charli Alloway

Spring Music/Basket Raffle/Pie Auction Show

Our Spring Program is fast approaching. The program is scheduled for Monday, April 15th at 6:30 pm in our Bartlett Grade School gym. All of our songs this year are center around the theme "Words of Wisdom." Plan to join us and here some words of wisdom sung by our students, such as "Do the Good You Know" and "Put a Little Love in Your Heart." Students should arrive by 6:15 pm. Band students should arrive by 6:00 pm. All students should dress in nice, concert attire. Please remember that the school dress code should be followed. This performance is part of your child's music and band class grade so attendance is very important.

Bartlett Grade School 3rd 9-Weeks Honor Roll

*** All A's – 5th Grade,** Cooper Newby, Eric Sutton, **7th Grade –** Carli Pool, **8th Grade –** Charlie Alloway, Shelby DuVall, Griffin Eaton, Cecillia Newby.

*** All A's & B's – 5th Grade –** Avery DuVall, Jaci Falkenstien, Hadley Graves, Karsyn Moore, **6th Grade –** Zaylain Baldwin, Kyndal Cardin, Kenadie Carter, Darla Fesmire, Ava George, Kacey Mayfield, **7th Grade -** Camden Farrow, Sydney Foster, Morgan Hanigan, **8th Grade,** Emily Eichhorn, Emma George, Kyler Irwin-Spangenburg, Julian Leon, Katie Zwahlen.

BUILDING RESPONSIBILITY

Help your child keep track of things – Elementary students are still developing their ability to store information. So, they forget a lot. Instead of taking over their duties, try these ideas:

- **Write down task.** List and post your child's responsibilities, chores and schoolwork.
- **Notice success.** Tell your child that you admire his/her efforts!
- **Establish routines.** This will help your child remember what to do and when to do it.
- **Organize belongings.** Have your child put key items in the same place every day.
- **Show confidence.** Send the message, "I know you can do this. I believe in you

Music Students to Compete

On Saturday, April 13th the following students will compete at the PSU Music Festival:

Saxphone Duet: Carmen Eisenbrandt and Emma George

Vocal Solo: Sydney Foster, Morgan Hanigan, Libby Pool, Belinda Thompkins, Jamie Westhoff, Taylor Zimmerman, and Shelby DuVall

Best of luck to all the competitors!

Kindergarten Round-Up Reminder

We are still looking for students who will be attending Kindergarten at Bartlett next year. **Our Kindergarten Clinic is scheduled for Monday, April 22nd, from 10:30 to 3:00.** If you have a child or know of a child that will be coming to Bartlett next year please contact the school at 226-3414. It is very important for you and your child to attend this clinic.

Important Dates for April

- April 2nd – 506 Invitational Track Meet
- April 4th – Riverton Track Meet
- April 9th – Iola Track Meet
- April 10th – 1 Hour Late Start!
- April 11th – Baxter Track Meet
- April 16th – S.E. Track Meet
- April 16th - Easter Parties, (6-8) 10:00 am and (3-5) 2:30 pm
- April 17-18th – (3-8) Overnight Trip
- April 18th – (K-2) 2:30 pm
- April 19th and 22nd – No School
- April 23rd – Earth Day Activities @ Parsons
- April 24th – 506 League Track Meet
- April 25th – Oswego Track Meet

The C.A.T.S. Tale

(Competent, Achieving, Talented, Students)

April 1, 2019

March Students of the Month

We would like to congratulate the following students for being selected March students of the Month here at Edna. This is an honor and we are proud of you.

Pre-K – Jase Wells and Tessa Hope
K – Braelyn Barnett
1st – TJ Wells
2nd – Macy Slayter
3rd – Trinity Dehaven
4th – Hadley Carr
5th – Sierra Hill
6th – John Rucker
7th – Natalie Scott
8th – Kade Rexwinkle

Music Students to Compete

On Saturday, April 13th the following students will compete at the PSU Music Festival:

Vocal Solos: Racheal Ehmke, Sarah Tidwell, and Chaney Carr.
Instrumental Solos: Natalie Scott - Clarinet, Snowden Davis – Trombone, Rachael Ehmke – Trumpet, Ellie Gudde – Flute, and Colton Brothers – French Horn.
Large Group Ensemble: (6-8) Jr. High Band

Best of luck to all the competitors!

Spring Music Concert

Our Spring Program is fast approaching. The program is scheduled for Monday, April 8th at 6:30 pm in our Edna Elementary School gym. All of our songs this year are center around the theme "Words of Wisdom." Plan to join us and here some words of wisdom sung by our students, such as “Do the Good You Know” and “Put a Little Love in Your Heart.” The fifth grade and Jr. High Bands will also be performing during the evening’s concert. Students should arrive by 6:15 pm. Band students should arrive by 6:00 pm. All students should dress in nice, concert attire. Please remember that the school dress code should be followed. This performance is part of your child's music and band class grade so attendance is very important. We are excited about this fun evening and look forward to seeing you there.

Important dates!

- 4/1 – 8th Grade Driver Ed. Meeting
- 4/10 – 1 Hour Late start!
- 4/18 and 22nd – No School
- 4/26 – PTO Bake Sale (6th grade)
- 4/24 – District Site Council @ LC, 5:30
- 4/26 – 8th Grade Banquet, 6:30

Edna Elementary School 3rd 9-Weeks Honor Roll

- **All A’s**
  5th Grade – Malaya Broadwell, Sierra Hill, Carly Kirkwood, Colton Ludwig, Lily Wiley, **6th Grade -** Madison Bevans, John Broadwell, Landry O’Brien, Baylee Webb, Keira Wolf, **7th Grade -** Hayden Farrow, Dallas Hill, Nathaniel Lumley, Addison Rexwinkle, **8th Grade -** Snowden Davis, Audrey Dewey, Caelan Templeton, Noah Wiley.
- **All A’s & B’s**
  5th Grade – Brooke Benning, K’Shon Feeling, Virginia Kinser, Allie Vernon, **6th Grade -** Patrica Benning, Hannah Benson, Brayden Bye, Anna Cantrell, Kodi Rexwinkle, John Rucker, Bobby Tateman, Layton Vail, Dayvee Webb, Brody Weil, Kathryn Wilson, **7th Grade –** Macey Clevenger, Rachel Ehmke, Isabella Gudde, Natalie Scott, Lane Simmons, Jasmine Wolf, **8th Grade –** Nathan Allison, Kendal Bebb, Colton Brothers, Wyatt Cantrell, Brett Cashman, Carter Horton, Jolee O’Brien, Tucker Roberts.

BUILDING RESPONSIBILITY

Help your child keep track of things – Elementary students are still developing their ability to store information. So, they forget a lot. Instead of taking over their duties, try these ideas:

- **Write down task.** List and post your child’s responsibilities, chores and schoolwork.
- **Notice success.** Tell your child that you admire his/her efforts!
- **Establish routines.** This will help your child remember what to do and when to do it.
- **Organize belongings.** Have your child put key items in the same place every day.
- **Show confidence.** Send the message, “I know you can do this. I believe in you.”

Kindergarten Round-up Reminder

We are still looking for students who will be attending Kindergarten at Edna next year. This year our **Kindergarten Clinic is scheduled for Monday, April 22nd, from 10:30 to 3:00.** If you have a child or know of a child that will be coming to Edna next year please contact the school at 922-7210. It is very important for you and your child to attend this clinic.

Meadow View Board Report

April 8th, 2019

Building Management

*I did all of the usual building management procedures for the month; fire drills, transportation request, weekly staff calendar, walk-throughs etc. Goal 1.1.3 Relevance meaningful learning experience

*I have no expected changes of teaching staff at Meadow View for next year. My two title teachers will travel to Bartlett for ½ day each and Allison Hill our new title teacher will travel to my building in the afternoon starting at 1:30. . Goal #2.1.2 Continued focus on effective teacher recruitment

Educational Leadership

*I am still organizing our Pre-school, 5th – 9th grade summer school. We have about 80 students pre-enrolled in our summer program and we have around 100 in the KRR program. We have 7 students enrolled for summer algebra. I have about 30 students signed up to ride the summer school buses in for weight lifting. Goal 1.1.3 Relevance meaningful learning experience

*Our after-school programs are going strong, we have about 40 students attending our KRR program and around 50 students in our ECHO program. Goal 1.1.3 Relevance meaningful learning experience

I helped our food service team host their regional meeting last Monday. Alicia Hill, Sheila Cook and team did a great job organizing the meeting.

Donny Peak ran the Site Council meeting we held on April 1st. Donny is doing an exceptional job at Meadow View. . Goal #4 - Enhance Parent and Community Involvement to help support student success

Noteworthy Items

*We will hosted our 8th grade orientation parents meeting on Monday March 18th . The high school used to host this, but the last two years each grade school is hosting their own. . Goal #4 - Enhance Parent and Community Involvement to help support student success

*We have scheduled a separate Pre-school concert on Thursday, April 25th in our gym. Goal 1.1.3 Relevance meaningful learning experience

*Grade School graduation will be Monday, May 8th @ 8:00 @ Harrison Auditorium. Please let Cindy know if you plan to attend. . Goal #4 - Enhance Parent and Community Involvement to help support student success

Dates for April

1 M Site Council @ 5:30
2 T 506 Invitational Track 1:00
5 F Track @ Cherryvale 10:00
8 M Board of Education (Here) 7:00
9 T Track @ Iola 10:00
10 W Late Start
District Site Council @ LCHS 6:00
11 Th Track @ Baxter
13 S PSU Music Festival
16 T Track @ Cherokee
18 Th Track @ Frontenac
19 F No School - Good Friday
22 M No School- teacher inservice
23 T 4th to Earth Day
24 W 506 League Track Meet 1:00
25 Th Pre-School Program
29 M K-8 Spring Music Concert
6:30 Harrison Auditorium

Kindergarten Round-Up

Kindergarten Round-Up is scheduled for Monday, April 22nd. Please call the office for an appointment.

Bus Note

In the next month or so, all of our students will be taking part in a mandatory bus evacuation drill. The state requires each school to conduct one of these each semester. Please help the drivers by talking to your child about the importance of listening to the driver and learning the procedure for a quick and safe evacuation. Our drivers and mechanics do a great job of making our buses safe but as you well know, anything can happen on the road and we want our students to know what to do in an emergency.

-Tony Blackwell, Transportation Director

Book Fair

The Meadow View Book Fair was a huge success. Thank you to all of our students, staff, and parents who purchased books and helped run the book fair. We gained lots of books for our school library and for our teachers' classroom libraries.

Important Dates for Eighth Graders

*Monday, May 6th- Eighth Grade Banquet- 6:00 @ LCHS
*Thursday, May 9th - Eighth Grade trip to Silver Dollar City
*Monday, May 13th - Eighth Grade Talent Show
*Monday, May 13th - Eighth Grade graduation practice @ 9:00 a.m. Eighth Grade Graduation @ 8:00 pm in Harrison Auditorium.

PTO Corner

Our PTO will meet Wednesday, April 3rd at 5:15 in the Meadow View library. We will finalize the dates for our Krispy Kreme fundraiser, discuss end of the year activities and set dates for next year. Please come and join us if you can.

School Supplies

Next year's school supplies order forms will be sent home this month. Order forms are due by Thursday, May 16th.

Pre-School Program

Our pre-school music program will be Thursday, April 25th at 6:30 in the gym.

Spring Music Concerts

Our Spring music concerts will be held on Monday, April 29th. The concerts will be held at 6:30 at Harrison Auditorium at LCHS in Altamont. Students will earn a participation grade in music and band for their performance. Any student unable to attend must have a parent note prior to the concert. We hope you can join us for this great night of music.

Kansas Career and College Ready Standards

As part of the KCCRS we are implementing two "Habits of the Mind" concepts every month. We believe that by teaching these concepts that our students will have the 21st-century skills they will need to be successful. February's "Habits of the Mind" are: "Taking Responsible Risks." and "Finding Humor."

Summer School

Students recommended for summer school were given letters to return to the office. Please get those turned back into the office ASAP. We want to make final preparations and need accurate numbers to do so. If you need another form please call the office.

Jr. High Soccer

Jr. High students from Labette County who want to play soccer this spring should contact Mr. Kastler.

Mound Valley Grade School
Administrative Report
April 2019

Building Management

- Held monthly safety drill
- Sent out Monthly newsletter. Goal 5.1.4 Communication
- Sent out Weekly building schedule
- Sent out Bright Arrow weekly updates. Goal 5.1.7 Communication
- Updated building website. Goal 5.1.2 Communication
- Current Enrollment is 181 students

Educational Leadership

- We are in full swing with State Assessments. Students in grades 3rd and 4th have completed the Math and Reading assessments. The students in 5th-8th grades are scheduled to test for the next 2 weeks. Goal 2.2.3 Increase Student Academic Success
- Site Council meeting went well. I shared with the team information about our Mustang Families and the Communities That Care Survey. Team members asked some great questions which led to engaging discussions.
- Mustang Families continue to meet monthly. Our last meeting will be in May. We are planning on meeting outside and sharing a family treat! Goal 3.1.1 Results-Social Emotional Growth
- Teachers attended many workshops this year at Greenbush through the LINK grant. I will complete the LINK reimbursement forms for substitutes and transportation
- Conducted monthly walk-through. Goal 1.1.3 Relevance-meaningful learning experience
- Planned the Summer Institute with Dr. Diane Watkins.
- Attended IEP meetings.
- I will attend our PTO meeting. We will discuss upcoming events.
- The science team met with Pearson Textbook rep for a presentation over material. Teachers representing their buildings and grade levels attended and will share textbook information with their building. Next, we will meet with HMH and McGraw reps.
- Scheduled many end of year class field trips.
- Shared teacher and student success stories on social media-Facebook, Twitter, School webpage, and Labette Avenue.
- I will continue to organize LINK workshops and transportation.
- Met with teachers and title to review student progress data Goal 2.2.3 Increase Student Academic Success
- Attended all Administration meetings
- Will attend Safety meeting and Social-Emotional meeting Goal 3.1.2 Results-Social Emotional Growth
- Reported to the Food Bank program.
- Our counselor continues to provide lessons in the classrooms Goal 3.1.3 Results-Social Emotional Growth

Noteworthy Items

- Excellence in Education awards and Retired Teachers recognition will be April 22.
- 6th-8th grade band/choir will attend the Mid America at PSU.
- District Site Council will be on April 24 at 5:30.
- 4th grade will attend Earth Day.

- 4th and 7th grade will attend the Native American presentation at Edna.
- Mr. Pierce and Ms. Volmer are taking the classroom learning into the real world. The 6th-8th grades will go to Big Hill to fish and play Frisbee Golf.
- Spring Program will be April 16th at 7:00.
- Recognized Student of the Month and Perfect Attendance
- We will have our pine wood derby races on April 30.
- STEM workshops for students with Lisa Blair. Goal 1.1.3 Relevance-meaningful learning experience

Melissa Green

Mound Valley News and Notes

April 2019

- **Important Dates:**

April 2	1:00 506 Invitational Track Meet
April 3	1st grade Greenbush trip
April 5	8:30 Cherryvale Track Meet
April 9	3-6 grade trip Pittsburg KATS
April 10	9:00 Late Start
April 11	2:00 Track meet @ Baxter Springs
April 12	Preschool screenings
April 13	6th-8th Mid-America-PSU Choir/Band
April 15	1:00 Columbus Track
April 16	7:00 Spring Concert
April 19	No School
April 22	No School-Staff Development
April 23	4th grade Earth Day field trip
April 24	1:00 506 League Track meet @ Altamont; District Site Council meeting at the HS
April 25	Track meet @ Oswego
April 30	Pine wood derby races

(This calendar is subject to change. Please check the Mound Valley calendar on the district website for changes and updates at usd506.org Click on the Calendar button, then choose the Mound Valley calendar. You may have to choose the current month to update the calendar.)

- **Summer School**

Please send the summer school forms to the office by April 10. We want to make final preparations and need an accurate numbers to do so. If you need another form please call the office.

- **PTO News**

One of the greatest assets to Mound Valley Grade School is our Parent Teacher Organization. This group supports learning, makes a lot of events and activities possible for our students and is a part of many of our school activities from sports to the book fair. Our goal as an organization is to engage as many families in our school as possible. This spring opportunities to serve on the PTO team will open. If you are interested in being a part of this very involved group, you can contact Melissa Green at 328-3121.

- **Congratulations to Junior High Band**

The Junior High Band performed with the High School Band and did a fantastic job! Thank you Mrs. Damewood-Goddard and Band students for all your hard work.

- **Future Mustang Alert!**

This year's clinic is scheduled for April 22 from 10:00 – 3:00. If you know of a child who will be 5 years old on or before August 31st, please have the parent call the school at 328-3121 to schedule an appointment for the Kindergarten Round Up.

Also, if you know of a child who may be eligible for the 2019-2020 Mound Valley Pre-School, please have the parent contact the school at 328-3121. The child must be 3 years old on or before August 31st. April 12 is our Pre-School Screener day.

