## Labette County U.S.D. 506



January 8, 2024 Board Meeting

## AGENDA

## Monday, January 8, 2024, 7:00 PM

## Altamont Grade School, Altamont, KS 67330

## At USD 506 - Parents are our partners!

## Agenda - Regular Meeting @ 7:00 p.m.

1. Call to order
2. Election of Officers or Selection of Later Date for Election

## 3. Approval of Printed Agenda

At this time Board members may (1) accept the agenda as shown below, (2) add items, or (3) request that one or more "Consent Agenda Items" be placed under "Action, information, discussion, or executive session for separate consideration.

## 4. Consent Agenda

4.1 Approval of December 2023 Board Meeting Minutes
4.2 Approval of January 2024 bills, Investments, Activity Fund Report, and Petty Cash
4.3 Approval of Substitute Employees

- Rylie Doyle
- Lee Reliford
- Danica Strasser
4.4 Approval of Personnel:
- Travis Hurley—Assistant Track Coach @ Labette County High School
4.5 Approval of Resignations:
- None at this time


## 5. Recognitions / Communications

- Yearly Update on Data-Title I Instructors


## 6. Recognition of Visitors and Public Comments

The board president will recognize visitors at this time who have requested to address the board by submitting their request in advance. Public comments will be kept to a maximum of 2 minutes unless stated by the board president. This is not an appropriate time or place for patrons to make comments of a personal nature about any district employee or student. Persons making comments that violate the privacy rights of district employees will be asked to terminate their remarks.

## 7. Reports

7.1 Superintendent
7.2 Administrative
7.3 KASB/Legislative
7.4 SEK Interlocal \#637
8. Discussion Items
8.1 None at this time

## 9. Action Items

9.1 Renewal of Administrative Contracts (A)
9.2 Set Time, Date, and Place of Meetings (A)

- February 12, 2024 (District Office)
- March 11, 2024 (Bartlett Grade School)
- April 8, 2024 (Meadow View Grade School)
- May 13, 2024 (District Office) Tuesday
- June 10, 2024 (District Office)
- July 8, 2024 (District Office)
- August 12, 2024 (District Office)
- September 9, 2024 (District Office)
- October 14, 2024 (Edna Grade School)
- November 11, 2024 (Mound Valley Grade School)
- December 9, 2024 (LCHS)
- January 13, 2025 (Altamont Grade School)


## 10. Board Member Comments

## 11. Adjournment

11.1 Next Regular Meeting: February 12, 2024, at Curran Administrative Center, Altamont, Kansas 67330

A $=$ Action Item
$D=$ Discussion Item
I= Information Item

Supplemental Agenda<br>Board of Education<br>Monday, January 8, 2024<br>Altamont Grade School

## Agenda - Regular Meeting@ 7:00 p.m.

## 1. Call to Order:

The board president will call the meeting to order for business.

## 2. Election of Officers or Selection of Later Date for Election

3. Approval of Printed Agenda

At this time Board members may (1) accept the agenda as shown below, (2) add items, or (3) request that one or more "Consent Agenda Items" be placed under "Action, information, discussion, or executive session for separate consideration.

## 4. Adoption of the Consent Agenda:

The consent agenda is a method whereby the board, with one motion, may approve (by consent) items on the agenda, which are routine, informational, or the receipt of reports, which may not need discussion. This procedure assumes each board member has read and studied the agenda prior to the meeting. Furthermore, at this time the Board may request that one or more consent agenda items be placed under action, information, or discussion for separate consideration. The motion should read- I move the board approve by consent, items in the agenda, which are identified as 4.1-4.5
4.1 Approval of December 2023 Board Meeting Minutes (pgs. 8-10)
4.2 Approval of January 2024 bills, Investments, Activity Fund Report, and Petty Cash (pgs. 70-83)
4.3 Approval of Substitute Employees: (p. 13)

- Rylie Doyle
- Lee Reliford
- Danica Strasser
4.4 Approval of Personnel: (p.11)
- Travis Hurley—Assistant Track Coach @ Labette County High School
4.5 Approval of Resignations: (p.12)


## 5. Recognitions / Communications:

- Yearly Update on Data-Title I Instructors
- Pages 57-69


## 6. Recognition of Visitors and Public Comments:

The board president will recognize visitors at this time who have requested to address the board by submitting their request in advance. Public comments will be kept to a maximum of 2 -minutes unless stated by the board president. This is not an appropriate time or place for patrons to make comments of a personal nature about any district employee or student. Persons making comments which violate the privacy rights of district employees will be asked to terminate their remarks.

## 7. Reports:

7.1 Superintendent- Dr. Wyrick will share his report with the board at the meeting.
7.2 Building Administrators- See enclosed reports on pages 14-56.
7.3 KASB- Mr. Kevin Cole will share his report with the board at the meeting.
7.4 SEK Interlocal \#637- Mr. Kevin Cole will share his report with the board at the scheduled meeting.