- **Transportation Corner**

Parents, the USD 506 drivers were able to take part in a simulation in which they were able to see what it is like to have a bus catch on fire and how quickly it can fill with smoke. On Friday, March 22, about 30 of our drivers experienced this with the help of Melissa Ostermeyer from the Kansas Department of Bus Safety. The

reason I share this with you all is that in the next month or so all of our students will be taking part in a mandatory bus evacuation drill. The state requires each school to conduct one of these each semester. Please help the drivers by talking to your child about the importance of listening to the driver and learning the procedure for a quick and safe evacuation. Our drivers and mechanics do a great job of making our buses safe but as you well know, anything can happen on the road and we want our students to know what to do in an emergency.
Tony Blackwell, Transportation Director

Mound Valley Grade School

Site Council Agenda/Minutes

Tuesday, March 19, 2019

7:00-8:00 pm- Mound Valley

Call Meeting to order- Melissa Green- Principal

Members present: Melissa Green, Trinia Coon, Brenne Hoppes, Allison Ibbetson, Gail Billman

Board Member representatives: Gail Billman

Community That Cares Survey-Mrs. Green shared the Communities That Care survey results. This is an anonymous survey that was recently taken by students in the 6th and 8th grades. The survey is given annually to 6th, 8th, 10th, & 12th grade students in our district and in other districts across the state. The survey reports student responses regarding Depression and Suicide and Risk and Protective factors. We discussed areas that were concerning as well as areas that were encouraging. We were pleased to see that bullying results have decreased and student responses regarding school and teacher were positive.

Social Emotional learning-Mrs. Green shared information about our steps toward being a trauma informed school. Our teachers have weekly training over brain research, Zones of Regulation, and students of concern. Our social worker and counselor conducts the training. We have several teachers piloting the Zones of regulation this semester. Our weekly staff meetings have been very beneficial as we explore and discuss the positive results of developing positive relationships with students. We are understanding the importance of how trauma at many different levels can effect student learning.

Mrs. Green shared State Assessments dates (March 11-April 26) and a description for each assessment. We discussed ways to help students prepare for state assessments. It is important to get plenty of rest and a healthy breakfast each morning.

ELA 3-8	2 sessions @ approx. 45 min.-60 each
Math 3-8	2 sessions @ approx. 45 min.-60 each
Science 5,8	2 sessions @ approx. 45-60 each

The next meeting will be a District wide meeting on Wed., April 24th at 5:30.

Kim Hawks:

-FBLA is headed to the State Conference in Topeka as I type this. We are competing in the following events: Public Speaking, Business Communication, Personal Finance, Financial Math, Computer Problem Solving, Political Science, Journalism, and Impromptu Speaking.

-Computer Applications students started their unit in PowerPoint. This unit is always fun and a welcome reprieve after the intensity of Excel. We will end the year with short sections in ethics and social media, as well as a comprehensive project in Microsoft Office.

-Graphic Design students have designed the tickets for commencement and are hard at work designing the commencement program, a 12-page full color document.

-The *Labetta* staff created another podcast about PROM. It should be airing on my youtube channel (search for Kim Hawks and/or Labetta Encore) later this week. The final issue of the Labetta will come out the last week of April and will feature Grizzly art, a guest writer, and a story about living with diabetes.

Kylie Booth:

-English I - The students are finishing up our unit on To Kill A Mockingbird. Their final task was to write a literary analysis essay connecting a powerful theme to both the novel and an outside source. Next on our agenda is to research and write about some influential Supreme Court cases. This task will also involve presentations.

-English III - The students just wrapped up the Moderns time period (1914-1945) where they studied literature such as the one-act play "Trifles" and Fitzgerald's The Great Gatsby. We are currently working on personal narratives, MLA review, and black out poetry. We will then move into literature from the Postmodern/Contemporary time period (1945-present). A handful of students are working on contest submissions for the Kansas Author's Club. They are planning to submit original works of poetry and short fiction.

Jenny Gartner:

This time of year, I get reflective. I look out on these seniors and for some, it is the last formal education they will ever have. For other students it is the beginning, the bedrock of education that will continue to build upon whatever knowledge they have acquired here. For me, it is usually a time when I think, "Do I want to keep doing this job?" Days after spring break are rough for teachers of seniors. Seniors just don't come back from spring break. They are getting their scholarship offers, admissions to colleges, and they see their lives in a state of limbo. I'm part of that limbo even though I see it as only a few more weeks to prepare them for the next step. I know that our students feel like they get a good education here at 506. My proof is in the fact that I continue to have students in college contact me about writing letters of recommendation for all sorts of opportunities. Just this week I

wrote my second letter of recommendation for NASA. Yes that NASA, this time for an internship, two years ago for a scholarship. By the way, our students do great. I have written letters for Law school, Medical school, and Pharmacy school and to my knowledge, ALL have been accepted, including the NASA scholarship. That speaks to the quality of all our classes here at LCHS but also to our concurrent credit courses that truly push our students to deepen their knowledge. Former Principal M. Anderson and S. Holtzman are so supportive of these college opportunities for my students and all students here at LCHS. J. Leake and S. Smith do a great job supporting our college/high school students.

-College Prep Chem (or LCC College Chem I, one of those concurrent credit courses) we are finishing in the lab with thermodynamics. We found the energy in fuels and next year I think we might even try biomass like pellets or cow dung.

Physics we are in the middle of Modern Physics, we will be covering in depth the duality of light. This is a huge topic in Physics and was as heated in its day and evolution vs. creationism is today. Students will conduct several experiments that show the wave properties of light and the particle properties of light. The Harvard-Smithsonian test should be coming up in May so we are excited to finish out that research.

-Chemistry is studying acid and bases. There are so many practical applications of acid and bases AND I get to teach titration in the laboratory. I love teaching good lab technique. I feel it really sets our students apart when they reach college. So we will have a weeklong lab where we titrate bases with acids and learn that science is about precision not speed (tough for Americans, we are so answer driven). A shout out to Evergreen in Coffeyville for lab glassware donations earlier this year totaling over $3000 worth of glassware. This will make titrations so much easier as that glass equipment is expensive and glass in the hands of sophomores, well I always loose some at $40/beret. Next will be Gas Laws and thanks to grants from the Parsons Area Community Foundation over 5 years ago, we still have amazing equipment to perform these experiments using computers and software for analysis. Jake and his guys do a great job of keeping those Think Pads from 8-9 years ago running with new hard drives this year. I use those 21 laptops in every one of my classes and the Chromebooks can't run this software, so it must be a laptop.

As things wind down the school days get crazy and go so so fast. I ran into the parents of former students and former students at Ernestos this weekend and it reminds me of why I do this job. It is not for the summers off, or paycheck. It is the impact that teachers make on their students. It is the future of our country and this world. These students will be my doctor, nurse, mechanic, waiter, preacher, and maybe my grandkid's teachers so we and I am talking to myself here, I better treat them right.

Lewis Goins:

-English I Honors students are learning the historical and social context of the novel To Kill a Mockingbird by researching a related topic. Groups of 2-3 students then present their findings to the class, demonstrating technology skills and speaking/listening skills.

-English IV students are completing a book study, selecting from among a number of nonfiction titles including Into the Wild, The Great Escape, and Miracle in the Andes, which relate experiences of courage and determination in survival situations. In addition to keeping a reading journal and joining periodic discussions of their reading, students complete a short research project on a topic related to their reading, create a presentation over their book, and write an essay analyzing which "survivor qualities" -- problem solving, altruism, stubbornness, emotional regulation, and others -- were most advantageous in each survivor's efforts.

Brad Smith and Kristi Snider:

At the present time our Physical Education classes PE I & PE II are continuing and finishing the Badminton Unit. The lifetime sport of Horseshoes and Floor Tennis will be next on the activity agenda. Health Units of CPR & Sex Education will be on the agenda as well.

Listed below are the 2019 Badminton Champions:
1st Hour PE I: Gracie Gatton & Chase Carnahan
2nd Hour PE I: Madison Brannin & Brayden Merrick
4th Hour PE II: Quentin Smith & Kelton Gile
5th Hour PE II: Weston Curtis & Ethan Jameson
6th Hour PE I: Kaylee Myers & Andon Searles
7th Hour PE I: Lilly Cash, Russell McCarty & Elijah James

Marty Warren:

-Foundations of Electronics- Students are finishing up Capacitance and will be starting Principles of Inductance.

-Emerging Technologies- Students are finishing the Radio circuits and will go into Integrated Circuits, Thyristors, and will be starting Switching Power Supplies.

-Digital Electronics- Students are working on Digital storage devices and will soon start the building blocks of arithmetic circuits.

-Senior Electronics- Finishing projects and working on future concerning post-secondary and the work field.

We have several students competing in the SkillsUSA contests at the end of the month. Seven students will compete in Electronics Technology at Viava in Wichita, Smart Homes and Internet in Parsons, and Mobile Robotics in Hutchinson.

Lee Reliford:

JAG-K DAY AT THE CAPITAL

March 27th 2019 was JAG-K day at the capital in Topeka KS. Students had a great day of events. During check in JAG-K students from all across the region got to meet and introduce themselves and enjoy each others company. We all enjoyed lunch thanks to our Regional Director Conner Phillips. Students went to meet our local Congressmen and had a historical tour.

The Regional CDC was held at Labette Community College in Parsons KS. It was a great event. Many different events to compete in to show many different dynamics of being employable. Robbie Emery (10th grade) got 5th place in the Project Based Learning competition. Kaia Waun(10th grade) got 1st place in the Mapping Your Future competition. Congrats to all the students across the region that participated in these life enriching events.

SGT. Jeff Wellman and SSG. John Hicks came and talked to the JAG-K class about military options after high school.

Kim McMunn:

-HS I—We are starting the integumentary system. Students have been assigned different skin diseases to research and present to the class. Dr. Smith came to class and did dissections on various cow organs. We have also had people speak about autism, OB nursing, laboratory jobs and therapy dogs.
-HS II—Continuing to finish CPR and First Aid. They are also researching info on a variety of controversial health care topics that they will present to the class.
-HS III—Students prepared presentations pertaining to infection control and dental hygiene. They are going to all of 506 grade schools to teach K-3 grade classes. We are now starting rotation with Dr. Newland, Dr. Dudek and Dr. Wommack.
-HS IV—Continue to work on LCC Medical Terminology.

Mona Garrett:

Yearbook students are on their last deadline page assignments for the year! Everyone's deadlines are due by May 1st, so that our five senior editors will have time to edit the pages before they graduate. This will give everyone one final week to make the necessary corrections. We just completed all of our business ads and are very excited about getting that job done! We have 23 pages of business ads, so a BIG SHOUT OUT to all of the businesses in Altamont, Edna, Mound Valley, Bartlett, and Parsons who have supported the extra costs of our yearbook to keep prices down for our students. Below is a picture of Yearbook students at our Reward Banquet at Olive Garden in Joplin.

DEADLINE TO ORDER A 2019 YEARBOOK IS MAY 18TH. THE COST IS $57.00 + tax.

LC 2019 APRIL BOARD REPORT

Greg Traxson:

-Honors US History: This Semester has introduced the students to the 20th century and some of their most difficult assignments. Analyzing Turner's Frontier Thesis being the toughest. Currently students are working on an assessment that connects the contributions of turn of the century issues/inventions to us today. The rest of the semester will be student's as teachers projects on individual 20th century topics and decades social history projects as groups.

-Senior Seminar: This will be the final semester of the current structure of Senior World Seminar. Next fall the class will be more of a typical World History curriculum with some of the seminar projects included. At this time a service project and senior citizen interview for sure. Projects this semester have been very impressive with students using their talents and skills developed here a LC. Many students jumped in and knocked out their service projects early. Some examples include collecting and cleaning/repainting the fire pit rings from city lake, various charitable activities for local needs, and currently a team of about six seniors are creating a "Prom" closet in Mrs. Smiths room to help provide dresses and accessories for student needs. Interviews have been amazing and several students have expressed how they had no idea what their grandparents or other subjects had experienced as teenagers or during their lives.

Misty Burke:
Internship program- the final intern students were placed for the year reaching a total of 49 interns. Two businesses have made contacts with job openings and requested we help connect students with openings. LCHS in collaboration with Labette Health is hosting a Career Fair for juniors and seniors from 9-11:30 am on April 16th. Several area schools are also bringing students and we anticipate over 400 students going through the Career Fair. We have over 20 businesses and career programs who will be setting up booths. The internship program will also have a booth to discuss with students about future opportunities. I am working on capturing interviews with a variety of students who interned this year. Six intern students have secured summer employment from their internship.

Josh Ghering:
Mr. Ghering spoke to the student body at LCHS on Friday, March 29th. Ms. Witty had asked Mr. Ghering to speak and to share his story. Josh is currently serving as a long-term substitute in the building for Mrs. Shelton while she is on maternity leave.

Mr. Ghering spoke about the event happening on April 6th. It's the 1 Day 22 Souls event that the Student Veterans started last year at LCC to help raise awareness for the 22 veterans we lose every day. It's a belief that he holds that we can bridge the gap between the military/civilian divide. With this he also discussed service with the students. It could mean serving your country or doing something on a smaller scale such as opening the door for someone. But the message he wanted to convey was that we can all be of service to one another.

After talking about the event, Josh talked about his two deployments to Iraq. In this portion the questions ranged anywhere from, have you ever been shot at to questions about trauma. Josh told the students about his first time experiencing life behind the enemies sights of an RPG and then mentioned his belief as a veteran that he had been diagnosed with PTSd (Post Traumatic Stress disorder) and mild TBI (Traumatic Brain Injury), but he doesn't believe that PTSd is a mental disorder but that it is more of a normal reaction to a traumatic experience. The other side of the trauma is the beauty and that the courage and bravery he has witnessed from his military brothers that Josh describes as simply amazing. "They were able to maintain a stout-heart and will to keep each other alive. Then being able to come back to the US and having to process all of what happened while on deployment and then the frustration and irritation that sits in trying to answer questions that family and friends want answered. Veterans want to answer some questions but sometimes they haven't figured out a good way to be able to talk about some of the things that happened. The process can take months to even years to fully examine everything."

From the two deployments Josh fielded questions about his time as a Marine Corps drill instructor at MCRD San Diego. The questions ranged from his favorite memories to least favorite, and then he briefly talked about the amount of hours a DI spends at work and the stressors that can be placed on the families during these times.

Josh also shared about his deployment to Sangin, Afghanistan where he served as an Infantry Platoon Sergeant and he showed staff and students a slide show of his time in Afghanistan and the military brothers he served with. "This helped put things into a better perspective and shed a light on what we were trying to accomplish over there."

KASB
KANSAS ASSOCIATION OF SCHOOL BOARDS
Serving Educational Leaders, Inspiring Student Success

www.kasb.org

March 27, 2019

Dear KASB Member,

KASB's mission is to support local boards in providing the best opportunities for every child in every community. We hope you view KASB as your partner, providing just the right service and support at the right time to lead your vision of success for all students.

Enclosed with this letter is your organization's invoice for membership renewal for the 2019-2020 school year. We have also enclosed details and a contract for the KASB Legal Assistance Fund, information on our season pass and highlights about the benefits of belonging to KASB.

KASB dues are based on a formula that takes into consideration your general fund plus supplemental general fund budgets. While the formula remains unchanged for this year, members may see a change depending on local budgets.

The KASB Season Pass remains the same at $1,500. You can register as many board members/staff for KASB workshops/trainings as you wish. By purchasing the pass at a one-time fee, you can more easily plan for the costs of training as you build your budget for the year. This pass continues to provide a great value to our members.

The Legal Assistance Fund membership fee remains $2,100. A separate contract and invoice for the KASB Legal Assistance Fund consultant service fee are enclosed with this mailing. The contract must be signed by the organization's chief executive officer. By providing this service through a separate fee from your regular KASB dues, the attorney/client relationship is protected. This guarantees confidential legal representation for our members. Even though a local board may be a member of KASB, legal services cannot be provided unless the district is also a member of the Legal Assistance Fund. Only local boards belonging to KASB are eligible to join the Legal Assistance Fund.

We are just a phone call or email away should you have questions about the benefits of belonging to the Kansas Association of School Boards. We would welcome the opportunity to have a member of our staff visit your board meeting to outline these advantages and discuss additional ways the Kansas Association of School Boards can be of assistance to your district!

Sincerely,

Dr. John Heim

Enclosures

Kansas Association of School Boards
1420 SW Arrowhead Road
Topeka, KS 66604-4024

Invoice

Date	Invoice #
3/22/2019	10848

Bill To
Labette County USD 506 PO Box 188 Altamont, KS 67330-0188

Quantity	Description	Rate	Amount
	LAF Contract Renewal 19-20	2,100.00	2,100.00

Total	$2,100.00
Payments/Credits	$0.00
Balance Due	$2,100.00

Kansas Association of School Boards

1420 SW Arrowhead Road
Topeka, KS 66604-4024

Invoice

Date	Invoice #
3/22/2019	11054

Bill To
Labette County USD 506 PO Box 188 Altamont, KS 67330-0188

Quantity	Description	Rate	Amount
1	Option 1 Membership Renewal - USD 2019-20	11,142.31	11,142.31
	Option 2 Season Pass 2019-20 (Optional)	1,500.00	1,500.00
	Membership Renewal - 2019-20 with Season Pass		12,642.31

KASB LEAD OUR FUTURE

Total	$12,642.31
Payments/Credits	$0.00
Balance Due	$12,642.31

ADOPTION AGREEMENT
and
LEGAL ASSISTANCE FUND CONTRACT

This Adoption Agreement and Legal Assistance Fund Contract is entered into this _____ day of _____, 2019 by and between the Kansas Association of School Boards Legal Assistance Fund Trust (hereinafter referred to as the "Fund") and _____(Member Name) _____ (USD No.), _____County, Kansas (hereinafter referred to as the "Participating Board").