## 8. Discussion Items-

### 8.1 None at this time:

Currently, there are no items for discussion that require the board's review at this moment. (I/D)

## 9. Action Items-

### 9.1 Renewal of Administrative Contracts:

Dr. Wyrick and Mr. Holtzman will ask the board to make a motion to renew administrative contracts as presented: (A)

- Building Level Administration: Continuation of 1-year contract through the 2024-2025 school year.
- Tiffany Flatt: PreK-8 Principal @ Altamont Grade School
- Spence Allison: K-8 Principal @ Bartlett Grade School
- Tim Traxson: PreK-8 Principal @ Edna Grade School
- Chris Kastler: PreK-8 Principal @ Meadow View Grade School
- Donny Peak: PreK-8 Assistant Principal (0.5) @ Meadow View Grade School
- Melissa Green: PreK-8 Principal @ Mound Valley Grade School
- Stacy Smith: 9-12 Principal @ Labette County High School
- Trey Thompson: 9-12 Assistant Principal @ Labette County High School
9.2 Set Time, Date, and Place of Meetings:

During their January meeting, Unified School Districts must establish the time, date, and location of their meetings as required by state statute. (A)

- February 12, 2024 (District Office)
- March 11, 2024 (Bartlett Grade School)
- April 8, 2024 (Meadow View Grade School)
- May 13, 2024 (District Office) Tuesday
- June 10, 2024 (District Office)
- July 8, 2024 (District Office)
- August 12, 2024 (District Office)
- September 9, 2024 (District Office)
- October 14, 2024 (Edna Grade School)
- November 11, 2024 (Mound Valley Grade School)
- December 9, 2024 (LCHS)
- January 13, 2025 (Altamont Grade School)


## 10. Board Member Comments-

Individual board members are encouraged to share stories of success and opportunities for growth at this time.

## 11. Adjournment-

Motion to adjourn the meeting. Next Regular Meeting: February 12, 2024, at Curran Administrative Center, Altamont, Kansas 67330.

BOARD OF EDUCATION
LABETTE COUNTY UNIFIED SCHOOL DISTRICT 506
Altamont, KS 67330

| Labette County High School | December 11, 2023 | 1,2023 7:00 p.m. |
| :---: | :---: | :---: |
| Members Present: |  |  |
| Justin Bebb |  |  |
| Greg Bogner |  |  |
| Kevin Cole |  |  |
| Jessie Foister |  |  |
| Brian Harlow |  |  |
| Dr. Kolette Smith |  |  |
| Absent Board Members: |  |  |
| Rich Falkenstien |  |  |
| Others Present: |  |  |
| Dr. John Wyrick, Supt. | Melissa | Melissa Green, MDValley Principal |
| Shane Holtzman, Asst. Supt. |  | Juliana Moffatt, LCHS Business Teacher |
| Cindy Dean, Board Clerk |  | Stacy Smith, LCHS Principal |
| Isabelle Redford, Communicatio | ons Director Trey Th | Trey Thompson, LCHS Asst. Principal |
| Spence Allison, BGS Principal |  | Luke Wolgamott, LCHS Teacher |

2. Greg Bogner made a motion to approve the printed agenda. Justin Bebb seconded the motion. Motion carried 6-0.

## 3. Consent Agenda

Dr. Kolette Smith made a motion to approve the consent agenda. Brian Harlow seconded the motion. Motion carried 6-0.
4. Recognition/Communications

Juliana Moffatt presented The Grizzly Grind Coffee Shop to the board. The Grizzly Grind will be a student-ran Coffee Shop located at a downtown building in Altamont. Ms. Moffatt is in hopes The Grizzly Grind will open in Spring 2024. More details will be available next month.
5. Recognition of Visitors and Public Comments

Dr. Wyrick recognized Luke Wolgamott as a guest tonight. Mr. Wolgamott is furthering his education and a Board Meeting is required for his college course.

## 6. Reports

6.1 Superintendent Report

Dr. Wyrick reported a survey was sent out to teachers regarding the 5 Day Thanksgiving Break that was held this year. Dr. Wyrick stated $80 \%$ of the teaching staff liked the 5 Day Break instead of the 3 day break in past years. Dr. Wyrick will keep the data for building the new 2024-2025 calendar. Dr. Wyrick stated he was contacted by Coffeyville Community College and they would like to consider working with LCHS in expanding other CTE Programs.

Shane Holtzman reported the construction on the new Auxiliary Gym is going well and the USD 506 Maintenance Crew completed the plumbing and electrical conduit for the new building. Mr. Holtzman stated how blessed we are to have such a talented Maintenance Crew. Mr. Holtzman reported Mr. Becker's class is in the process of building welded gates to put up in front of Harrison Gym for game days. Mr. Holtzman stated the new gates will replace the wood barricades that were being used.

Melissa Green reported the first open house for the Mound Valley After School Program will be held this week. Mrs. Green stated 110 Mound Valley families will be attending. Mrs. Green stated the Mound Valley Community Christmas Lighting was held last night and had a fantastic number of people attending.

Spence Allison reported Bartlett Grade School classrooms have been collecting items and will be donating the items to local Charity Groups this holiday season.

Stacy Smith reported the LCHS CTE Classes have been working with local businesses. Mrs. Smith stated Grandview Products is working in conjunction with Mr. Omarkhail's class and Powerflame donated a sandblaster to the program. Mrs. Smith reported St. Vincent De Paul Thrift Store sent LCHS 33 gift cards to go towards LCHS Families in need for the Holiday Season. Many other local canned food drives are benefiting needy LCHS Families this season. Mrs. Smith stated it is absolutely a blessing to have these special groups to be so giving towards our families.

### 6.3 KASB/ Legislative

Kevin Cole stated vouchers and tax credits will be the topic of discussion soon. Mr. Cole reported he along with Dr. Wyrick will be attending the January $5^{\text {th }}$ Task Force to support public education.
7. Discussion Items

None at this time

## 8. Action Items

8.1 Kevin Cole made a motion to approve Labette Bank for the Lease Purchase Agreement Resolution. Justin Bebb seconded the motion. Motion carried 6-0.
8.2 Justin Bebb made a motion to approve the continuation 1-year contract for Assistant Superintendent Shane Holtzman through the 2024-2025 school year and the 2-year Continuation contract for Superintendent Dr. John Wyrick through the 2024-2026 school year. Greg Bogner seconded the motion. Motion carried 6-0.
9. Board Member Comments

Greg Bogner - No Comments
Justin Bebb - No Comments

Dr. Kolette Smith thanked the LCHS Cooks for the delicious meal this evening and wished everyone a very Merry Christmas.

Kevin Cole thanked Angela Wininger for her dedication towards her job and thanked her for keeping her Bus Driver Position. Mr. Cole wished everyone a very Merry Christmas.

Jessie Foister complemented the FFA Team and stated she was very proud of all their accomplishments this year.

Brian Harlow thanked all the USD 506 Staff for their time and effort this year. Mr. Harlow stated everyone is doing a fantastic job and he will see everyone at the January Meeting.
10. Adjournment

Justin Bebb made a motion to adjourn the meeting. Greg Bogner seconded the motion. Motion carried 6-0. The meeting adjourned at 7:54 p.m. The next regular board meeting will be January 8, 2024 at Altamont Grade School.

"Where Excellence and Education Meet"

# LABETTE COUNTY Unified School District 506 

P. O. Box 189 • 401 S. High School Street • Altamont, KS 67330 (620) 784-5326 • Fax: (620) 784-5879
www.usd506.org

| TO: | Board of Education |
| :--- | :--- |
| FROM: | John Wyrick, Superintendent |
| RE: | Supplemental Coaching/Activity, Certified and Classified Work Agreement |
| Date: | January 8, 2024 |

## Supplemental Work Agreement:

Travis Hurley—Assistant Track Coach @ Labette County High School

## Certified Work Agreement:

None at this time

## Classified Work Agreement:

None at this time

## Transfers:

None at this time

"Where Excellence and Education Meet"

# LABETTE COUNTY Unified School District 506 

P. O. Box 189 • 401 S. High School Street • Altamont, KS 67330 (620) 784-5326 • Fax: (620) 784-5879
www.usd506.org

TO:
FROM:
RE:
Date:

Board of Education
John Wyrick, Superintendent
Classified/Certified/Supplemental Employment Report
January 8, 2024

## Retiree(s)

None at this time

## Resignations

None at this time

"Where Excellence and Education Meet"

# LABETTE COUNTY Unified School District 506 

P. O. Box 189 • 401 S. High School Street • Altamont, KS 67330 (620) 784-5326 • Fax: (620) 784-5879
www.usd506.org

TO:
FROM:
RE:
Date:

Board of Education
Shane Holtzman, Assistant Superintendent
Substitute Employee Report
January 8, 2024

## Substitute Employees:

1. Rylie Doyle
2. Lee Reliford
3. Danica Strasser

## Altamont Grade School <br> January Board Report 2024



A Note from Mrs. Flatt - Happy New Year! The kids were excited to be back and see their friends and their teachers. It is hard to believe we are halfway through the school year. Teachers worked in grade-level teams on Wed., reviewing their common assessments, looking at their writing samples, and discussing curriculum alignment with the new ELA curriculum.

Benchmark Testing: Students will start their Winter Benchmark testing the week of Jan. 16. It was pushed back this year to after Christmas break, so I do not have current scores available.

Our monthly attendance challenge finished up:

Aug./Sept. 70\% of our students met the challenge (Missed less than one day of school)

Oct.: 63\% of our students met the challenge (missed less than two days of school from Aug. - Oct.)

Nov: 65\% of our students met the challenge (missed less than three days of school from Aug. - Nov.)

Dec: 64\% of our students met the challenge (missed less than 4 days of school from Aug. - Dec.) It should also be noted that 21 students had Perfect Attendance during the first semester. 14 students have missed more than 10 days of school and have received their 10 Day Letter We are requiring a doctor. note for any absence from here on out.
1 family has been turned in for Truancy.

What will the teachers be working on this week and next week as we begin our start of the 2nd semester:

Kindergarten: TSW begins solving problems using subtraction.
1st: TSW will add using 3 numbers.
TSW will review consonants and short vowel sounds.
2nd TSW subtracts 2-2-digit numbers with regrouping.
TSW understands an inference. TSW knows words that are compound words.
3rd TSW determines the central message or theme of a story. TSW determines the correct placement

Of a quotation mark. TSW spell homophones
TSW counts the number of units sq covering a shape. TSW tells the area of a shape in sq. units.
4th TSW be able to describe in-depth, a character in a story, drawing on specific details in a text. TSW can use text details to visualize characters and how they change.

TSW can understand and do multiplication of 4-digit numbers by 1-digit numbers.
5th TSW multiply decimals
TSW accurately quotes from a fiction text to support inferences they have made.
6th ELA - TSW demonstrates understanding of figurative language
Science - TSW has an introduction of the hydrosphere, biosphere, atmosphere, geosphere TSW continues with reproduction comparisons TSW focuses on balancing equations.
7th ELA - Write using common organizational structures
8th ELA - I can produce clear and coherent writing appropriate to the task.