WITNESSETH:

That in consideration of the mutual promises herein contained, the Participating Board agrees to participate in the Trust pursuant to the terms and conditions of the Agreement and Declaration of Trust establishing the Kansas Association of School Boards Legal Assistance Fund, which is available upon request. The Participating Board further agrees to make payment to the Fund of Two Thousand One Hundred dollars ($2,100.00), as the legal assistance fund fee for the period of July 1, 2019, THROUGH June 30, 2020, and the Fund agrees to provide the Participating Board with the following initial consultant services:

1. Access to legal counsel through telephone or email communication;
2. Legal research;
3. Access to important court decisions and interpretation of laws affecting schools;
4. Written memoranda on specific legal questions asked by a Participating Board; and
5. Legal research resulting in a written legal opinion to the Participating Board.

The Fund and the Participating Board further agree that in consideration of the continuing consultant services as set forth herein, the Fund agrees to provide to the Participating Board, by legal counsel designated by the Trustees, as set forth in this agreement, legal research, legal representation at administrative hearings and court appearances, on-site legal services, *amicus curiae* briefs and other assistance upon request of the Participating Board, subject to the terms and conditions of the Declaration of Trust establishing the Kansas Association of School Boards Legal Assistance Fund.

_____
Board President or Director

USD or Entity No. _____, _____County, KS.

_____
Clerk

_____
Kansas Association of School Boards
Legal Assistance Fund

Upon adoption return to: ***Kansas Association of School Boards Legal Assistance Fund***
1420 SW Arrowhead Road, Topeka, Kansas 66604-4024

UNLIMITED Registrations for KASB Workshops and Seminars for your entire BOARD and STAFF with the KASB SEASON PASS!

Is 2019-2020 KASB Season Pass right for you? KASB training includes opportunities for your board and leadership teams to learn and plan in a collaborative environment. Registration for a full day seminar is typically $150. Through a **one time purchase of $1,500** your board members and staff get **unlimited registration** for close to **40 workshops and seminars** throughout the year!

5 Reasons to Purchase the KASB Season Pass

1. Increase training opportunities for staff and board members plus build capacity for your leadership teams.
2. No limitations on how many can participate.
3. Reduce paperwork! No more individual registration charges.
4. One-time expenditure. No invoices and payments for the rest of the fiscal year.
5. Simplified registration process.

3 Ways to Order

1. Include payment with your dues renewal.
2. Purchase online at kasb.org by logging into the member portal and registering for one "attendee."
3. Return this form with this information:

USD/Organization Name/# _____

Contact Name _____

Email _____

Phone _____

☐ Payment Enclosed ☐ Bill the District

LEAD OUR FUTURE

KASB

The Kansas Association of School Boards is proud to support you in your role as a local leader.

Service.

- Trusted resources and support to equip you to accomplish your mission of success for all students.
- Active involvement in public education policy and legislative processes make sure local concerns are represented at both the state and national levels.
- Representation throughout the year on governance bodies looking at issues such as school accreditation, operational procedures, teacher certification and school funding.

Support.

- Join 3,500 boards members and staff from unified school districts, education service centers and technical and community colleges who share a commitment to public education and student success.
- Training and support for board members and school district staff, customized to fit your needs and delivered onsite. KASB's staff includes professionals with extensive backgrounds in school administration, policy development, communications/public relations/marketing, leadership development…virtually every phase of school district operations!

Information.

- 30 plus workshops throughout the year and our annual conference brings time for networking and collaboration with education leaders from all across Kansas.
- KASB's Research Department is the go-to source for education data including enrollment projections and salary studies, and offers analysis and perspective that serves as a counter to information produced by public education detractors and critics.

KASB services save districts thousands of dollars. These dollars can be reinvested in teachers, technology or other local priorities.

- **KASB Risk Management Group** provides access to insurance and other risk management solutions that are the best in the industry and the right fit for Kansas public schools. As part of your professional association, their sole pupose is in service to public education and student success. *KASB's presence in these and other markets keeps prices competitive. Districts and organizations using our programs find major savings.*
- Membership in the **KASB Legal Assistance Fund** provides access to counsel from our experienced school law legal team. KASB attorneys also provide yearly mandated training for district negotiations teams and a variety of other topical workshops throughout the year.

Your KASB membership brings access to proven solutions to meet your unique challenges and opportunities.

- Workshops and Annual Conference
- Specialized leadership development programs such as Leadership for Tomorrow, BOLD (Business Operations Leadership Devvelopment), the Women's Leaderhship Summit...and more!
- On-site Professional Development
- Whole Board Training
- Superintendent Search Service
- KASB Handbooks Online
- One conference pass (a $295 value) for each member organization.
- KASB's Season Pass includes unlimited registration for board members and staff to most KASB workshops.
- Twice-yearly updates to board of education policies.
- Daily KASB NewsBrief via email with local, state and national coverage of education issues.
- Monthly Clerks eNews includes topics ranging from open meetings to school board elections.
- *School Board Review*, our monthly print magazine, covers a wide-range of timely topics.
- Resource-rich website includes KASB Handbooks, research data, advocacy resources and board development training videos.
- Access cost-saving programs via KASB partnerships, including our new national online purchasing cooperative, *BuyBoard*.
- *New!* Our association data management system, *PinPoint AMS*, brings you 24-7 access to member benefits such as workshop registration and members-only content on the KASB website, including handbooks, research documents and policy updates.

KASB **KANSAS ASSOCIATION OF SCHOOL BOARDS**

Serving Educational Leaders, Inspiring Student Success

800.432.2471 | kasb.org

1420 SW Arrowhead Road | Topeka, Kansas

LEGAL/POLICY KASB SERVICES

Kansas Association of School Boards
Legal Assistance Fund

The **KASB Legal Assistance Fund** provides a partial solution to boards of education faced with an increasing need for legal services. KASB's LAF is one of the few programs of its type in the nation providing legal assistance, services and reports on recent legal developments to public school boards.

Assistance Provided by the Fund

Participating boards of education shall have access to legal counsel through telephone or email communication; legal research; access to important court decisions and interpretation of laws affecting schools; written memoranda on specific legal questions asked by a participating board; and legal research resulting in a written legal opinion.

Purpose of the KASB Legal Assistance Fund

- To provide supportive assistance to boards of education in cases or controversies pertaining to the classification, organization, regulation, maintenance, operation, financing and management of school districts in the State of Kansas.
- To supplement, not replace, legal services available to boards of education.
- To report and analyze current state and federal decisions, legislation and administrative rules and regulations for participating boards.
- To serve as a repository of selected court decisions affecting the operation of schools in Kansas.
- To heighten school officials' awareness of the impact and importance of court decisions.

Participation Requirements and Costs

Any member governing board of the Kansas Association of School Boards is eligible to participate in the Kansas Association of School Boards Legal Assistance Fund upon signing the Adoption Agreement and Legal Assistance Fund Contract and upon payment of the initial consultant service fee.

The annual fee is $2,100.00 per participating member district. The fiscal year of the fund is July 1 through June 30. Additional legal fees are charged based upon the amount and type of legal work requested by the member or district.

Employee Child(ren) Ride Along Policy and Procedure

In order to effectively serve our schools, USD 506 may permit qualified employees with USD 506 Administrative approval, to allow the employee to only take their child(ren) on their routes or trips with them with prior authorization. To be eligible for this benefit the employee(s) must be the child(ren)'s parent or legal guardian. The employee(s) child(ren) will not be eligible to ride until reaching the age of one. USD 506 may switch the employee's original route if the original route is at or near full capacity and may exempt specific routes from this benefit. Employee children who are frequently or repeatedly disruptive will not be allowed to participate in the program. Any employee seeking authorization to participate in this program must:

- Complete the child(ren) ride along authorization form and required training
- Obtain approval from the USD 506 transportation director before taking their child(ren) on the bus
- The employee must supervise the child(ren) at all times and will be held responsible for their conduct. The child(ren)'s behavior cannot be distracting to driver or other occupants in the building or in the vehicle.
- The child(ren) cannot have any physical or emotional conditions that may be aggravated by the bus ride.
- Employees must escort their child(ren) at all times while on the bus, while on USD 506 property, at schools or in parking lots. The employee must hold their child(ren)'s hand or carry them as necessary when escort is required.
- No child(ren) should be left unattended in personal vehicles or in 506 vehicles at all.
- Employees shall refrain from bringing their children with severe flu symptoms or contagious medical conditions to the facility or on the bus until the illness has been treated and the medical risk has been removed.
- Employees may not fuel their buses with children on board. Before fueling the vehicle, employees must take their child(ren) to the main building and must designate an adult to monitor the child(ren). In the absence of a designated adult, the employee must make alternate arrangements with their supervisor to fuel the bus. Children are not permitted in the maintenance shop or near the fuel island area at any time.
- Child(ren) shall not be allowed to operate any vehicle control, door mechanism, or safety control device (e.g., child check alarm) on a company vehicle.
- Time spent by the children in the company office and parking lot should be minimized to the greatest extent possible.
- Child(ren) will be permitted to accompany the driver to our monthly safety meetings.
- Child(ren) in a child safety restraint system may occupy a vehicle while the employee conducts the pre-trip or post-trip inspection. Before conducting the vehicle pre-trip and post-trip inspection, employees must ensure the proper securement of the child(ren) in the safety restraint system.

Child(ren) may occupy the vehicle while the employee conducts the pre-trip or post-trip inspection as long as they remain seated properly.

- Employees and child(ren) must follow all policies including use of child safety seats/belts.

Approved child safety restraint seats must be provided by the employee that meets the current FMVSS and NHTSA standards.

  - Employee child(ren) must be one year of age, weigh more than 20 pounds and/or weight limits as required by state law must be transported in an approved child safety restraint seat.
  - All pre-school children under the age and/or weight limits as required by state law must be transported in an approved child safety restraint seat. All pre-school children that exceed the age and/or weight limits for a child safety seat must wear a seatbelt while on their employee's bus if the bus is equipped with seat belts. Child(ren) must be able to sit upright by themselves in a child safety restraint system.

Revocation

If it is determined by USD 506 that an employee is not abiding by this policy, USD 506 may revoke the employee's authorization to participate in the program. It it is determined by USD 506 that an employee is not complying with the safety policies of the program it may result in disciplinary action up and including termination. USD 506 can revoke an employee's authorization to participate in the program if feedback is received of an employee's child(ren) is disruptive on a route from a school representative, parent or employee. USD 506 reserves the right to revoke this benefit at any time on an individual basis or in entirety based on safety or customer service concerns

Employee Child Ride Along Authorization form and Waiver of Liability

Employees who request authorization for the child ride along benefit must fully complete and submit this form to their Supervisor.

Employee Name						
Child(ren)'s Name	**Age**	**Birth Date**	**Bus #**	**School Name**	**Seat belt needed? Yes or No**	**Relationship (Parent/Legal Guardian/Grandparent)**

PLEASE READ CAREFULLY:

I understand and agree to abide by all USD 506 policies, procedures and restrictions pertaining to my participation in the Employee Child Ride Along Program. By signing below, I verify that I have read, understand and accept the terms of the policy. I accept full responsibility for the safety of the child(ren) listed above while on a USD 506 vehicle or on USD 506 property. I hereby waive, on behalf of my child, myself, my spouse, any family member or those of my child, executors, personal representative or anyone else who may have a claim on behalf of my child(ren), any and all claims, damages or causes of action again USD 506, it's subsidiary and its administrators, directors, employees and agents arising out of or in any way connected to my child(ren)'s participation in the program. I further agree to protect, indemnify, defend and hold harmless USD 506 against any claims arising out of or in any way connected to my child(ren)'s participation in the program. I understand that this agreement does not apply if and when my child(ren) ride in a USD 506 vehicle as a regular student(s) as opposed to as part of the program.

Employee Signature	
Parent/Legal Guardian Signature (If Other Than Employee)	
Print Name	
Date	

~~~~~~~~~~~~~~~~~~~~~~~~*Office Use Only*~~~~~~~~~~~~~~~~~~~~~~

☐ Employee training complete and Authorization completed

Approved Denied

Supervisor's signature _____

Supervisor's name_____

Date: _____
~~~~~~~~~~~~~~~~~~~~~~~~

Attention Driver:

According to USD 506 "Child Ride Along Policy" an employee's child can ride the bus from home/bus barn to their designated school as long as they are bus eligible.

You may have a student(s) riding with you in the morning from home/bus barn to school and/or in the afternoon from the school to home/bus barn.

Children are NOT to be left unattended at any time.

Please hold your student(s) hand when walking them from bus to school/bus barn or school/bus barn to the bus.

Reminder: No children are allowed to remain on bus while fueling and no child should be at the fuel pumps while fueling. Make arrangements for them to be monitored in the school office or in the bus barn while fueling.

If you have any questions or concerns please contact Diane McCartney or Tony Blackwell.

The children eligible to ride your 506 bus:

Name	School
_____	_____
Name	School
_____	_____
Name	School
_____	_____

USD 506 – Labette County

April bills and financial reports
Total Bills:

Presented April 8, 2019 for Board Approval

Purchase Order #	FND	SACCT	Date Paid	Check No.	Sts	Vendor No.	Name	Order Amount	Amount Paid	Pay Typ	Invoice	Description
900194-01	024	28160	032019	82197	O	1448	CRAIN, HUNTER	27.05	27.05	PF	MEAL REFUND	MEAL REFUND
191324-01	006	13800	032019	82199	O	1370	FORT HAYS STATE UNIVERSITY	2082.50	2082.50	PF	020419	SPRING '19 TUITIION
191303-01	096	61453	032019	82200	O	6104	FROMUTH TENNIS	514.70	468.67	PF	365774	BOYS TENNIS SUPPLIE
074519-01	096	61409	032019	82201	O	5709	HOLIDAY INN	374.97	407.79	PF	Multiples	PRO START COMPETITI
191323-01	096	61060	032019	82202	O	1195	ILLUMINATE EDUCATION, INC	9960.00	9960.00	PF	2010-11576	DATA ASSESSMENT SOF
072719-01	006	13700	032019	82203	O	1006	RIEGLE PRESS	27.80	29.81	PF	M 514	19/20 SCHOOL CALEND
055819-01	096	51355	032019	82204	O	1190	SUNDOWNER TROPHIES	58.80	43.50	PP	TF04C19	MEDALS & RIBBONS
191314-01	096	61453	032019	82205	O	1444	SWIMQUIK	1239.00	1239.00	PF	D740	SWIM TEAM SUITS
900197-01	006	22650	032519	82208	O	1450	BRADFIELD, RUSTY	30.00	30.00	PF	031819	OUTSIDE FUEL
191054-01	096	61449	032519	82209	O	0299	BSN SPORTS	7700.00	7844.67	PF	904658066	HOME & AWAY JH FB J
900195-01	006	22650	032519	82210	O	1449	COOK, HILARY	40.00	40.00	PF	Multiples	OUTSIDE FUEL CHEER
900193-01	026	30050	032519	82211	O	0997	GABEHART MEGAN	75.00	75.00	PF	Multiples	KMEA MEALS
900193-02	026	30050	032519	82211	O			78.00	78.00	PF	Multiples	KMEA REGISTRATION
900193-03	006	22650	032519	82211	O			41.95	41.95	PF	Multiples	OUTSIDE FUEL
Total for Ck.# 82211				194.95								
191334-01	034	44650	032519	82212	O	0442	GILPIN JIM	100.00	100.00	PF	WOOD	HARDWOOD FLAG DISPL
190059-01	096	51355	032519	82213	O	3425	GREENBUSH	16500.00	1375.00	PP	132066	ADMIN SERVICES FOR
073319-01	006	14460	032519	82214	O	0355	JOSTENS, INC.	1006.06	1006.06	PF	Multiples	8TH GRADE DIPLOMAS
191322-01	096	61150	032519	82215	O	2706	LABETTE HEALTH	248.30	248.30	PF	219	FEB RANDOM DRUG TES
191332-01	006	14440	032519	82216	O	6723	MIDWESTERN GRADUATION SERVICE	114.41	114.41	PF	2400	VAL/SAL/HONOR MEDAL
056419-01	006	13860	032519	82217	O	0285	SCHOOL SPECIALTY	11.24	11.24	PF	208122536350	19/20 SCHOOL CALEND
900198-01	006	22800	032519	82218	O	1691	VANDERHOFE LISA	46.00	46.00	PF	03122019 CDL	CDL RENEWAL
058919-01	006	13500	032519	82219	O	0335	WALMART COMMUNITY/RFCSLLC	17.81	17.81	PF	022419	M VIEW LIBRARY SUPP
060719-01	024	27950	032519	82219	O			6.36	6.36	PF	022019	GLUTEN FREE GRANOLA
062019-01	102	10233	032519	82219	O			411.28	73.35	PF	022019	AGS KRR SUPPLIES
063019-01	102	10230	032519	82219	O			177.07	177.07	PF	022019	AGS KRR SUPPLIES
076219-01	102	10233	032519	82219	O			171.59	171.59	PF	Multiples	AGS KRR LIFE EVENTS
076219-02	102	10230	032519	82219	O			24.82	24.82	PF	Multiples	AGS KRR BASIC SUPPL
079019-02	102	10230	032519	82219	O			66.66	66.66	PF	Multiples	AGS KRR BASIC SUPPL
079019-06	114	11401	032519	82219	O			87.77	87.77	PF	Multiples	AGS KRR USDA SNACKS
191216-01	034	43700	032519	82219	O			1000.00	325.95	PP	Multiples	OPEN PO FOR CULINAR
191296-01	024	27950	032519	82219	O			12.72	12.72	PF	022419	FOOD SUPPLIES
191296-02	024	27900	032519	82219	O			5.96	5.96	PF	022419	MISC SUPPLIES
191330-01	096	61140	032519	82219	O			135.42	135.42	PF	Multiples	SWEEPER, SUPPLIES
191330-02	096	61140	032519	82219	O			37.37	37.37	PF	Multiples	SUPPLIES
Total for Ck.# 82219				1142.85								
190763-01	096	61453	032619	82220	O	0299	BSN SPORTS	2238.97	771.00	PF	904679282	2019 SOFTBALL SEASO
191313-01	055	49550	032619	82220	O			56.00	56.00	PF	904666252	BADMINTON UNIT SUPP
191320-01	096	51355	032619	82220	O			107.10	107.10	PF	904639900	BUS DRIVER POLOS
Total for Ck.# 82220				934.10								
191316-01	034	44070	032619	82221	O	1446	DOLLARDAYS	218.99	217.87	PF	2554757	HAND SANITIZER FOR
050919-01	006	13500	032619	82222	O	0118	FOLLETT SCHOOL SOLUTIONS	167.18	88.13	PP	391023F	NEW BOOKS FOR AGS L
191074-01	006	13500	032619	82222	O			888.86	399.72	PP	424261	NEW TITLES FOR LC L
Total for Ck.# 82222				487.85								
072619-01	006	13700	032619	82223	O	9616	J W PEPPER	256.24	256.24	PF	Multiples	M VIEW MUSIC THE GR
053919-01	096	61449	032619	82224	O	3445	RIVERTON MIDDLE SCHOOL	125.00	125.00	PF	Multiples	EGS 4/4 TRACK ENTRY
053919-02	096	61449	032619	82224	O			125.00	125.00	PF	Multiples	BGS 4/4 TRACK ENTRY

Purchase Order #	FND	SACCT	Date Paid	Check No.	Sts	Vendor No.	Name	Order Amount	Amount Paid	Pay Typ	Invoice	Description
056219-01	096	61449	032619	82224	O			125.00	125.00	PF	4/4 AGS TRACK	AGS 4/4 TRACK ENTRY
Total for Ck.# 82224				375.00								
073219-01	090	48580	032619	82225	O	3853	USI EDUCATION & GOVT SALES	989.76	989.76	PF	0388605400018	M VIEW LAMINATING F
191311-01	006	13800	032619	82226	O	3995	VERNIER SOFTWARE & TECHNOLOGY	562.61	562.64	PF	5327958	CHEMISTRY PROBEWARE
027019-01	096	61439	032619	82227	O	1739	VISA	898.40	898.40	PF	CARD 2126	KMEA HOTEL ROOMS
027119-01	006	17050	032619	82227	O			484.60	450.46	PP	CARD 2126	CAROLINA SUPPLIES
047919-01	097	97106	032619	82227	O			1076.00	142.54	PP	CARD 3553	ECHO CONFERENCE LOD
051819-01	096	51355	032619	82227	O			13.16	14.08	PF	CARD 4833	QUIZ BOWL SHIRT
052219-01	096	51355	032619	82227	O			297.22	179.90	PP	CARD 4833	AGS FOUNDATION GRAN
056019-01	006	13550	032619	82227	O			64.54	64.54	PF	CARD 4833	AGS MARLYS TROWER 1
191218-01	096	61435	032619	82227	O			228.32	217.65	PF	CARD 2951	STATE WRESTLING ROO
Total for Ck.# 82227				1967.57								
191355-01	096	61367	032719	82228	O	0327	ATMOS ENERGY	387.66	387.66	PF	KS021900743	UTILITIES
191355-02	096	61359	032719	82228	O			509.09	509.09	PF	KS021900743	UTILITIES
191355-03	096	61369	032719	82228	O			409.58	409.58	PF	KS021900743	UTILITIES
Total for Ck.# 82228				1306.33								
191341-01	006	12560	032719	82229	O	5085	CENTURYLINK/EMBARQ	381.47	381.47	PF	313243171	PHONE SERVICE
191341-02	006	12560	032719	82229	O			381.47	381.47	PF	313243171	PHONE SERVICE
191346-01	006	12610	032719	82229	O			47.72	47.72	PF	420081654	PHONE SERVICE
Total for Ck.# 82229				810.66								
067119-01	096	61060	032719	82230	O	1453	CUMMINS SALES & SERVICE	550.00	550.00	PF	E3-12613	INSITE LITE REGISTR
191350-01	096	61359	032719	82232	O	0875	NTHERM	788.53	788.53	PF	Multiples	UTILITIES
191350-02	096	61369	032719	82232	O			615.36	615.36	PF	Multiples	UTILITIES
191350-03	096	61361	032719	82232	O			612.27	612.27	PF	Multiples	UTILITIES
191350-04	096	61367	032719	82232	O			575.16	575.16	PF	Multiples	UTILITIES
Total for Ck.# 82232				2591.32								
191345-01	006	12620	032719	82233	O	6926	VERIZON WIRELESS	985.39	985.39	PF	9825790047	CELL PHONE SERVICE
191349-01	006	12620	032719	82233	O			104.42	104.42	PF	9825876528	CELL PHONE SERVICE
Total for Ck.# 82233				1089.81								
191353-01	096	61140	032719	82234	O	4689	VISA	172.91	172.91	PF	CARD 4486	PAPER CUTTER
191353-02	096	61140	032719	82234	O			177.18	177.18	PF	CARD 4486	VINYL BLINDS
191353-03	096	61140	032719	82234	O			299.00	299.00	PF	CARD 4486	RIDGID 4-TOOL SET
191353-04	096	61140	032719	82234	O			198.42	198.42	PF	CARD 4486	KANSAS, US FLAGS
191353-05	096	61140	032719	82234	O			380.24	380.24	PF	CARD 4486	PURELL PRO DISINFEC
191353-06	096	61140	032719	82234	O			404.32	404.32	PF	CARD 4486	DESK MOVER
191353-07	006	22800	032719	82234	O			8.72	8.72	PF	CARD 4486	DRIVER'S MEAL
191353-08	006	22800	032719	82234	O			15.67	15.67	PF	CARD 4486	MECHANIC'S MEAL
191353-09	006	22800	032719	82234	O			11.55	11.55	PF	CARD 4486	MECHANIC'S MEAL
191353-10	006	22650	032719	82234	O			10.00	10.00	PF	CARD 4486	OUTSIDE UNLEAD
191353-11	006	22800	032719	82234	O			15.27	15.27	PF	CARD 4486	MECHANIC'S MEAL
191353-12	006	22800	032719	82234	O			6.21	6.21	PF	CARD 4486	MECHANIC'S MEAL
191353-13	006	22800	032719	82234	O			11.92	11.92	PF	CARD 4486	MECHANIC'S MEAL
191353-14	006	22800	032719	82234	O			457.05	457.05	PF	CARD 4486	HOTEL - STEVEN'S TR
191353-15	006	22650	032719	82234	O			49.53	49.53	PF	CARD 4486	OUTSIDE UNLEAD
191353-16	006	22700	032719	82234	O			36.13	36.13	PF	CARD 4486	REPLACEMENT STRAP
191353-17	096	61140	032719	82234	O			69.95	69.95	PF	CARD 4486	RUG DOCTOR PUMP

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Total for Ck.# 82234						2324.07						
191304-01	034	44150	032819	82235	O	0024	BARTLETT CO-OP	80.00	80.00	PF	406407	FEED FOR CATTLE
054019-01	096	61449	032819	82236	O	3473	BAXTER SPRINGS MIDDLE SCHOOL	135.00	135.00	PF	Multiples	EGS 4/11 TRACK ENTR
054019-02	096	61449	032819	82236	O			135.00	135.00	PF	Multiples	BGS 4/11 TRACK ENTR
060319-01	096	61449	032819	82236	O			135.00	135.00	PF	MVAL TRACK 4/11	M VAL 4/11 TRACK EN
073619-01	096	61449	032819	82236	O			135.00	135.00	PF	MVIEW TRCK 4/11	M VIEW 4/11 TRACK E
078019-01	096	61449	032819	82236	O			135.00	135.00	PF	AGS TRACK 4/11	AGS 4/11 TRACK ENTR
Total for Ck.# 82236						675.00						
191351-01	102	10205	032819	82237	O	0836	BLUE CROSS BLUE SHIELD	226.43	226.43	PF	Multiples	JOYCE RHODES KRR RE
191351-02	102	10205	032819	82237	O			226.43	226.43	PF	Multiples	JOYCE RHODES KRR RE
Total for Ck.# 82237						452.86						
191326-01	034	44150	032819	82238	O	3696	COFFEYVILLE FEED & FARM	99.00	99.00	PF	730273	FEED TUB FOR CATTLE
191297-01	024	27950	032819	82239	O	0233	COUNTRY MART	190.15	190.15	PF	1505068	FOOD SUPPLIES
191317-01	006	22700	032819	82240	O	0800	DUPREE TESTING SERVICES INC.	3097.50	3097.50	PF	11493	UST 3YR TEST, REPAI
054219-01	096	61449	032819	82241	O	3823	IOLA MIDDLE SCHOOL	100.00	100.00	PF	Multiples	EGS 4/9 TRACK ENTRY
054219-02	096	61449	032819	82241	O			100.00	100.00	PF	Multiples	BGS 4/9 TRACK ENTRY
056319-01	096	61449	032819	82241	O			100.00	100.00	PF	AGS TRACK 4/9	AGS 4/9 TRACK ENTRY
073519-01	096	61449	032819	82241	O			100.00	100.00	PF	MVIEW TRACK 4/9	M VIEW 4/9 TRACK EN
Total for Ck.# 82241						400.00						
191343-01	096	51355	032819	82242	O	0775	KBI	235.00	235.00	PF	8180	NEW EMPLOYEE BACKGR
190748-01	034	43702	032819	82243	O	3082	KING CASH SAVER	1000.00	142.99	PP	Multiples	GROCERIES FOR CULIN
191344-01	096	61150	032819	82244	O	1408	LABETTE COUNTY HEALTH DEPT.	2583.00	2583.00	PF	031819	SCHOOL NURSE SERVIC
191354-01	016	20601	032819	82245	O	1388	PROTECTION SHELTERS LLC	55535.00	55535.00	PF	1638	MEADOWVIEW STORMSHE
191342-01	102	10205	032819	82246	O	0934	SILVER SCRIPT	32.10	32.10	PF	G01889520	JOYCE RHODES KRR RE
077819-01	006	13550	032819	82247	O	1451	STENHOUSE PUBLISHERS	63.62	58.50	PF	01198779	READICIDE CO OP ORD
060219-01	096	61449	032819	82248	O	9494	USD 447	100.00	100.00	PF	M VAL TRACK 4/5	M VAL 4/5 TRACK ENT
191340-01	055	49550	032819	82249	O	0332	USD 506 ACTIVITY	105.00	105.00	PF	TCP TB TO SWIM	DEPOSIT CORRECTION
191183-01	006	13850	032819	82250	O	1739	VISA	216.98	216.98	PF	CARD 5160	PARENT/TEACHER CONF
191202-01	006	13800	032819	82250	O			88.00	88.00	PF	CARD 5160	KMEA ISW REGISTRATI
191215-01	096	51355	032819	82250	O			52.00	52.00	PF	CARD 5160	ATCHISON ADMIN MEAL
191215-02	006	22650	032819	82250	O			13.85	28.85	PF	CARD 5160	OUTSIDE FUEL
191222-01	096	61425	032819	82250	O			65.11	65.21	PF	CARD 5715	COACHES SUBSTATE BA
191260-01	096	61453	032819	82250	O			117.99	117.99	PF	CARD 5160	REPLACEMENT SOFTBAL
191263-01	006	22650	032819	82250	O			40.80	40.80	PF	CARD 5715	OUTSIDE FUEL
191263-02	096	61409	032819	82250	O			291.44	291.44	PF	CARD 5715	KMEA CONFERENCE MEA
191265-01	096	61453	032819	82250	O			63.95	63.95	PF	CARD 5160	GIRLS BASKETBALL PI
191312-01	006	22650	032819	82250	O			63.00	63.00	PF	CARD 5715	OUTSIDE FUEL FOR SP
Total for Ck.# 82250						1028.22						
191299-01	034	44300	032919	82251	O	9824	ATLAS STEEL	1000.00	203.23	PP	319014	WELDING STUDENT PRO
060619-01	096	61449	032919	82252	O	9506	COLUMBUS USD 493	120.00	120.00	PF	MVAL 4/15 TRACK	M VAL 4/15 TRACK EN
077919-01	096	61449	032919	82252	O			125.00	125.00	PF	AGS 4/15 TRACK	AGS 4/15 TRACK ENTR
Total for Ck.# 82252						245.00						
191074-01	006	13500	032919	82253	O	0118	FOLLETT SCHOOL SOLUTIONS	888.86	473.06	PP	424261F	NEW TITLES FOR LC L
054119-01	096	61449	032919	82254	O	9493	OSWEGO MIDDLE SCHOOL	110.00	110.00	PF	Multiples	EGS 4/25 TRACK ENTR
054119-02	096	61449	032919	82254	O			110.00	110.00	PF	Multiples	BGS 4/25 TRACK ENTR
Total for Ck.# 82254						220.00						
191339-01	096	51355	032919	82255	O	5194	WRIGHT SIGNS	2615.04	2000.00	PP	PRESSBOX BSBL S	BASEBALL FIELD REPL
191372-01	096	61140	040119	82256	O	0878	A & R CUSTOM FORMS & FABRICAT	475.00	475.00	PF	913	SAND BLAST, POWDER

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191373-01	096	61140	040119	82257	O	9907	ARLAN COMPANY INC	109.61	109.61	PF	11269	RYEGRASS
191299-01	034	44300	040119	82258	O	9824	ATLAS STEEL	1000.00	297.00	PP	Multiples	WELDING STUDENT PRO
191374-01	006	22700	040119	82259	O	5578	BATTERY OUTFITTERS	523.75	523.75	PF	1324429	BATTERIES
191377-01	096	61140	040119	82260	O	0026	BAUGHER EQUIPMENT INC.	78.35	78.35	PF	Multiples	MOWER PARTS
191377-02	096	61140	040119	82260	O			7.80	7.80	PF	Multiples	MOWER PARTS
191377-03	096	61140	040119	82260	O			230.80	230.80	PF	Multiples	MOWER PARTS
191377-04	096	61140	040119	82260	O			66.65	66.65	PF	Multiples	MOWER PARTS
Total for Ck.# 82260				383.60								
191376-01	096	61140	040119	82261	O	3348	C & L SUPPLY, INC.	104.15	104.15	PF	S02723804.001	PARTS
191375-01	096	61140	040119	82262	O	6949	CDL ELECTRIC INC.	44.95	44.95	PF	Multiples	METAL HALIDE BULB
191375-02	096	61140	040119	82262	O			35.00	35.00	PF	Multiples	MONITORING FEE - WE
191375-03	096	61140	040119	82262	O			35.00	35.00	PF	Multiples	MONITORING FEE - DR
191375-04	096	61140	040119	82262	O			35.00	35.00	PF	Multiples	MONITORING FEE - AG
Total for Ck.# 82262				149.95								
191364-01	006	15250	040119	82263	O	0062	CITY OF EDNA	268.00	268.00	PF	225	WATER SERVICE @ EGS
191364-02	006	15850	040119	82263	O			264.00	264.00	PF	225	SEWER/TRASH SERVICE
Total for Ck.# 82263				532.00								
191378-01	006	22700	040119	82264	O	3777	DOYLE GLASS CO.	224.50	224.50	PF	Multiples	WINDSHIELD #75
191378-02	006	22700	040119	82264	O			224.50	224.50	PF	Multiples	WINDSHIELD #66
191378-03	006	22700	040119	82264	O			228.55	228.55	PF	Multiples	WINDSHIELD #93
Total for Ck.# 82264				677.55								
191379-01	096	61140	040119	82265	O	6947	EPM INC	726.00	726.00	PF	32298	SERVICE SOFTWARE, P
191387-01	096	61140	040119	82266	O	0414	GRAND RENTAL STATION	86.50	86.50	PF	0168611	JACKHAMMER RENTAL
191365-01	094	56100	040119	82267	O	3425	GREENBUSH	13000.00	13000.00	PF	Multiples	PARENTS AS TEACHERS
191365-03	026	30050	040119	82267	O			25.00	25.00	PF	Multiples	KESA TRAINING
Total for Ck.# 82267				13025.00								
074119-01	006	13700	040119	82268	O	9616	J W PEPPER	180.23	180.23	PF	03609498	M VIEW MUSIC
191388-01	096	61140	040119	82269	O	0163	JOPLIN SUPPLY CO	73.98	73.98	PF	S4334272.001	BREAKER FOR FEMA RO
082019-01	096	51355	040119	82270	O	0355	JOSTENS, INC.	364.28	364.28	PF	725205	3 BEAR SCULPTURES
191384-01	006	22700	040119	82271	O	9984	KANSAS TRUCK	35.57	35.57	PF	100572	PARTS
191385-01	006	22750	040119	82272	O	2283	KANSASLAND TIRE OF PITTSBURG	552.92	552.92	PF	186240	TIRES
191386-01	006	22800	040119	82273	O	5161	KDHE BUREAU OF ENVIRON. REMED	20.00	20.00	PF	06073	2019 UST RENEWAL CE
191308-01	096	51355	040119	82274	O	2706	LABETTE HEALTH	102.00	102.00	PF	219	EMPLOYEE DRUG TEST
191380-01	006	22800	040119	82274	O			94.00	94.00	PF	219	DOT PHYSICAL - BART
191380-02	006	22800	040119	82274	O			94.00	94.00	PF	219	DOT PHYSICAL - RAMI
Total for Ck.# 82274				290.00								
191383-01	006	22700	040119	82275	O	1130	MIDWEST BUS SALES INC	107.86	107.86	PF	Multiples	PARTS
191383-02	006	22700	040119	82275	O			154.07	154.07	PF	Multiples	PARTS
Total for Ck.# 82275				261.93								
191371-01	096	61140	040119	82276	O	1429	MIDWEST MINERALS	71.21	71.21	PF	Multiples	ROCK
191371-02	096	61140	040119	82276	O			60.72	60.72	PF	Multiples	ROCK
191371-03	096	61140	040119	82276	O			496.46	496.46	PF	Multiples	ROCK
191371-04	096	61140	040119	82276	O			133.45	133.45	PF	Multiples	ROCK
Total for Ck.# 82276				761.84								
077019-01	096	61449	040119	82277	O	6723	MIDWESTERN GRADUATION SERVICE	165.86	165.86	PF	2405	JH TRACK MEDALS
191382-01	006	22700	040119	82278	O	0210	NAPA/GENUINE PARTS CO.-KC	721.54	721.54	PF	Multiples	PARTS
191361-01	006	12490	040119	82279	O	0261	POSTMASTER	330.00	330.00	PF	040919	6 ROLLS ELEMENTARY