# Altamont Eagle News 

Important Dates in January

1 - Happy New Year
3 - Teachers return . 5 PD/. 5 Workday
4 - School Resumes: Welcome back! Bball AGS @ Bartlett 4:00
5 - Child Find Screenings @ Edna \& Mound Valley
8 - Board Meeting-7:00 @AGS
AGS bball @ Edna - 4:00
9 - Bball Coffeyville vs. AGS (boys) (Home) 4:00
11- JH Cue Party - Coffeyville Skating Rink
JH Bball - AGS vs. St. Pats(Home)4:00
15 - MLK Jr. Day - No School
18 - JH Bball - AGS vs. Chetopa - 4:00 (Home)
22 - JH Bball - AGS vs. Mound Valley 4:00 (away)
24 - Body Venture
25-JH Bball - AGS vs. Thayer @ Home 4:00
27 - Elem/Middle School District Band/ Choir
29 - JH Bball - AGS vs. Oswego
8th Grade Parent Night (Home) 4:00

## Parents as Teachers

Parents as Teachers Labette County USD 506
Being a parent is hard work. USD 506 offers a FREE Child development/parenting program to families who are expecting or raising a young child under the age of three. Parents who enroll in the voluntary program "Parents as Teachers" can expect personal visits every 3-4 weeks from a certified Parent Educator and opportunities to meet other parents of young children at group connections.
For more information or to enroll in "Parents as

Be sure and like us on Facebook: Altamont Grade
School and follow us on Twitter: @AltamontEagles


## Why School Breakfast?

 Breakfast really is the most important meal of the day for kids, as it provides the necessary energy to get set for a day of learning and achievement. Some of the benefits of eating school breakfast include:- Improved BehaviorHungry children are more likely to have discipline problems. But kids who eat regularly are less likely to be suspended from school.
- Reduced Tardiness- Kids who participate in the School Breakfast Program are late or absent from school less often.



## Is Your Home Suicide- Proof?

After the holidays, January can be a time of year when people often become depressed and stressed. Even if you think your loved ones are not at risk for suicide, these are some simple steps you can take to help suicide-proof your home and help save a life.

- Reduce access to lethal means.
- Individuals are five times more likely to die by suicide when there is a firearm in the home. When individuals are kept from using a specific method they do not simply "find another way".
- Limit access to medications.
- Teens who attempt suicide use medications more than any other method.
- Promote healthy use of social media.
- Don't allow social media to replace real life--encourage time with family and friends
- Listen and ask.
- Asking, "Are you thinking about suicide?" communicates that you are open to speaking about suicide in a non-judgmental and supportive way.


## Resources

If you are concerned that someone you care about is at risk of suicide contact: SUICIDE PREVENTION LIFELINE 1-800-273-TALK (8255)

CRISIS TEXT LINE Text HELLO to 741741
SUICIDE PREVENTION HOTLINE 316-660-7500
THE TREVOR PROJECT 1-866-488-7386 or Text START to 678678, or Instant Online Messaging via a computer at TrevorChat
A FRIEND ASKS APP developed by the Jason Foundation can be downloaded for Android or iPhone

## TRIO

TRIO - Michelle Dayton, the educational advisor for TRIO notified AGS to let us know there are still spots available for students in grades 6-8 who are interested in the program. You can contact Michelle at Labette Community College: michelled@labette.edu

## What is Talent Search?

Talent Search is a federally funded TRIO program that reaches out to secondary students grades 6 through 12 and adults who have the potential to succeed in higher education. Talent Search provides services to encourage eligible participants to graduate from high school and enroll in college. For more information, check out the link: http://www.labette.edu/studentaffairs/talentsearch/abditt.html

## Bartlett Grade School Board Report January 2024

Goal \#1 (Relevance): USD 506 will continue to have high expectations for teaching and student achievement in academics, College and Career Readiness, 21 st Century Skills, and extracurricular activities. Staff and administration will provide opportunities that allow students to be engaged, empowered, and connected to their learning.

- Our annual Christmas Extravaganza included several stations with hands-on activities for the students to learn through play. This allowed our students to work with different aged kids and learn social skills in new ways.

Goal \#2 (Rigor): USD 506 will provide and promote instruction, schoolwork, learning experiences, and educational expectations that are academically, intellectually, and personally challenging.

- Staff participated in Student Improvement Team Meetings. We discussed student progress and changes that need to be made to better help certain students.
- District Title 1 Teachers met to discuss goals, progress, and benchmark testing across the district.

Goal \#3 (Relationships): USD 506 will continue to work towards increasing faculty, student, and parental involvement in promoting social, emotional, trauma-informed best practices, and academic growth.

- Staff participated in PLC meetings in grade-level bands to discuss data and the progress of student.
- Nicole continues to have counseling lessons with classes on a monthly basis to promote better social-emotional awareness

Goal \#4 (Responsive Culture): USD 506 will continue efforts to strengthen family, school, and community partnerships.

- The school Christmas program was well received. We had a large turnout and a lot of positive feedback from the community.

Goal \#5 (Results): USD 506 fosters and promotes proactive and positive communication.

- Teachers and the office sent home a monthly newsletter that has important reminders and ideas for student improvement at home.
- We also continue to utilize Facebook and the local newspapers to inform patrons of what is going on. This is a great place to see pictures and videos of what our activities entail.


## Bartlett Braves

January 2024

## Pre-School / Kindergarten Next Year

> If you or someone you know has a child that may be interested in BGS Pre-School or Kindergarten next year please have them give our office a call. We would like to start making a list so we can prepare for roundup and screenings.
> BGS: 620-226-3414

## A Note from the Principal

As we enter the second half of the year I am excited about what 2023 will bring at BGS. We have the best kids around and we will continue to find new ways to engage them. I also look forward to engaging with more families this year. If you have a skill or knowledge that you would like to share with kids please let us know. We would love to have you come in and speak/teach our kids something.