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191361-02	006	12490	040119	82279	O			175.00	175.00	PF	040919	5 ROLLS ELEMENTARY
Total for Ck.# 82279							505.00					
191359-01	096	51355	040119	82280	O	0718	PRAIRIEFIRE COFFEE ROASTERS	71.80	71.80	PF	1115116	LC COFFEE
900205-01	006	13540	040119	82281	O	2986	RUCKER CINDY	85.11	85.11	PF	MARCH MILEAGE	MARCH MILEAGE
191177-01	034	44650	040119	82282	O	1402	S & S ACTIVEWEAR, LLC	1500.00	594.69	PP	17857751	SCREENPRINTING MATE
191370-01	096	61140	040119	82283	O	2174	S & S LUMBER	54.07	54.07	PF	127831	TIE DOWNS, LUMBER
053119-01	096	61439	040119	82284	O	0478	SOUTHEAST KMEA	30.00	30.00	PF	2144	M VALLEY HONOR BAND
191381-01	006	22700	040119	82285	O	9681	SUMMIT TRUCK GROUP	151.07	151.07	PF	Multiples	PARTS
191367-01	096	51365	040119	82286	O	1092	UNIFIRST CORPORATION	1839.97	1839.97	PF	Multiples	UNIFORMS, CUSTODIAL
191362-01	006	12440	040119	82287	O	9694	US POSTAL SERVICE	600.00	600.00	PF	ACCT 17653502	CENTRAL OFFICE MACH
191368-01	096	61140	040119	82288	O	6599	WCA WASTE CORPORATION	44.73	44.73	PF	Multiples	TRASH DUMP
191368-02	096	61140	040119	82288	O			44.73	44.73	PF	Multiples	TRASH DUMP
191368-03	096	61140	040119	82288	O			44.73	44.73	PF	Multiples	TRASH DUMP
Total for Ck.# 82288							134.19					
191390-01	096	61140	040119	82289	O	4167	ACE HARDWARE	952.84	952.84	PF	Multiples	MAINTENANCE SUPPLIE
900206-01	102	10233	040119	82290	O	1501	ALLISON MARTHA SUSAN	489.83	489.83	PF	Multiples	BGS/EGS KRR LIFE EV
900206-02	114	11402	040119	82290	O			235.06	235.06	PF	Multiples	BGS/EGS USDA KRR
900206-03	102	10234	040119	82290	O			50.00	50.00	PF	Multiples	BGS/EGS LIFE GRADUA
900206-04	102	10230	040119	82290	O			300.99	300.99	PF	Multiples	BGS/EGS KRR BASIC S
900206-05	102	10236	040119	82290	O			1.63	1.63	PF	Multiples	BGS/EGS FRIENDS FOR
900206-06	102	10235	040119	82290	O			68.24	68.24	PF	Multiples	BGS/EGS FAMILY BOOK
Total for Ck.# 82290							1145.75					
191402-01	096	61140	040119	82291	O	0661	BARTLETT CO-OP ASSOCIATION	138.85	138.85	PF	Multiples	MOWER PARTS
191402-02	096	61140	040119	82291	O			183.00	183.00	PF	Multiples	FERTILIZER, SEED
191402-03	096	61140	040119	82291	O			9.54	9.54	PF	Multiples	SPRAY PAINT
191402-04	096	61140	040119	82291	O			10.00	10.00	PF	Multiples	PARTS
Total for Ck.# 82291							341.39					
079219-01	114	11401	040119	82292	O	9986	CURIOUS MINDS DISCOVERY ZONE	20.00	20.00	PF	032719	AGS USDA KRR CURIOU
191398-01	096	61140	040119	82293	O	4289	FASTENAL	262.42	262.42	PF	Multiples	PARTS
191396-01	096	51365	040119	82294	O	0121	FOUR STATE MAINT SUPPLY	31.12	31.12	PF	Multiples	BROOMS
191396-02	096	51365	040119	82294	O			114.78	114.78	PF	Multiples	FLOOR CLEANER
Total for Ck.# 82294							145.90					
191391-01	096	51365	040119	82295	O	0325	HUGO'S INDUSTRIAL SUPPLY, INC	4156.10	4156.10	PF	Multiples	CUSTODIAL SUPPLIES
191393-01	096	61140	040119	82296	O	0134	JOE HARDING SALES & SERVICES	88.90	88.90	PF	14673	PARTS
191399-01	096	61140	040119	82297	O	0830	LABETTE HARDWARE	1237.23	1237.23	PF	Multiples	MAINTENANCE SUPPLIE
191400-01	096	61140	040119	82298	O	0909	LAWSON PRODUCTS	1335.93	1335.93	PF	Multiples	FILTERS, BATTERIES,
191394-01	096	61140	040119	82299	O	0189	LINN'S AIR COOLED ENGINES	369.99	369.99	PF	017719	WEED EATER
066619-01	096	51360	040119	82300	O	0196	MCCARTY OFFICE MACHINES	2613.21	2613.21	PF	Multiples	M VIEW COPIER SUPPL
067019-01	096	51360	040119	82300	O			1663.00	1663.00	PF	P58135-00	COPIER ROLLERS, DRU
191305-01	006	14440	040119	82300	O			45.42	45.42	PF	014454-00	GUIDANCE OFFICE PAR
191305-02	006	13850	040119	82300	O			45.42	45.42	PF	014454-00	LC OFFICE PARCHMENT
Total for Ck.# 82300							4367.05					
191395-01	096	61140	040119	82301	O	1118	MCMASTER-CARR	480.61	480.61	PF	Multiples	PARTS
191395-02	096	61140	040119	82301	O			896.36	896.36	PF	Multiples	PARTS
191395-03	096	61140	040119	82301	O			141.43	141.43	PF	Multiples	PARTS
191395-04	096	61140	040119	82301	O			543.78	543.78	PF	Multiples	PARTS

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Total for Ck.# 82301						2062.18						
019419-01	102	10236	040119	82302	O	0280	MEADOW VIEW PTO	216.00	216.00	PF	032219	M VIEW FRIENDS FOR
191401-01	006	22700	040119	82303	O	0387	MIDWEST TRANSIT EQUIPMENT INC	831.16	831.16	PF	Multiples	PARTS
191369-02	006	22700	040119	82304	O	0766	P.B. HOIDALE CO., INC.	957.35	957.35	PF	Multiples	FUEL TANK SEALS, PU
191369-03	006	22700	040119	82304	O			338.69	338.69	PF	Multiples	SERVICE CALL
Total for Ck.# 82304						1296.04						
191397-01	006	15850	040119	82305	O	9891	REPUBLIC SERVICES	323.74	323.74	PF	0376-000400827	TRASH SERVICE @ MDV
191409-01	100	99050	040119	82306	O	0166	RETAILERS' SALES TAX	34.77	34.77	PF	MARCH SALES TAX	MARCH SALES TAX
900199-01	102	10233	040119	82307	O	0264	RHODES JOYCE	221.69	221.69	PF	Multiples	M VIEW KRR LIFE EVE
900200-01	102	10235	040119	82307	O			101.00	101.00	PF	Multiples	M VIEW KRR FAMILY L
900201-01	114	11403	040119	82307	O			201.92	201.92	PF	Multiples	M VIEW KRR USDA SNA
900202-01	102	10231	040119	82307	O			32.83	32.83	PF	031219	M VIEW KRR BOOKS
900203-01	102	10230	040119	82307	O			48.46	48.46	PF	022519	M VIEW KRR BASIC SU
Total for Ck.# 82307						605.90						
191392-01	096	61140	040119	82308	O	0302	SHERWIN WILLIAMS	20.99	20.99	PF	Multiples	PAINT
191392-02	096	61140	040119	82308	O			233.59	233.59	PF	Multiples	PAINT
Total for Ck.# 82308						254.58						
190483-07	096	61140	040119	82309	O	0319	THOMPSON BROS	27.00	27.00	PF	RN19030012	CYLINDER RENTALS -
190959-01	034	43500	040119	82309	O			2000.00	62.59	PP	Multiples	AG INSTRUCTIONAL SU
190959-02	034	43650	040119	82309	O			2000.00	161.36	PP	Multiples	WELDING INSTRUCTION
190967-02	034	43500	040119	82309	O			400.00	282.14	PP	Multiples	AG WELDING SUPPLIES
191164-01	034	43900	040119	82309	O			50.00	11.25	PP	RN19030011	AUTO WELDING BOTTLE
Total for Ck.# 82309						544.34						
900196-01	102	10233	040119	82310	O	0459	WOOD NICOLE	15.32	15.32	PF	030719	AGS KRR SUPPLIES
900207-01	114	11401	040119	82310	O			27.82	27.82	PF	Multiples	AGS USDA KRR
900207-02	102	10233	040119	82310	O			79.27	79.27	PF	Multiples	AGS KRR LIFE EVENTS
900207-03	102	10233	040119	82310	O			8.73	8.73	PF	Multiples	AGS KRR LIFE EVENTS
Total for Ck.# 82310						131.14						
078919-01	102	10233	040219	82311	O	1189	COOK SHEILA	4.70	4.70	PF	021319	AGS LIFE EVENTS REI
190988-01	006	13500	040219	82312	O	0774	DEMCO INC	2114.76	2114.76	PF	6579192	LIBRARY NEW READING
191352-01	096	51355	040219	82313	O	0196	MCCARTY OFFICE MACHINES	2988.00	2988.00	PF	P58369-00	12 BOARD ROOM CHAIR
066819-01	096	61060	040219	82314	O	0143	NEVCO SPORTS, LLC	818.00	811.95	PF	0000179928	SOFTBALL FIELD SCOR
043119-01	096	61449	040219	82315	O	9672	PLAY IT AGAIN SPORTS	24.75	24.75	PF	13019N	EGS JH TRACK SUPPLI
043119-02	096	61449	040219	82315	O			1.99	1.99	PF	13019N	MVIEW JH COOP TRACK
043119-03	096	61449	040219	82315	O			12.23	12.23	PF	13019N	MVAL JH COOP TRACK
043119-04	096	61449	040219	82315	O			10.00	12.00	PF	13019N	S/H
Total for Ck.# 82315						50.97						
190894-01	096	61409	040219	82316	O	1066	WYNDHAM GARDEN	986.04	986.04	PF	Multiples	NATIONAL LAND & RAN
191002-01	096	61453	040319	82317	O	0299	BSN SPORTS	3393.24	95.95	PP	Multiples	SOFTBALL SUPPLIES
191306-01	034	43900	040319	82318	O	3161	NAPA AUTO PARTS	500.00	18.73	PP	Multiples	AUTO SHOP SUPPLIES
074419-01	096	61449	040319	82319	O	9494	USD 447	110.00	110.00	PF	MVIEW 4/5 TRACK	MEADOW VIEW 4/5 TRA
191389-01	096	61140	040319	82320	O	3790	WOODS LUMBER OF INDEPENDENCE	141.37	141.37	PF	344726	BOSTITCH PARTS
191423-01	024	27900	040419	82321	O	4735	COOPER SNACKS	73.06	73.06	PF	0313	MISC SUPPLIES
191422-01	024	27950	040419	82322	O	0233	COUNTRY MART	200.71	200.71	PF	Multiples	FOOD SUPPLIES
191422-02	024	27900	040419	82322	O			16.61	16.61	PF	Multiples	MISC SUPPLIES
Total for Ck.# 82322						217.32						
191425-01	024	27950	040419	82323	O	1319	F & A FOOD SALES	18479.82	18479.82	PF	Multiples	FOOD SUPPLIES
191425-02	024	27900	040419	82323	O			509.74	509.74	PF	Multiples	MISC SUPPLIES

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Total for Ck.# 82323								18989.56				
191419-01	024	27950	040419	82324	O	5269	GRAVES MENU MAKER FOODS	4617.66	4617.66	PF	Multiples	FOOD SUPPLIES
191419-02	024	27900	040419	82324	O			314.93	314.93	PF	Multiples	MISC SUPPLIES
Total for Ck.# 82324								4932.59				
191420-01	024	27950	040419	82325	O	0147	HILAND DAIRY	7935.76	7935.76	PF	Multiples	FOOD SUPPLIES
191424-01	024	27900	040419	82326	O	0134	JOE HARDING SALES & SERVICES	36.25	36.25	PF	14699	MISC SUPPLIES
191426-01	024	27950	040419	82327	O	0205	MARRONE'S INC	19490.34	19490.34	PF	Multiples	FOOD SUPPLIES
191426-02	024	27900	040419	82327	O			1035.84	1035.84	PF	Multiples	MISC SUPPLIES
Total for Ck.# 82327								20526.18				
191417-01	096	61140	040419	82328	O	9907	ARLAN COMPANY INC	240.00	240.00	PF	11306	RED MOUND CLAY
191410-01	006	15860	040419	82329	O	0060	CITY OF ALTAMONT	628.86	628.86	PF	Multiples	UTILITIES
191410-02	096	61290	040419	82329	O			6852.81	6852.81	PF	Multiples	UTILITIES
191410-03	006	15300	040419	82329	O			851.05	851.05	PF	Multiples	UTILITIES
191410-04	006	14950	040419	82329	O			6759.45	6759.45	PF	Multiples	UTILITIES
191410-05	034	45150	040419	82329	O			290.97	290.97	PF	Multiples	UTILITIES
191410-06	034	45050	040419	82329	O			3170.70	3170.70	PF	Multiples	UTILITIES
191410-07	034	45000	040419	82329	O			393.77	393.77	PF	Multiples	UTILITIES
191410-08	034	44950	040419	82329	O			3127.51	3127.51	PF	Multiples	UTILITIES
191410-09	006	23100	040419	82329	O			18.77	18.77	PF	Multiples	UTILITIES
191410-10	096	61407	040419	82329	O			204.56	204.56	PF	Multiples	UTILITIES
191410-11	006	22950	040419	82329	O			25.40	25.40	PF	Multiples	UTILITIES
191410-12	096	61365	040419	82329	O			201.77	201.77	PF	Multiples	UTILITIES
191410-13	006	15000	040419	82329	O			16.68	16.68	PF	Multiples	UTILITIES
191410-14	096	61296	040419	82329	O			168.35	168.35	PF	Multiples	UTILITIES
191410-15	006	15800	040419	82329	O			66.24	66.24	PF	Multiples	UTILITIES
191410-16	096	61357	040419	82329	O			239.17	239.17	PF	Multiples	UTILITIES
191410-17	096	61371	040419	82329	O			1537.06	1537.06	PF	Multiples	UTILITIES
191410-18	006	15050	040419	82329	O			353.14	353.14	PF	Multiples	UTILITIES
191410-19	096	61401	040419	82329	O			1328.32	1328.32	PF	Multiples	UTILITIES
191410-20	006	15810	040419	82329	O			278.01	278.01	PF	Multiples	UTILITIES
191411-01	006	15860	040419	82329	O			66.24	66.24	PF	Multiples	UTILITIES
191411-02	096	61290	040419	82329	O			133.15	133.15	PF	Multiples	UTILITIES
191411-03	006	15300	040419	82329	O			16.68	16.68	PF	Multiples	UTILITIES
191411-04	006	14950	040419	82329	O			270.68	270.68	PF	Multiples	UTILITIES
191411-05	096	61290	040419	82329	O			263.38	263.38	PF	Multiples	UTILITIES
191411-06	006	15300	040419	82329	O			16.68	16.68	PF	Multiples	UTILITIES
191411-07	006	15860	040419	82329	O			26.24	26.24	PF	Multiples	UTILITIES
191411-08	034	44500	040419	82329	O			6.00	6.00	PF	Multiples	UTILITIES
Total for Ck.# 82329								27311.64				
191414-01	006	15100	040419	82330	O	0061	CITY OF BARTLETT	88.00	88.00	PF	ACCT 77	WATER SERVICE @ BGS
191414-02	006	15820	040419	82330	O			150.00	150.00	PF	ACCT 77	SEWER SERVICE @ BGS
Total for Ck.# 82330								238.00				
191415-01	006	15250	040419	82331	O	0063	CITY OF MOUND VALLEY	190.63	190.63	PF	Multiples	WATAER SERVICE @ MD
191415-02	006	15850	040419	82331	O			150.00	150.00	PF	Multiples	SEWER SERVICE @ MDV
Total for Ck.# 82331								340.63				
191416-01	006	15200	040419	82332	O	0064	CITY OF PARSONS	506.04	506.04	PF	05-0133-00	WATER SERVICE @ MDV
191435-01	096	61453	040419	82333	O	6063	CLASSIC SPORTSWEAR	644.00	644.00	PF	319204	BOYS GOLF SHIRTS
083219-01	096	61449	040419	82334	O	0278	CORNER STORE	420.00	420.00	PF	604730	JH TRACK MEET HOSPI

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900208-01	006	13540	040419	82335	O	0716	DAMEWOOD-GODDARD AMANDA	470.44	470.44	PF	FEB/MAR MILEAGE	FEB, MARCH MILEAGE
191408-01	006	22800	040419	82336	O	3935	KANSAS DRUG TESTING INC.	184.50	184.50	PF	Multiples	RANDOM DOT DRUG TES
191408-02	006	22800	040419	82336	O			184.50	184.50	PF	Multiples	RANDOM DOT DRUG TES
Total for Ck.# 82336				369.00								
191432-01	006	13850	040419	82337	O	1374	KESLER PHOTOGRAPHY	149.99	149.99	PF	Multiples	LC WALL PHOTOS
191413-01	096	51355	040419	82338	O	1409	MCANANY VAN CLEAVE & PHILLIPS	1097.00	1097.00	PF	785200	LEGAL SERVICES
191430-01	006	13800	040419	82339	O	0475	MUSIC FESTIVAL	36.00	36.00	PF	Multiples	REGIONAL BAND ENSEM
191430-02	006	13800	040419	82339	O			155.00	155.00	PF	Multiples	REGIONAL CHOOIR ENS
191430-03	006	13800	040419	82339	O			140.00	140.00	PF	Multiples	REGIONAL CHOIR SOLO
191430-04	006	13800	040419	82339	O			40.00	40.00	PF	Multiples	REGIONAL BAND SOLO
Total for Ck.# 82339				371.00								
900209-01	102	10230	040419	82340	O	0040	NEER SUSAN	96.76	96.76	PF	Multiples	M VALLEY KRR BASIC
900210-01	114	11404	040419	82340	O			67.34	67.34	PF	Multiples	M VALLEY KRR USDA S
900211-01	102	10231	040419	82340	O			347.76	347.76	PF	032619	M VALLEY KRR BOOKS
900212-01	102	10233	040419	82340	O			606.57	606.57	PF	Multiples	M VALLEY KRR LIFE E
900213-01	102	10234	040419	82340	O			50.00	50.00	PF	030719	MVALLEY KRR LIFE GR
Total for Ck.# 82340				1168.43								
191406-01	006	22800	040419	82341	O	2501	PAR FORMS CORPORATION	96.00	96.00	PF	106582	TRANSPORTATION DISC
191434-01	096	61453	040419	82342	O	1025	PARSONS KATY GOLF ASSOCIATION	451.96	451.96	PF	03272019	BOYS GOLF HATS
082819-01	102	10232	040419	82343	O	0615	PITTSBURG PARKS & RECREATION	500.00	500.00	PF	405703	6/14 AQUATIC POOL R
191436-01	016	20602	040419	82344	O	1388	PROTECTION SHELTERS LLC	121470.00	121470.00	PF	1643	AGS STORM SHELTER P
191427-01	006	13850	040419	82345	O	3535	QUALITY PRINTING, INC.	154.00	154.00	PF	IVC507572	LC ENVELOPES
082919-01	102	10232	040419	82346	O	1296	SOAR TRAMPOLINE PARK	50.00	50.00	PF	81354	6/7 RENTAL DEPOSIT
900214-01	006	13540	040419	82347	O	4001	TRAXSON MICHELLE	106.28	106.28	PF	MARCH MILEAGE	MARCH MILEAGE
018619-01	102	10219	040419	82348	O	0556	TRAXSON VIKKI	600.00	600.00	PF	LIFE TM STIPEND	BGS/EGS LIFE TEAM M
191418-01	096	61140	040419	82349	O	0777	VANWALL EQUIPMENT	872.37	872.37	PF	1112592	REELS SHARPENED
900220-01	006	22650	040419	82350	O	9900	WITTY CRYSTAL	25.00	25.00	PF	Multiples	OUTSIDE FUEL
900220-02	096	61409	040419	82350	O			55.82	55.82	PF	Multiples	SOCIAL WORK CONFERE
Total for Ck.# 82350				80.82								
191327-01	034	46550	040419	82351	O	1707	ALTAMONT BUILDER'S SUPPLY LLC	84.62	84.62	PF	91973	MATERIALS FOR WORK
191407-01	096	61140	040419	82351	O			1040.58	1040.58	PF	92297	MAINTENANCE SUPPLIE
191428-01	034	44500	040419	82351	O			8.10	8.10	PF	91747	BOX NAILS
Total for Ck.# 82351				1133.30								
191431-01	006	13500	040419	82352	O	0932	CULLIGAN OF INDEPENDENCE	49.75	28.85	PP	81436	LIBRARY CULLLIGAN W
064519-01	096	61060	040419	82353	O	0412	ESSENTIAL NETWORK TECHNOLOGIE	2480.19	2480.19	PF	10578	SONICWALL YEARLY RE
191429-01	006	13800	040419	82354	O	0475	MUSIC FESTIVAL	70.00	70.00	PF	Multiples	STATE LARGE GROUP C
191429-02	006	13800	040419	82354	O			85.00	85.00	PF	Multiples	STATE LARGE GROUP B
Total for Ck.# 82354				155.00								
191306-01	034	43900	040419	82355	O	3161	NAPA AUTO PARTS	500.00	23.57	PP	Multiples	AUTO SHOP SUPPLIES
191307-01	034	44550	040419	82355	O			1000.00	111.49	PP	Multiples	PARTS FOR CUSTOMERS
Total for Ck.# 82355				135.06								
072919-01	096	61443	040419	82356	O	8214	PSU MUSIC	112.00	112.00	PF	65	M VALLEY MID AM MUS
074919-01	096	61443	040419	82356	O			68.00	68.00	PF	15	BGS MID AM MUSIC FE
076419-01	096	61443	040419	82356	O			95.00	95.00	PF	14	EGS MID AM MUSIC FE
078319-01	096	61443	040419	82356	O			96.00	96.00	PF	ALTAMONT GRADE	AGS MID AM MUSIC RE
Total for Ck.# 82356				371.00								
900217-01	102	10231	040419	82357	O	0264	RHODES JOYCE	192.56	192.56	PF	Multiples	M VIEW KRR BOOKS

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900218-01	102	10235	040419	82357	O			154.92	154.92	PF	Multiples	M VIEW KRR FAMILY B
Total for Ck.# 82357				347.48								
191437-01	102	10226	040419	82358	O	0409	USD 506	12600.00	12600.00	PF	JAN-MAR KRR BUS	KRR BUS USAGE JAN-M
081219-01	090	48580	040419	82359	O	1454	WEIDNER, KEN	600.00	600.00	PF	4/5/19 SPEAKER	INDIAN ED PRESENTAT
081219-02	090	48580	040419	82359	O			350.00	350.00	PF	4/5/19 SPEAKER	MILEAGE
Total for Ck.# 82359				950.00								
191319-01	016	20582	031819	82193	R	1447	PRAIRIELAND PARTNERS, LLC	5800.00	5800.00	PF	031819	LAND PRIDE SEEDER
191318-01	006	12460	031919	82194	R	0257	PITNEY BOWES	270.00	270.00	PF	3308298795	QUARTERLY MAINTENAN
191310-01	006	12560	031919	82195	R	1240	TOUCHTONE COMMUNICATIONS	118.20	118.20	PF	409341	PHONE SERVICE
191309-01	096	61405	031919	82196	R	0168	WESTAR ENERGY/KG&E	1315.07	1315.07	PF	4634445868	UTILITIES
191309-02	096	61403	031919	82196	R			913.99	913.99	PF	4634445868	UTILITIES
191309-03	096	61294	031919	82196	R			2354.91	2354.91	PF	4634445868	UTILITIES
191309-04	096	61292	031919	82196	R			2460.39	2460.39	PF	4634445868	UTILITIES
Total for Ck.# 82196				7044.36								
190604-01	034	43702	032019	82198	R	0787	DOLLAR GENERAL-REGIONS 410526	200.00	41.75	PP	Multiples	GROCERIES FOR CULIN
191099-01	096	51355	032019	82198	R			28.10	28.10	PF	1000826753	GENERAL OFFICE SUPP
Total for Ck.# 82198				69.85								
048019-01	006	13700	032119	82206	R	1235	AMAZON.COM CREDIT PLAN	118.65	118.65	PF	4133033	TIMERS, MANIPULATOR
051619-01	006	13550	032119	82206	R			151.84	151.84	PF	6877800	HIERARCHY OF NEEDS
053219-01	006	17050	032119	82206	R			239.80	237.91	PF	5752252	EGS DIGITAL DREAM L
058819-01	006	13500	032119	82206	R			157.07	158.33	PF	3382607	M VIEW LIBRARY SUPP
066019-01	096	51360	032119	82206	R			842.21	842.21	PF	03012019	COPY MACHINE SUPPLI
066019-02	096	61060	032119	82206	R			1733.13	1733.13	PF	03012019	TECNOLOGY SUPPLIES
074619-01	024	27900	032119	82206	R			166.29	166.29	PF	0147441	CART & TOTES FOR BR
181024-01	034	04034	032119	82206	R			218.42	15.81	PP	3296223	WOOD TECH SUPPLIES
190986-01	034	44650	032119	82206	R			300.00	13.44	PP	3153818	INTRO TO INDUSTRIAL
191165-01	006	13800	032119	82206	R			67.70	68.19	PF	3625017	SCIENCE & PHYSICS L
191199-01	034	43700	032119	82206	R			362.91	360.57	PF	022219	CHEF COATS & UNIFOR
191206-01	006	12680	032119	82206	R			19.95	19.95	PF	8505001	LC POSTAGE MACHINE
191207-01	096	61453	032119	82206	R			148.80	73.85	PF	0972248	BOYS TENNIS IGLOO J
191207-02	006	17050	032119	82206	R			151.00	151.00	PF	0972248	BOOSTER CLUB REIMBU
191219-01	006	14400	032119	82206	R			15.07	15.07	PF	9300227	THERMOMETER PROBE C
191220-01	006	13500	032119	82206	R			534.06	512.74	PF	02272019	LIBRARY QUIET AREA
191267-01	006	13800	032119	82206	R			57.00	56.97	PF	4179429	PHYSICS ROBOT BATTE
Total for Ck.# 82206				4695.95								
191325-01	030	32405	032119	82207	R	5470	SEK INTERLOCAL #637	254592.00	254592.00	PF	PASS THROUGH	SPECIAL ED PASS THR
191348-01	096	61361	032719	82231	R	1445	KANSAS GAS SERVICE	348.75	348.75	PF	1158798 45	GAS SERVICE @ MDVIE
							Total	696299.91	663018.92			

SUMMARY BY CHECK STATUS

Type	Order Amount	Amount Paid
O	422614.60	390079.81
R	273685.31	272939.11

SUMMARY BY FUND (O/R)

006	GENERAL FUND	35805.13
016	CAPITAL OUTLAY FUND	182805.00
024	FOOD SERVICE FUND	53119.25
026	INSERVICE FUND	178.00
030	SPECIAL EDUCATION FUND	254592.00
034	VOCATIONAL EDUCATION FUND	10245.10
055	STD.MAT.REVOLVE/TEXTBOOK RENT	161.00
090	TITLE VII INDIAN ED	1939.76
094	PARENTS AS TEACHERS	13000.00
096	LOCAL OPTION BUDGET FUND	92520.75
097	21ST CENTURY 18/19	142.54
100	SALES TAX	34.77
102	KRR 18/19	17835.71
114	KRR ITEMS	639.91

USD #506 H.S. ACTIVITY FUND

REPORT PREPARED ON 04/01/19 BUDGET YEAR 19 FOR ALL FUNDS

FUND	NAME	BEGINNING CASH BALANCE	+REVENUES	PREV. YEAR -PO EXPENSES	CURR. YEAR -EXPENSES	=CASH BALANCE	PREV. & CURR. -ENCUMBRANCES	(PREV. YEAR CANCEL. PO'S)	ENDING UNENCUMBERED =CASH BALANCE
010	YEARBOOK	12,416.63	6,806.03	.00	9,495.43	9,727.23	.00	.00	9,727.23
011	LCHS GATE RECEI	9,843.89	68,134.11	.00	63,164.33	14,813.67	2,778.80	.00	12,034.87
012	ART CLUB	865.79	119.00	.00	.00	984.79	.00	.00	984.79
013	BAND	6,336.51	11,552.58	.00	8,433.22	9,455.87	.00	.00	9,455.87
014	CHESS CLUB	665.27	70.00	.00	.00	735.27	.00	.00	735.27
015	VIC GEORGE MEMR	100.22	.00	.00	.00	100.22	.00	.00	100.22
016	F.B.L.A.	2,928.82	2,352.51	.00	2,810.38	2,470.95	704.25	.00	1,766.70
017	FELLOWSHIP CHRI	802.26	155.97	.00	63.53	894.70	.00	.00	894.70
018	FFA	5,075.67	34,979.93	.00	28,784.66	11,270.94	2,966.93	.00	8,304.01
019	FCCLA	281.10	1,519.32	.00	1,465.80	334.62	.00	.00	334.62
020	LC FLAG CORP	18.69	.00	.00	.00	18.69	.00	.00	18.69
024	L-CLUB	34.00	.00	.00	.00	34.00	.00	.00	34.00
025	GLOBAL EXPEDITI	370.34	.00	.00	.00	370.34	.00	.00	370.34
026	LIBRARY CLUB	1,988.55	6,932.29	.00	7,765.87	1,154.97	.00	.00	1,154.97
027	MUSIC CHORUS	1,833.36	2,558.48	.00	1,957.91	2,433.93	.00	.00	2,433.93
028	HOSA/HEALTH SCI	2,292.46	1,070.00	.00	1,315.00	2,047.46	.00	.00	2,047.46
030	SADD	142.81	33.10	.00	.00	175.91	.00	.00	175.91
032	SRS 2013/MATH	.00	3,703.21	.00	1,333.13	2,370.08	470.95	.00	1,899.13
033	GIRLS SWIM TEAM	541.03	2,058.00	.00	886.50	1,712.53	1,162.00	.00	550.53
035	LCHS FOOTBALL	632.05	6,752.05	.00	5,839.23	1,544.87	933.22	.00	611.65
036	TRI M	9.98	.00	.00	.00	9.98	.00	.00	9.98
039	LC CHEERLEADERS	588.68	3,788.05	.00	3,641.45	735.28	.00	.00	735.28
040	STUDENT COUNCIL	1,075.80	1,241.62	.00	967.31	1,350.11	.00	.00	1,350.11
041	MOONBUGGY/WOOD	2,242.47	870.00	.00	.00	3,112.47	.00	.00	3,112.47
042	TEACHER'S ACTIV	3,593.16	512.81	.00	2,078.05	2,027.92	210.00	.00	1,817.92
044	SKILLS	4,852.29	4,910.00	.00	3,963.88	5,798.41	200.00	.00	5,598.41
045	LC TENNIS	54.75	1,371.51	.00	1,345.45	80.81	.00	.00	80.81
046	KAYS	406.45	656.17	.00	339.35	723.27	.00	.00	723.27
047	LC BOY/GIRL BAS	32.24	2,919.89	.00	2,895.43	56.70	.00	.00	56.70
049	INTRNL THESPIAN	5,069.38	38,500.67	.00	29,109.29	14,460.76	62.53	.00	14,398.23
050	HONOR SOCIETY	1,157.34	441.00	.00	408.50	1,189.84	.00	.00	1,189.84
052	LCHS WRESTLING	592.41	1,482.50	.00	1,072.81	1,002.10	.00	.00	1,002.10
054	LCHS DANCE TEAM	1,043.43	4,186.13	.00	5,222.44	7.12	.00	.00	7.12
055	Science Club	864.31	.00	.00	.00	864.31	.00	.00	864.31
058	LC BASEBALL FUN	5,844.59	.00	.00	500.00	5,344.59	.00	.00	5,344.59
059	LCHS REIMBURSEM	1,090.55	16,286.55	.00	10,852.39	6,524.71	.00	.00	6,524.71
060	PROM	2,211.90	.00	.00	.00	2,211.90	1,850.00	.00	361.90
061	LC GOLF FUNDRAI	292.13	210.00	.00	.00	502.13	.00	.00	502.13
062	RACHELS CHALLEN	930.68	.00	.00	.00	930.68	.00	.00	930.68
063	JAG-K	482.40	1,765.52	.00	1,012.00	1,235.92	.00	.00	1,235.92
064	PEP CLUB	328.74	.00	.00	.00	328.74	.00	.00	328.74
065	SALES TAX	237.85	10,009.23	.00	9,028.87	1,218.21	.00	.00	1,218.21

USD #506 H.S. ACTIVITY FUND

REPORT PREPARED ON 04/01/19 BUDGET YEAR 19 FOR ALL FUNDS

FUND	NAME	BEGINNING CASH BALANCE	+REVENUES	PREV. YEAR -PO EXPENSES	CURR. YEAR -EXPENSES	=CASH BALANCE	PREV. & CURR. -ENCUMBRANCES	(PREV. YEAR CANCEL. PO'S)	ENDING UNENCUMBERED =CASH BALANCE
066	LC FDRAISING DO	1,450.00	.00	.00	.00	1,450.00	.00	.00	1,450.00
069	VOLLEYBALL FUND	1,766.95	1,633.75	.00	2,778.69	622.01	.00	.00	622.01
	REPORT TOTALS	83,387.93	239,581.98	.00	208,530.90	114,439.01	11,338.68	.00	103,100.33

USD #506 H.S. ACTIVITY FUND

REPORT PREPARED ON 04/01/19 BUDGET YEAR 19

SACCT	BANK	AMOUNT
00101	CHECKING ACCOUNT	114,439.01
00102	INVESTMENT ACCOUNTS	.00
	TOTAL	114,439.01
	INSUFFICIENT CHECKS	.00
		114,439.01

UNIFIED SCHOOL DISTRICT #506

REPORT PREPARED ON 04/01/19 BUDGET YEAR 19

SACCT	BANK	AMOUNT
00101	LABETTE BANK CHECKING	3,411,277.74
00102	CERTIFICATE OF DEPOSITS	3,000,000.00
00105	COMMUNITY NATL BANK	52,118.23
	TOTAL	6,463,395.97
	PAYROLL LIABILITIES	146,766.80
		6,316,629.17

Petty Cash Report

March 31, 2019

Beginning Balance	Debits	Credits	Balance
$1000.00	$29.80	$29.80	$1000.00

Checks

Check #	Amount	Purpose
3111	29.80	postage

Appendix D: Sample Motions for Executive Session

Mr. President, I move we go into executive session to [fill in subject(s)] pursuant to [fill in justification], and the open meeting will resume in the board room at [fill in time].