## Social Media

Please use this platform to help you stay informed. However, this is not the place to contact us. Please get in touch with us by calling or emailing the school.

School Phone - 620-226-3414
Lafaye - Inoble@usd506.org
Spence - spallison@usd506.org

Facebook - Bartlett Elementary School


## Support Your Child's Learning

Bartlett Grade School is blessed to have the supportive families that we do. Thank you for continuing to help us educate your children. We could not do what we do on a daily basis without your support. As a staff we will continue to try and improve communication so that we are all on the same page. If you ever have any questions please reach out to your child's teacher. We are all here to support your child and help lead them to success.

## Activities

Basketball is still in full swing and once February arrives quiz bowl will be starting for 7th and 8th grades. Thank you for your support so that we continue to have a significant number of kids involved in these activities.


## Titio1Definlitions

Schoolwide Title 1 - Title I Part A of the Elementary and Secondary Education Act is a federally-funded program that provides supplemental support to students in high-poverty schools. Title I aims to ensure that all children have a fair, equal, and significant opportunity to obtain a high-quality education and reach, at minimum, proficiency on challenging State academic standards.

Benchmark Testing - This is district testing performed in the fall, winter, and spring. This allows teachers to monitor progress and ensure students' needs are being met. Our district utilizes FastBridge as our main testing platform and EduClimber as our data warehouse.

SIT - The building (Student Improvement Team) comprises of administration, classroom teachers, special education teachers, counselors, and school psychologists. Parents are also involved in the meetings if concerns need to be addressed. Information from these meetings along with benchmark testing helps determine intervention groups.

MTSS - (Multi-Tier System of Supports and Alignment) is a set of evidence-based practices implemented across a system to meet the needs of all learners. This is the framework for our Tiered intervention groups. These groups are fluid so students will move up or down depending on their progress.

- Tiered Intervention Groups - These tier groups are used for reading and math.

Tier 1 - Students in this tier are considered at or above grade level. During Intervention groups, these students work on enrichment activities

Tier 2 - Students in this tier are considered to have some risk of performing below grade level. Tier 2 students receive 20 minutes of focused small-group instruction.

Tier 3 - Students in this tier are considered to be at high risk of performing below grade level. Tier 3 students receive 20 minutes of focused small-group instruction plus 20 minutes of tier 2 instruction for a total of 40 minutes.

- State Assessment Levels


## Performance Level Descriptions

## Level 1: A student at

 Level 1 shows a limited ability to understand and use the skills and knowledge needed for postsecondary readiness.Level 2: A student at Level 2 shows a basic ability to understand and use the skills and knowledge needed for postsecondary readiness.

## Level 3: A student at

 Level 3 shows an effective ability to understand and use the skills and knowledge needed for postsecondary readiness.Level 4: A student at Level 4 shows an excellent ability to understand and use the skills and knowledge needed for postsecondary readiness.


## Meadow View Board Report

January 8 ${ }^{\text {th }} 2023$

## Building Management

*I did all of the usual building management procedures for last month; drills, transportation request, weekly staff calendar, etc. Goal 1.1.3 Relevance meaningful learning experience
*I made several trips to the building over the break to check on staff and the building. Our custodial staff does a great job in keeping our building in tip top shape. A big shout out to Paula Rameriz, and Brittney Carter.

## Educational Leadership

*We will begin our ECHO (after school) program for our students on January 17th. We have about 120 students that stay for after school tutoring and STEAM curriculum. Goal 1.1.3 Relevance meaningful learning experience
*Meadow View is so fortunate to a great staff in place to meet our students needs. We held our Building Leadership team meetings in December. We looked at the data from our diagnostic testing, looked over our goals and charted progress. We also discussed the goals set forth and our work in meeting those goals. Goal 1.1.3 Relevance meaningful learning experience
*We held our Student Improvement Team meetings last month also. As a team we met with each grade level teacher and discussed the progress and any concerns of their students. I am always overwhelmed by the concern and compassion our staff has for our students. Goal 1.1.3 Relevance meaningful learning experience

## Noteworthy Items

*We are continuing to post on Facebook, Instagram, and Twitter so our parents can stay up to date on what is happening at Meadow View. Goal 5.1.4 Communication
*Karla Viranda is still out with her mother's illness, hospice has been called in. Please keep her and her family in your prayers.
*Our students collected over 2400 food items for the Stella Wells food drive. Way to go Falcons!!! Goal 1.1.3 Relevance meaningful learning experience

## Pictures:

Mrs. Fabrycky's class had a very Merry GRINCHmas!


Thank you Par Forms for helping us get through the last day of school before Christmas break with our Sonic drinks! Meadow View staff appreciates them! Merry Christmas!


The band classes took part in their annual winter-themed music stand decorating competition. Thanks to Mrs Eaton and Mrs Newby for being our judges!


Winners of the ugliest sweater contest. 3rd Nic Bouman, 1st Brody Dickens, 2nd Aden Davis.


7th grade teachers Morgan Wacker and Mary Sharp are fulfilling their part of the challenge to their students. Their classes raised over $\$ 800.00$ for their carnival baskets. So their students got to tape them to the wall.


Junior high band went Christmas caroling in the halls today spreading Christmas cheer.