SUBJECTS TO BE DISCUSSED (Provide a brief description of what subject will be discussed while still protecting important privacy interest)	JUSTIFICATION
Example: discuss an individual employee's performance	non-elected personnel exception under KOMA
Example 1: discuss confidential student information **Example 2:** hold a student discipline appeal hearing	the exception relating to actions adversely or favorably affecting a student under KOMA
Example: discuss coding mechanisms Powerschool uses to secure student data with Powerschool representatives	the exception for data relating to financial affairs or trade secrets of corporations, partnerships, trusts, and individual proprietorships under KOMA
Example: discuss potential litigation with our legal counsel	the exception for matters which would be deemed privileged in the attorney-client relationship under KOMA
Example: discuss the latest proposal for increasing the base pay rate from the teachers	the exception for employer-employee negotiations under KOMA
Example: discuss potential properties for a new middle school site	the exception for preliminary discussion of the acquisition of real property under KOMA
Example 1: discuss the high school crisis plan **Example 2:** discuss the exact placement of security cameras and alarms throughout the buildings	the exception under KOMA for school security matters to ensure the security of the school, its buildings and/or its systems is not jeopardized

Following are the Board approved goals that reflect the vision and commitments for the Labette County Unified School District 506 from 2017-2020. The objectives reflect the key areas of focus and the tasks to be completed are put into practice at the implementation level (site and/or District) to support the goals.

Goal # 1 - Relevance: Establish a relevant and meaningful learning experience for all our students.

Goal #2 - Rigor: Improve the quality of education in USD 506 through the recruitment, development, and retention of innovative and evolving educators.

Goal #3 - Results: Social-Emotional Growth measured locally, Kindergarten Readiness, Individual Plan of Study focused on career interest, and High School Graduation rates.

Goal #4 - Enhance Parent and Community Involvement to help support student success.

Goal #5 - Communication: Provide the most effective communication to our students, families, and community.

	Meeting Expectation
	In Process
	Have Not Begun

Goal # 1 - Relevance: USD 506 will continue to make high expectations for teaching and student achievement in academics, college and career readiness, 21st Century Skills, and extracurricular activities a top priority. Staff and administration will put opportunities before our students that allow them to be engaged, empowered, and connected to their learning.					
Objective #1 - Establish a relevant and meaningful learning experience for all our students.					
Task #	Tasks to be Completed	Timeline (Approximate)	Assigned to:	Monitoring Dates	Progress Indicators/ Measures
1.1.1	Curriculum Alignment: Update and edit existing curriculum maps. Ensure what students learn in one lesson, course, or grade level prepares them for the next lesson, course or grade level. Intended Curriculum vs. Implemented Curriculum. Taught vs. Learned. Success for All Students Identify Critical Outcomes	Math completed by May 2018, Reading completed by May 2019, All other subjects by May 2021	Administrative Team, Curriculum leaders team, grade level team, teachers	Ongoing	Schools scope and sequence for each subject at each grade level. Horizontal and vertical curriculum maps. Locally developed assessments, Aspire Review 3 Crucial Questions Standard Based Grade Card (Prek, K, 1)
1.1.2	Instruction: Develop an Individual Plan of Study (IPS) process and advisory group. Identify critical outcomes at each grade level and/or subject area: 1. What do we want students to learn? 2. How will we know when each student has learned it? 3. How will we respond when a student experiences difficulty in learning? KansaStar Indicator #22	Career Cruising program purchased in Fall of 2016, Explore IPS Scope and Sequence for K-12 during 2017-18 Complete implementation K-12 by May 2021	Counselors	Ongoing	Develop a plan of study for each student enrolled in our district. Continue to work with Greenbush and other agencies to become more proficient in the areas of PLC's and Learning by Doing. KansaStar
1.1.3	Instruction: Develop lessons that have real world applications associated with the expected outcome. Further development in implementation of our STEAM (Science, Technology, Engineering, Art and Mathematics) initiative. Makerspace	On-going	Administrative Team, teachers	Annually	Walk-Through Observation Technology Showcase STEAM projects Project based learning Other related projects Review 3 Crucial Questions
Task #	Tasks to be Completed	Timeline	Assigned to	Monitoring Dates	Progress Indicators/Measures
Objective #2 - Establish a relevant and meaningful technology experience for all our students.					
1.2.1	Technology: Review and revise the district technology plan to guide the use of technology as a teaching and learning tool	Continuous Oversight	District Tech team, Superintendent, District Tech Director and technology department	Annually Quarterly	Agenda and Minutes Report to Board on Yearly Basis

1.2.2	Technology: . **Provide parents with the technology tools and training to help their children outside of school time**	Yearly	District Tech team, Adm. Team, Teachers	Ongoing	Parents resources tab on district web site. Surveys from Parents Schedule Tech nights or Parent training nights.
1.2.3	Technology: **Monitor our infrastructure, supports for our current and future technology needs.**	Major upgrade completed in 2015 Yearly	Supt., District Tech director, District Tech team	Ongoing	Annual report to school board.
1.2.4	Technology: **Provide opportunities for students to participate in technology related learning experiences.** **Classroom support; work with technology department; and serve as technology representatives.**	Yearly	Supt., District Tech director, District Tech team	Ongoing	Students participating in these opportunities: Job Shadows, internships, district support K-8 and 9-12

	Meeting Expectation
	In Process
	Have Not Begun

Goal # 2 - Rigor - Describes instruction, schoolwork, learning experiences, and educational expectations that are academically, intellectually, and personally challenging.					
Objective # 1 - Improve the quality of education in USD 506 through the recruitment, development, and retention of innovative and evolving educators.					
Task #	Tasks to be Completed	Timeline (Approximately)	Assigned to:	Monitoring Dates	Progress Indicators/ Measures
2.1.1	Increase Teacher Development through administering a "student evaluation" of the Teacher/Class at the conclusion of each Semester at grades 9-12.	Pilot in 2017-2018 Initiate 2018-2019	HIgh School Principal	Ongoing	95% completion of the survey at the end of each semester.
2.1.2	Continued focus on effective teacher recruitment. Continued focus on providing a research-based mentor program for USD 506 teachers (KansaStar).	Ongoing	Administration and Board of Education	Ongoing	Attendance at college recruitment days, KEEP recruitment materials updated, recruit early, KansaStar
2.1.3	Increase Teacher Development through "Cross-Training" – Teachers observe other teachers in different districts to gain new knowledge	Ongoing	Administration	Ongoing	KEEP Teacher Evaluation System. Outservice Day, Google Document
Task #	Tasks to be Completed	Timeline (Approximately)	Assigned to:	Monitoring Dates	Progress Indicators/Measures
Objective # 2 - Increase Student Academic Success.					
2.2.1	Identify critical outcomes at each grade level and/or subject area: 1. What do we want students to learn? 2. How will we know when each student has learned it? 3. How will we respond when a student experiences difficulty in learning? KansaStar Indicator #22	Ongoing	Administration	Ongoing	Continue to work with Greenbush and other agencies to become more proficient in the areas of PLC's and Learning by Doing.
2.2.2	Increase the percentage of graduates from LCHS who enroll at a community college, tech school, four year university, or who have obtained an industry recognized certificate within one year of their high school graduation date.	Ongoing	Administration	Ongoing	National Clearinghouse Data High School Graduation Rates Post Secondary Success Rate
2.2.3	Routine use of formative data and reflection of the unit plan will improve instructional planning, delivery, and differentiated instruction/learning. Continue to build a Collaborative Culture and Collective Responsibility (Marzano, Standards, Assessment for Learning)	Ongoing	Administration	Ongoing Fall/Spring 9-weeks	9-Week Formative Assessment 9 Week ACT Aspire Assessments Building PLC/District PLC/District, Building Professional Developmet Days

Goal #3 - Results: Prepare USD 506 students to be successful high school graduates by providing all kids with the resources needed when they enter our buildings.					
Objective # 1 - Intentional focus on Social-Emotional Growth, Kindergarten Readiness, High School Graduation Rates, and College and Career Success.					
Task #	Tasks to be Completed	Timeline (Approximately)	Assigned to:	Monitoring Dates	Progress Indicators/ Measures
3.1.1	Social/Emotional Growth: Continue a Character Development Program in K-8.	Ongoing	Administrator, teacher, counselor	Ongoing	Documentation of Program implementation; Kansas Communities That Care Survey. Habits of the Mind
3.1.2	Social/Emotional Growth: Continue holding District Safety Meetings	Monthly	Community organizations, Administrators, Counselors.	Ongoing	Attendance logs Meeting Agendas Calendars
3.1.3	Social/Emotional Growth: Continue to provide counseling services to the elementary schools	Ongoing	Administrators, counselors, social workers	Ongoing	District counselors and social workers employed.
3.1.4	Kindergarten Readiness: Continue to work with parents in the preparation of transitioning from Preschool and/or home to kindergarten.	On-going	Psychologists; SpEd teachers Early childhood educators; Parents As Teachers; Birth to Three Title Instructors, Kdg. instructors	Ongoing	Agendas Attendance End of session comments/surveys Screening(s) Provide quality preschool programs Kindergarten Round-Up ASQ3 (Ages and Stages Questionaire)
3.1.5	IPS: Continue the Implementation of Career Cruising Program from grades 3 to 12. This goal and objective aligns with 1.1.2.	Ongoing for grades 9-12; introduce grades 3-8 in 2017;	Counselors, Teachers implement; Admin. Monitors	Ongoing	Log of how often it is used at each grade level; Teacher/Student Survey Data from the state
3.1.6	IPS: High School Counselors will continue to meet with students in regards to their academic plan of study and path towards graduation.	First and fourth quarters each academic year.	Counselors (8-12)	Ongoing	Documentation of student meeting log; Usage of academic plans Evidence from Career Cruising
3.1.7	Increase Graduation Rates and Social Emotional Stance: Emphasize the importance of all students being involved in LCHS organizations and/or activities during the time they are enrolled and within the communities of 506.	Annual	Teachers, Counselors, Staff advocates, Peer advocates, coaches/teachers, community members	Ongoing	Surveys of participation in activities or organizations Documentation of activities

Goal #4 - Parent and Community Involvement: Continuous improvement efforts in order to strengthen family, school and community partnerships

Objective # 1 - USD 506 will implement a shared and transparent system which holds our attendance centers responsible for engaging parents/community, increasing parental involvement, and building community partnerships that support high levels of achievement for all students.

Task #	Tasks to be Completed	Timeline (Approximately)	Assigned to:	Monitoring Dates	Progress Indicators/ Measures
4.1.1	Community Partnerships: Cooperate with business to schedule a Career Day @ LCHS Schedule career externships Job shadowing opportunities (District Wide K-12)	Initiate by December 2018, Yearly thereafter	Staff, Administrators, Community Business Owners	Ongoing	List of events and activities. Local businesses will present career information to various classes. District will facilitate collection of visitors to each building through Google Form. Survey students for interests and feedback. Examples: Labette Health, TANK Connection, Greenbush, City of Mound Valley, and local communities.
4.1.2	Family and School Partnership: Develop a system for recognizing individuals and organizations for their support of the school district.	Ongoing	Administration All staff	Ongoing	Log of annual recognitions.
4.1.3	Family and School Partnership: Develop a plan for increasing participation at Parent Teacher Conferences at the High School Level.	Plan developed by May 2018	Staff & Admin	Annually	Plan developed by May 2018.
4.1.4	Family and School Partnership: Continue our partnership with Community Health Center of Southeast Kansas (CHCSEK) to provide services for our children attending the five K-8 attendance centers. Continue to provide counseling services to our children by a licensed social worker or licensed clinical social worker.	Ongoing	Community Health Schools Students	Ongoing	Maintaining a level of counseling services for our K-8 children.

	Meeting Expectation
	In Process
	Have Not Begun

Goal #5 - Communication

Foster and promote proactive and positive communications by using a wide-array of methods to ensure all stakeholders are engaged and well-informed.

Objective # 1 - Provide the most effective communication to our students, families, and community.

Task #	Tasks to be Completed	Timeline (Approximately)	Assigned to:	Monitoring Dates	Progress Indicators/ Measures
5.1.1	Continue District calendar, both hard and electronic copies.	Aug. 2017	Administration District Office	Monthly/Ongoing	Copy of Calendar Observation
5.1.2	Continue District/Building Website with on-going revisions and user friendly enhancements. Expand the parent component of the District/Building(s) website and include links for parent engagement resources and materials.	Ongoing	Administration District Office Building Designees District Office Designees	Weekly Monthly Ongoing	Observation Parent component of District website redesigned and expanded
5.1.3	Continue to share school events, activities, accomplishments in the Parsons Sun, Labette Avenue and Social Media.	Ongoing	Administration Teachers PTO	Weekly/Ongoing	Observation Guidelines
5.1.4	Continue Monthly Building Newsletter (Hard and Electronic copies).	Ongoing	Administration	Monthly	Observation Newsletter
5.1.5	USD 506 utililizes PowerSchool Student and Parent app as our official school app.	Ongoing	District Technology Staff Building Level Designee Administration	Ongoing	PowerSchool Suite (PowerSchool App.) Observation Utilization Report
5.1.6	Implement a parent survey on the best forms of communication. (text, email, phone, podcast, notes, video, Remind 101)	Ongoing	Administration Teachers Site Council	Annually	Completed survey
5.1.7	Continue the use of Bright Arrow Provide annual training for staff on how to use Bright Arrow Update notification list yearly	Ongoing	Administration Teachers District Technology Staff	Ongoing	Observation
5.1.8	Give opportunities to subscribe to our events and activities through information cards at local churches, school events, and sports events. List of all social media accounts associated with USD 506	Ongoing	Administration High School Business Class	Ongoing	Observation Post Cards Web-site

	Meeting Expectation
	In Process
	Have Not Begun

Kansans CAN

#KansansCan | KSDE | www.ksde.org

Our Mission - Educating every student every day!

Our Mission-

- Helping, leading, guiding, providing, teaching, mentoring, caring for, crying with, providing for...
- This is why we exist! This is why we are educators! This is 506!
- #We R Labette County!

Our Values-

- Faith in _____, Respect for one another, Honesty and Integrity, Kindness and Compassion
- Responsibility, Contentment and Thankfulness, Patience and Perseverance
- Peace and Humility, Loyalty and Commitment

Our Vision- Meeting the needs of each child!

Our Vision & Values

- Physical and emotional well being, respect for self/others, reliability, teamwork/collaboration
- Punctuality, Critical thinking/Problem-solving,

Our Vision & Values

- Leadership skills, Creativity/Innovation, Oral and Written Communications
- Digital Technology, Global Awareness, and Life-long Desire for Learning

These values should be our desired end for our kids.