Ugly sweater or festive wacky tacky attire day.


All the student did a great job tonight at the concert! Congratulations on a job well done Mrs. Gabehart and Mrs. Garrett!


Thank you Madi Cole and Jacob McReynolds for purchasing new practice uniforms for the basketball players. They look great!


December Student of the Month!
Front row left to right:
Severide Pena, Axel Roberts, Mayleigh Smith, Freya Dhana, Kamylle Aldridge, Gracelyn Chapman, Logan Ellis, Kieson Jones, Easton Cruse
Back row left to right:
Asher Ebersole, Luke Shipp, Allison Norman, Allyson Baldwin, Izzy Worsham, Lacie Ellis, Braxton Flora, Krislyn Deidiker


Thank you to all the volunteers that came today to help with 1st grade ornament day! The kids had a blast! We appreciate you!


## KANSAS CAREER AND COLLEGE READY STANDARDS

## January 2024

Meadow View has fully implemented the KCCRS teaching standards. One of the key requirements of the reading standards is that all students must be able to comprehend texts of steadily increasing complexity, so by the time they graduate they can read and comprehend complex text needed for college and careers. As we move to this higher level of reading complexity we need parents' help. Please encourage your child to complete independent reading assignments when given. Talk about the reading, ask questions about how it relates to them. Working together we will be able to raise the understanding of complex text.

## HELPING OUR COMMUNITY

Thank you for helping to support the Stella Wells food drive. Meadow View was able to contribute over 2000 items for the food drive. Thanks for your contributions and for helping us teach our students about helping others through community service.

## BE COURTEOUS ON SOCIAL MEDIA

We are asking parents and school supporters to be courteous and thoughtful when posting student pictures on social media. We have many students enrolled in our school who have asked our district NOT to publish or post their pictures. Many times at school functions and events parents take many pictures of their students and others. Please be considerate when publishing or posting pictures.

## INCLEMENT WEATHER

In the event we would need to close school due to inclement weather please tune into the following radio and TV stations:

KLKC- 93.5 Radio - Parsons
KGGF-98.9 Radio -
Coffeyville
KOAM TV - Pittsburg
KSN TV - Joplin
We will also use our automated messaging system to notify you of school closures. If you have not received any of our texts or email yet this year please call our office so we can add your number to the list.

## WINTER DRESS

As the weather continues to be cold, please be aware of what your student is wearing to school. We will go outside for recess unless the temperature is very low. Students need to wear a coat and hat during the winter months. If your student needs a warmer coat for winter let us know and we can get one for them.

## BUS SAFETY CONCERN, TIPS FROM THE BUS DRIVERS:

Parents, please talk to your student regardless of age about some things they can do when being dropped off and they have to walk close to buses that are unioading or loading. Use these tips when talking to them.
\#1. If at all possible, wait in your car until the buses leave and then proceed.
42. If your child is very young or small, escort them to the bus.
:33. If they must cross the path of a bus that is unloading, always walk in front of the buses, NEVER between or behind them. Be far enough in front that the driver can easily see you.
\#4. Avoid walking along the side of a bus as you will be in blind spots and the driver cannot see you.

## TRANSPORTATION CORNER

The transportation department wants to wish everyone a Merry Christmas and a Happy New Year! Also a reminder, if you have any phone number or address change please let us know.

## CALENDAR

4 Th School Resumes
8 M Board of Education
Mtg.
8 M Bball Here @ Elk Valley 5:00
8 M Prek to Curious Minds
9 T PTO meeting 3:30 Library
11 Th BBall H. vs Altoona
4:00 Boys only
13 S JH Honors Band
15 M No School-MLK Day
16 T After School begins
18 Th BBall @. St. Pats
22 M BBall@Bartlett 25 Th BBall H. vs. Chetopa 4:00
29 M Celebrate Kansas Day (163 years old)
29 M BBall @ St. Paul 4:00
PTO
Our next PTO meeting is Tuesday January 10th in the Meadow View library at $3: 45$. We will be discussing our upcoming fundraisers. We are planning another Krispy Kreme fundraiser second semester.

## SITE COUNCIL

Our next PTO meeting is Tuesday January 10th in the Meadow View library at $3: 45$. We will be discussing our upcoming fundraisers. We are planning another Krispy Kreme fundraiser second semester.

## ECHO

We will begin our after-school ECHO program on Tuesday, January 16th.

FOLLOW USI
Meadow View Elementary
@meadowviewfalcons

## Mound Valley Grade School Administrative Report <br> January 2024

## Building Management

- Our building announcements are sent out weekly using Bright Arrow. Also, our newsletter is sent home monthly and Facebook announcements are posted regularly.
- Our building looked awesome as we came back to school after Christmas break. Our custodians have done a great job cleaning the building. The floors and classroom sparkled!