Meadow View Grade School

Last_Name	First_Name	Email_Address	Title
Argabright	Bradley	bargabright@usd506.org	PE
Baker	Aubrey	abaker@usd506.org	Para
Baldwin	Kathryn	kbaldwin@usd506.org	2nd Grade
Baldwin	Margie	mbaldwin@usd506.org	Para
Baughman	Kim	kbaughman@usd506.org	School Psych
Clevenger	Tara	tclevenger@usd506.org	3rd Grade
Coffey	Kendra	kcoffey@usd506.org	Cook
Cole	Rebecca	bcole@usd506.org	4th Grade
Coltrane	Ronda	rcoltrane@usd506.org	2nd Grade
Damewood-Goddard	Amanda	adamewood@usd506.org	Music
Dean	Nicole	ndean@usd506.org	Counselor
Dodge	Ivy	idodge@usd506.org	Secretary
Dwyer	Stephanie	sdwyer@usd506.org	7-8 Social Studies/L.A.
Eaton	Amy	aeaton@usd506.org	Title 1
Eisenbrandt	Lisa	leisenbrandt@506.org	5th Grade
Fabrycky	Angie	afabrarycky@usd506.org	Kinder
Featherby	Lorie	lfeatherby@yahoo.com	Bus driver
Flores	Daphne	dflores@usd506.org	6th Grade
Fought	Elizabeth	efought@usd506.org	Para
Fuentez	Robin	rrfuentez@hotmail.com	Bus Driver
Gabehart	Megan	mgabehart@usd506.org	Music/Band
Giefer	Kayla	kgiefer@usd506.org	Social Worker
Gilpin	Lauren	lgilpin@usd506.org	Kinder
Godfrey	Meagan	mgodfrey@usd506.org	PreK
Haile	Amanda	ahaile@usd506.org	Para
Hucke	Barbara	bhucke@usd506.org	Special Ed
Johnson	Shirley	samkaje@sbcglobal.net	Para
Kastler	Chris	ckastler@usd506.org	Principal
Kearns	Cynthia	ckearns@usd506.org	1st Grade
Kinsch	Peggy	pkinsch@usd506.org	Custodian
Lewis	Angie	alewis@usd506.org	Para
Lumm	Sara	slumm@usd506.org	Para
Mackey	Bailey	bmackey@usd506.org	Para
Merritt	Elyse	emerritt@usd506.org	Para
Merritt	Michelle	mmerritt@usd506.org	Para
Murray	Melissa	memurray@usd506.org	6th Grade
Nading	Sarah	snading@usd506.org	Para
Newby	DeRhonda	dnewby@usd506.org	Title 1
Norman	Holly	hnorman@usd506.org	3rd Grade
Oshel	Melissa	moshel@usd506.org	Cook
Peak	Donny	dpeak@usd506.org	Asst. Principal
Peak	Skyler	speak@usd506.org	Para
Ramirez	Paula	pramirez@usd506.org	Custodian
Reynolds	Kyndra	kreynolds@usd506.org	Para
Rhodes	Joyce	jrhodes@usd506.org	KRR Teacher
Roberts	April	aroberts@usd506.org	1st Grade

Ross	Jamie	jross@usd506.org	7-8 Science
Saye	Addison	asaye@usd506.org	Para
Saye	Terri	tsaye@usd506.org	5th Grade
Sharp	Mary	msharp@usd506.org	4th Grade
Stewart	Jennifer	jstewart@usd506.org	PreK
Storm	Jason	jstorm@usd506.org	Special Ed
Stringer	Cindy	cstringer@usd506.org	Secretary
Stringer	Greg	gstringer@usd506.org	Bus Driver
Viranda	Karla	kviranda@usd506.org	7-8 Social Studies/L.A.
Wacker	Morgan	mwacker@usd506.org	7-8 Math
Weber	Felicia	fweber@usd506.org	Custodian
Wegner	Linda	lwegner@usd506.org	Bus Driver
Wegner	Roger	rwegner@usd506.org	Bus Driver

Bartlett Grade School

Last_Name	First_Name	Email_Address	Title
Traxson	Tim	ttraxson@usd506.org	Principal
Noble	LaFaye	lnoble@usd506.org	Secretary
Thompson	Sara	sthompson@usd506.org	Kindergarten
Traxson	Julia	jtraxson@usd506.org	1st Grade
Wilson	Tonia	twilson@usd506.org	2nd Grade
Littrell	Melinda	mlittrell@usd506.org	3rd Grade
Westervelt	Teresa	twestervelt@usd506.org	4th Grade
Carland	Linda	lcarland@usd506.org	5th Grade
Waugh	Carolyn	cwaugh@usd506.org	6th Grade
Swanwick	Tony	tswanwick@usd506.org	7th Grade
Wyckoff	Nancy	nwyckoff@usd506.org	8th Grade
Rucker	Cindy	crucker@usd506.org	Vocal Music
Volmer	Brianna	bvolmer@usd506.org	Phys Ed.
Strickland	Lisa	lstrickland@usd506.org	Spec. Ed.
Murphy	Rhonda		Bus Driver
Cunningham	John		Bus Driver
Lewellen	Christy		Bus Driver
Spencer	Jill	jspencer@usd506.org	Social Worker
Goode	Ellen	egoode@usd506.org	Gifted Teacher
Eichorn	Jennifer	jeichorn@usd506.org	Library/Para
Trimble	Starla	strimble@usd506.org	Para
LaFalier	Jackie	jlafalier@usd506.org	Para
Hefley	Michelle	mhefley@usd506.org	Para
Russell	Melissa	mrussell@usd506.org	Para
Wiley	Shelly	swiley@usd506.org	Para
Rodie	Mary		Evening Custodian
Benning	Brian	bbenning@usd506.org	Custodian
Dodge	Pam		Asst. Cook
Farrow	Jessica	jfarrow@usd506.org	Cook

Edna Grade School

Last_Name	First_Name	Email_Address	Title
Traxson	Tim	ttraxson@usd506.org	Principal
Smith	Karen	ksmith@usd506.org	Secretary
Gregory	Michelle	mgregory@usd506.org	PreK
Warren	Shelly	swarren@usd506.org	Kindergarten
Wiley	Becky	bwiley@usd506.org	1st Grade
Allison	Sarah	saallison@usd506.org	2nd Grade
Allison	Spence	spallison@usd506.org	3rd Grade
Moore	Stephanie	smoore@usd506.org	4th Grade
Heflin	Alyson	aheflin@usd506.org	Para
Foster	Therese	tfoster@usd506.org	5th Grade
Carrico	Deena	dcarrico@usd506.org	7th Grade
Voelzke	Angela	avoelzke@usd506.org	8th Grade
Rucker	Cindy	crucker@usd506.org	Music
Taylor	Judy	jtaylor@usd506.org	Special Ed
Traxson	Michelle	mtraxson@usd506.org	Title 1
Pierce	Richard	rpierce@usd506.org	Phys. Ed.
Vanatta	Chelsea	cvanatta@usd506.org	Para
Bailey	Katelen	kbailey@usd506.org	Para
Douglas	Destiny	ddouglas@usd506.org	Para
Gilpin	Brandy	bgilpin@usd506.org	Para
Boyle	Ellen	eboyle@usd506.org	Para
Cooper	Brenda	bcooper@usd506.org	Para
Smith	Debra	dsmith@usd506.org	Para
Cooper	Michaela	mcooper@usd506.org	Para
Bamberry	Kelsy	kbamberry@usd506.org	Para
Pierce	Laurie	lpierce@usd506.org	Para
Myers	Lynn	lmyers@usd506.org	Gifted
Buchanan	Missy	mbuchanan@usd506.org	Para
Geren	Dedra	dgreen@usd506.org	Para
Perry	Cassis	cperry@usd506.org	Para
Goddard	Amanda	agoddard@usd506.org	Band
Dean	Nicole	ndean@usd506.org	Counselor
Spencer	Jill	jspencer@usd506.org	Social Worker
Hoppock	Lisa	lhoppock@labettecounty.com	School Nurse
Cooper	Debbie	dcooper@usd506.org	Cook
O'Brien	Melinda	mobrien@usd506.org	Cook
Johnston	Bernie	bjohnston@usd506.org	Custodian
Barley	Merry	mbarley@usd506.org	Custodian
Smith	Debra	dsmith@usd506.org	Bus Driver
Mahan	Denise	dmahan@usd506.org	Bus Driver
Evans	Chuck	cevans@usd506.org	Bus Driver
Penrod	Judy	jpenrod@usd506.org	Bus Driver

Labette County High School

Last_Name	First_Name	Email_Address	Title
Holtzman	Shane	sholtzman@usd506.org	Principal
Raschen	Ed	eraschen@usd506.org	Asst. Principal
Cunningham	Susan	scunningham@usd506.org	Secretary
McGuire	Wanda	wmcguire@usd506.org	Secretary/PowerSchool
Booth	Kylie	kbooth@usd506.org	English
Brothers	Arlene	abrothers@usd506.org	LCA
Brown	David	dbrown@usd506.org	LCA
Burk	Misty	mburke@usd506.org	Career Advocate/Psychology
Case	Carrie	ccase@usd506.org	Col. Alg./Trig/Calc/Geometry
Chapman	Lisa	lchapman@usd506.org	English 10
Esquibel	Kristi	kesquibel@usd506.org	Special Services
Falkenstien	Jeff	jfalkenstien@usd506.org	Ag
Garrett	Mona	mgarrett@usd506.org	Counselor/Yearbook
Gartner	Jenny	jegartner@usd506.org	Chem/Physics
Geren	Keith	kgeren@usd506.org	Welding
Goins	Lewis	lgoins@usd506.org	English 9/12
Green	Ed	egreen@usd506.org	Building Trades
Green	Lori	lgreen@usd506.org	Library
Haggard	Floretta	fhaggard@usd506.org	Earth Sc/Chem
Harris	Candace	charris@usd506.org	Art
Hartman	Craig	chartman@usd506.org	Am History/Sociology
Hawks	Kim	khawks@usd506.org	Business
Heatherly	Kenzie	kheatherly@usd506.org	Env. Sc/Honors Biology
Hollandsworth	Larry	lhollandsworth@usd506.org	Special Services
Hundley	Lewis	lhundley@usd506.org	Band
Johnston	Erin	ejohnston@usd506.org	FACS
Kashka	Allie	akashka@usd506.org	Alg 1/Consumer Math
Leake	Jack	jleake@usd506.org	Counselor
McMunn	Kim	kmcmunn@usd506.org	Health Careers
Myers	Lynn	lymyers@usd506.org	Gifted
Omarkhail	Connie	comarkhail@usd506.org	Special Services
Omarkhail	Peter	pomarkhail@usd506.org	Cabinet Making/Drafting
Oswald	Julie	joswald@usd506.org	Geometry/Alg 1
Page	Rob	rpage@usd506.org	Alg 2
Pierce	Richard	rpierce@usd506.org	Integrated Science
Price	Sean	sprice@usd506.org	Conditioning
			ISS
Ruttgen	Clint	cruttgen@usd506.org	Auto
Reliford	Lee	lreliford@usd506.org	JAG
Shelton	Nora	nshelton@usd506.org	Constitution/Geography
Smith	Brad	bsmith@usd506.org	Phys Ed
Smith	Stacy	ssmith@usd506.org	College/Career Orientation
Snider	Kristi	ksnider@usd506.org	Phys Ed
Storm	Jason	jstorm@usd506.org	Special Services

Terrel	Shawna	sterrell@usd506.org	Vocal Music
Traxson	Greg	gtraxson@usd506.org	Sr. Seminar/Honors U.S. History
Ward	Terry	tward@usd506.org	Machine Shop/Bus Driver
Warren	Marty	mwarren@usd506.org	Electronics
Weatherford	Mark	mweatherford@usd506.org	Spanish
Wiley	Dustin	dwiley@usd506.org	Ag
Wilson	Heather	hwilson@usd506.org	Theater/Speech
Witty	Crystal	crwitty@usd506.org	Counselor
Ybarra	Jesse	jybarra@usd506.org	Honors English 10/11
Zwahlen	Kyle	kzwahlen@usd506.org	Ag
Ramirez	Danny		Bus Driver
Hoppock	Steven		Bus Driver
Eccles	Sheila		Bus Driver
Mahan	Dean		Bus Driver
Jones	Teresa		Bus Driver
Baker	Pam		Bus Driver
Templeton	Staci	stempleton@usd506.org	Library Para
Shelton	Jamie	jshelton@usd506.org	Custodian
George	Ashley		Custodian
Goodyear	Pam		Custodian
Davis	Bonnie		Custodian
Kaspar	Sandra		Custodian
Ball	Sharon		Laundry/Custodian
Cook	Shiela	scook@usd506.org	Cook
Reynolds	Kitten		Cook
Cook	Opal		Cook
Nedigh	Ann		Cook
Woolsey	Janet		Cook

Mound Valley Grade School

Last_Name	First_Name	Email_Address	Title
Green	Melissa	mgreen@usd506.org	Principal
Winters	Jenny	jwinters@usd506.org	Secretary
Dollins	Allison	adollins@usd506.org	PreK
Revell	June	jrevel@usd506.org	Kindergarten
Brothers	Pat	pbrothers@usd506.org	1st Grade
Armbruster	Tori	tarmbruster@usd506.org	2nd Grade
Edings	Barb	bedings@usd506.org	3rd Grade
Hayward	Tammy	thayward@usd506.org	4th Grade
Shaw	Kristen	kshaw@usd506.org	5th Grade
Terrell	Dean	dterrell@usd506.org	6th Grade
Cole	Rhonda	rcole@usd506.org	7th Grade
Heit	Jessica	jheit@usd506.org	8th Grade
Pierce	Richard	rpierce@usd506.org	6-8 Science
Traxson	Michelle	mtraxson@usd506.org	Title 1
Blackburn	Janie	jblackburn@usd506.org	Special Ed
Terrell	Shawna	sterrell@usd506.org	Music/Band
Volmer	Brianna	bvolmer@usd506.org	Phys. Ed.

Norris	Carlee	cnorris@usd506.org	Counselor
Dean	Nicole	ndean@usd506.org	Counselor
Daniels	Tara	tdaniels@usd506.org	Cook
Rucker	Eric	erucker@usd506.org	Custodian
Wiley	Gerald	gwiley@usd506.org	Custodian
Barragar	Bruce	bbarrager@usd506.org	Custodian
Daniels	Dena	ddaniels@usd506.org	Bus Driver/Cook
Vanderhofe	Lisa	lvanderhofe@usd506.org	Bus Driver/Cook
Black	Stee	sblack@usd506.org	Bus Driver
Gelwick	Brenda	bgelwick@usd506.org	Bus Driver/Para
Nevin	Jessie	jnevin@usd506.org	Para
Whitaker	Denae	dwhitaker@usd506.org	Counselor
Agosto	Carrie	cagosto@usd506.org	Counselor
Gilley	Carlee	cgilley@usd506.org	Social Worker
Baker	Connie	cbaker@usd506.org	Para
Winniger	Angela	awinniger@usd506.org	Para
Vaughters	Angelina	avaughters@usd506.org	Para
Brownewell	Melissa	mbrownewell@usd506.org	Para
Revell	Tiffany	trevell@usd506.org	Para
Mellington	Sharon	smellington@usd506.org	Para
Jones	Amanda	ajones@usd506.org	Para
Pease	Kim	kpease@usd506.org	Sped Ed Para
Rion	Carrie	crion@usd506.org	Sped Ed Para

Altamont Grade School

Last_Name	First_Name	Email_Address	Title
Flatt	Tiffany	tflatt@usd506.org	Principal
Rohling	Ronda	rrohling@usd506.org	Secretary
Allison	Lisa	lallison@usd506.org	PreK
Leake	Teresa	tleake@usd506.org	Kindergarten
Roberts	Kayla	kroberts@usd506.org	1st Grade
Trower	Marlys	mtrower@usd506.org	2nd Grade
Hartman	Leslie	lhartman@usd506.org	3rd Grade
McKinzie	Lori	lmckinzie@usd506.org	4th Grade
Hanigan	Kelsey	khanigan@usd506.org	5th Grade
Good	Charis	cgood@usd506.org	5th Grade
Vanderford	Nicole	nvanderford@usd506.org	6th Grade
Rakestraw	Suzette	trakestraw@usd506.org	7th Grade
Page	Missy	mpage@usd506.org	8th Grade
Brown	David	dbrown@usd506.org	6 Science
Green	Lori	lgreen@usd506.org	7/8 Science
Green	Eddie	egreen@usd506.org	Phys Ed
Terrell	Shawna	sterrell@usd506.org	Vocal Music
Hundley	Lewis	lhundley@usd506.org	Band
Hestand	Samantha	shestand@usd506.org	Special Ed
Ramirez	Jennifer	jramirez@usd506.org	Special Ed
Dean	Nicole	ndean@usd506.org	Counselor
Gilley	Carlee	cgilley@usd506.org	Counselor

Nalley	Kari	kmalley@usd506.org	Para/Library
Frazier	Marilyn	mfrazier@usd506.org	Para/Library
Tucker	Gail	gtucker@usd506.org	Cook
Bath	Daffney	dbath@usd506.org	Cook
Percival	Nicole	npercival@usd506.org	After School Program
Payne	Melissa	mpayne@usd506.org	Title 1
Smith	Kim	ksmith@usd506.org	Title 1
Rankins	Vickie	vrankins@usd506.org	Custodian
Goins	Donna	dgoins@usd506.org	Para
Jones	Lindsay	ljones@usd506.org	Para
Cruse	Ann	acruse@usd506.org	Para

Transportation

Last_Name	First_Name	Email_Address	Title
McCartney	Diane	dmccartney@usd506.org	Secretary
Hansen	Chris	chansen@usd506.org	Head Mechanic
Whitaker	Steven		Mechanic

Technology

Last_Name	First_Name	Email_Address	Title
Knaup	Jake	jknaup@usd506.org	Director
Henderson	Ivan	ihenderson@usd506.org	Copier specialist
Clingan	Kyle	kclingan@usd506.org	Technician

Board Office Personnel

Last_Name	First_Name	Email_Address	Title
Wyrick	John	jwyrick@usd506.org	Superintendent
Blackwell	Tony	tblackwell@usd506.org	Asst. Sup.
Hill	licia	ahill@usd506.org	Receptionist/Food Service
Dean	Cindy	cindydean@usd506.org	Clerk
McCord	Karen	kmccord@usd506.org	Accounts