## Educational Leadership

- We are excited to see our students after a wonderful Christmas break. We are ready for a great $2^{\text {nd }}$ semester. Grade cards for the 9 weeks and semester will be going home this week.
- Our Kindergarten through $5^{\text {th }}$ grade teachers have the opportunity to attend three virtual meetings with our HMH curriculum specialist. During these webinars, teachers can ask questions to all the resources available and how to navigate through the online resources. We will have one day of on-site training from the HMH curriculum specialist. This training will be scheduled soon.
- Our after-school program, Encore, will start up next week and go through April. We had a great night at our Open House. We had over 100 students and families attend. Parents were able to visit each station to see the awesome activities that our staff are providing for students.
- Professional development day was January 3rd. The kindergarten-8 ${ }^{\text {th }}$ grade teachers met at AGS in their grade level groups and the high school teachers met at the high school. We utilized this time to review k-8th common assessment and specific writing pieces. They reviewed the different pieces of the curriculum and how the curriculum connects to the science of reading. The kindergarten through $5^{\text {th }}$ grade teachers reviewed their new language arts curriculum. Our admin team visited the grade level groups and participated in discussions.
- We had a wonderful Christmas program in December. Our band students played several songs and did a fantastic job. Every class performed with singing and actions to several songs. Mr. Elliott and Mrs. Dollins did a great job preparing our students for the performance.
- Our annual State Assessment Proctor training with all staff who will administer the assessment. Staff will need to review all testing protocols during the training. Teachers will start giving their students the interim assessments to prepare them for the state assessment. I will add all student accommodations to the KITE website as needed.
- Our Student Improvement Team (SIT) will meet and discuss our T3 students' progress and needs. We will review several pieces of student data for instance, Fastbridge scores, attendance, grades, behavior, and etc. Parents are invited to attend the meeting for their student. The team will share ideas and strategies to meet the students' needs and for improvement.
- CHCSEK Dental Cleaning for students this month. This is a great service for our students.
- Basketball teams have been doing a great job. We are thankful for our coaches Kristen Shaw and Bethany McCarty.


## Noteworthy Items

- Will recognize Student of Month and Perfect Monthly Attendance.
- We will have spirit week at the end of the month during our League Basketball tournament.

Respectfully,
Melissa Green


Important Dates:
4 School Resumes; 4:00 Jr. High BB at Elk Valley
5 Child Find
8 4:00 BB vs BGS @ BGS
11 5:00 BB vs Chetopa at MVal
15 Martin Luther King Day, No School
18 4:00 BB vs Altoona boys only
22 4:00 BB vs Altamont
25 5:00 BB at Oswego
26 Popcorn Friday
29 4:00 BB vs Thayer
(This calendar is subject to change. Please check the Mound Valley calendar on the district website for changes and updates at usd506.org Click on the Calendar button, then choose the Mound Valley calendar. You may have to choose the current month to update the calendar.)


January 29- February 2
Monday- Whiteout/Blackout (Wear all white or all black)

Tuesday- Pattern Play-(animal print, stripes, polka dots, plaid, etc)

Wednesday- Class Color War- K- yellow, 1red, 2-purple, 3 -green, 4-orange, 5-blue, 6white, 7 - brown, 8 -black

Thursday- Mustang Pride Day (wear black and gold)

Friday- Pajama Day (school appropriate, no thin straps, short shorts, etc.)

## - Semester Schedule and Changes

First semester ends December 20th. Second semester begins when we return in January. Music and PE days will switch places from what it was in the first semester at the same time.


- Basketball players and Cheerleaders have been doing an excellent job of showing positive sportsmanship on and off the court! The basketball tournament will be Feb.1-3 at St. Paul. Keep up the great work Mustangs! The gym is closed from Dec. 21-Jan.-2.
- Mustangs Helping our Community This year our students helped our local Mound Valley Methodist Church with their food bank. Students did an awesome job donating food and our Student Council delivered the food to the church.


Every student. Every day.

## - Attendance Reminders

If your child is ill, please call or send a note to school, otherwise the absence will be unexcused. After ten absences, ALL absences will be recorded as unexcused unless accompanied by a doctor's note. Truancy is defined as any three consecutive unexcused absences, any five unexcused
absences in a semester, or seven unexcused absences in a school year, whichever comes first. Tardiness occurs when a student enters the building after 8:00 a.m. or misses up to an hour at any time during the school day.

## - Maintaining Routine!

Establishing and maintaining a routine is crucial for children and teens, even though it may not always be enjoyable. Routines offer structure and help foster a positive mindset, especially after the holiday break. Collaborate with your child to create a visual schedule, allowing them some control over their routine. Identify tasks they can handle independently and determine where they need parental support. Upon return to school, schedule time for enjoyable and social activities in their after-school routine and on weekends to provide a break from the school week.


- Pre-School Screenings

If you know of a child who is three or four years of age please inform them of our Pre-School screenings. Please call the office to arrange for a screening time.


- Health

The single best way to prevent seasonal flu is to get vaccinated each year, but good health habits can also help stop the spread of germs and prevent the flu. Follow these everyday tips:

- Avoid close contact with people who are sick. Keep your distance from others when you are sick, too. That means no work, school or running errands if you aren't feeling well.
- Cover your mouth and nose with a tissue when coughing or sneezing. The flu is spread by cough, sneezing, or unclean hands.
- Clean your hands. And do it often. If soap and water are not available, use an alcohol-based hand rub.
- Don't touch your eyes, nose and mouth. Germs spread this way.
Clean and disinfect surfaces and objects that may be contaminated with germs.
The Centers for Disease Control and Prevention calls hand washing "a do-ityourself vaccine." But are you doing it the right way? Just remember these five easy steps:

1. Wet your hands using warm or cold running water
2. Lather with soap (don't forget backs of your hands, between your fingers and under your nails)
3. Scrub for at least 20 seconds (Humming the "Happy Birthday" song from beginning to end twice is all the timer you need)
4. Rinse your hands well under clean, running water
5. Dry your hands using a clean towel or air dry them


- Transportation Corner/News

Happy New Year! As we begin the new year just a reminder or two. Phone/Address Changes: If you have changed phone numbers, address or primary/emergency contact persons for your student during the Christmas Break please notify the bus barn and your student's school so we can make appropriate changes. Please remember to call or text in advance if your student will not be riding on any particular morning as this saves the driver time and the district saves on fuel and the bus traveling unnecessary miles. Lost and Found:
Items that get left on the bus usually make their way to the building's lost and found. However, occasionally lost items get dropped off at the bus barn. Normally these are clothing items and after they sit at the bus barn a month or two we donate them to the thrift store or throw them away.

- How find out what is going on at the Valley!

@moundvalleygs


Phone: 620-423-2230
http://www.usd506.org/vnews/display.v /SEC/Mound\%20Valley\%20Grade\%20Sc hool

## LABETTE COUNTY HIGH SCHOOL

## Updates from the Administrative Office JANUARY 2024

## EDUCATIONAL LEADERSHIP:

- Attending Weekly CIA and Building Leader forum online through Greenbush.
- Mrs. Smith attended the SEK Building Principals November meeting.
- Teacher Evaluations and Classroom observations are in progress.
- Bi-Weekly Administrative meetings with Asst. Superintendent and Superintendent.
- Conducted weekly meetings with Athletic Directors.
- Mrs. Smith \& Mr. Thompson continue to conduct daily classroom walk-throughs.
- January Professional Development: Graduation Requirements; Individual Plans of Study (IPS); Enforcing Policies.
- PLC and Departmental meeting-scheduled monthly and feedback processed.


## BUILDING MANAGEMENT:

- Continual Heat repairs and equipment upgrades in several buildings.
- Continued structural/foundation work - water \& electrical new gymnasium.
- Remodel of new Coffee Shop-Grizzly Grind started and work continues.
- Tear off of Harrison gymnasium awnings both north and south side.


## NOTEWORTHY ITEMS:

- Our staff was treated to three days of FIESTA celebration prior to break, Mr. Thompson and Mr. Smith provided snacks, treats and a catered lunch to thank them for all they do!
- The Ducommun Aerostructures tour was taken with several junior and senior students, facilitated by the counseling department.
- Successful season start for all Winter Sports programs!

Grizzly tradition continues to hold strong- as our community continues to support our students in need during the holidays...this truly conveys the meaning of the season! USD 506-GRIZZLY STRONG!


## ENCLSHI

Mrs. Booth's freshmen students continued their exploration of short stories with the reading of "The Gift of the Magi" by O. Henry, a story set in the early 1900 s during Christmas. While reading, our discussions focused on the heavy themes of love and sacrifice. Also in December, students practiced the power of perspective by writing journal entries from the view of common story villains. Their goal was to create powerful stories that created empathy for the villain.

## HONORS ENGLISHI/ENGLISHI

Freshman concluded the semester with an independent reading project, the purposed of which was to help rekindle a love for reading. Students were able to select from a collection of novels, read independently, and then complete book talks with their small groups, sharing a selection they found most powerful and other connections they made to the book. Students also completed a standards-based self evaluation where they were tasked with matching each assignment from the semester to the standards that were covered and then scored themselves on their perceived level of proficiency in each standard.


## ENGLISH II

December put a wrap on our novel study. My students did an outstanding job honing their skills concerning analyzing character development, themes, and writer's style. We jumped from the novel study to finals, and the kids made me so proud with their effort as they evaluated their performance on our ELA standards and reflected on their growth as readers and writers over the first semester.


## HONORS ENCLSHII

Mrs. Wilson's Sophomores read Jason Reynolds's novel, Long Way Down, which is written in prose. Students analyzed the author's extensive use of symbolism, style, and form. Students then completed an after-reading Bloom-Ball project, demonstrating through text and illustration their understanding of each of the focus areas we covered during reading. For their semester final, students completed a standards-based self evaluation where they were tasked with matching each assignment from the semester to the standards that were covered and then scored themselves on their perceived level of proficiency in each standard.

## ENGLISHIII

Mrs. Wilson's Juniors finished reading The Water Seeker. Their "Wreck This Journal" notebooks, documenting their thoughts while reading, turned out phenomenally and fulfilled the project portion of their semester final. For the second part of the final, students completed a standards-based self evaluation where they were tasked with matching each assignment from the semester to the standards that were covered and then scored themselves on their perceived level of proficiency in each standard.


## ENGLISHIV

Senior English students in Mrs. Leake's classes are preparing for takeoff as we enter our survival unit. We will read a true story of a plane crash in the Andes Mountains and listen to a podcast about a cave rescue. These stories capture the senior students' attention, and they can see that literature can be enjoyable

## HONORS ENGLISH III

Mrs. Chapman's Honors English III students wrapped up their reading of The Book Thief and began preparations for a Socratic Seminar over the novel to kick off the spring semester. For their semester final, my students looked at each standard for ELA, considered the opportunities I had given them to practice the standard, and gauged their level of mastery for each one. Once they completed that process, they wrote a reflection that defended their self-evaluation using specific examples from their body of work to support their defense, and they set goals for next semester.


## COMPOSITONI

The Composition students finished the course by writing a longer paper that compared and contrasted Yann Martel's Life of Pi to Ang Lee's film version. Students had to focus on one element for the entirety of the paper - theme, characterization, symbols, plot structure, suspense, etc. Not only did they have to compare and contrast the two stories in their paper, but they also had to prove a larger argument. This was the longest piece the students had written all semester and they handled it very well. They finished up with a final exam that focused on grammar, proofreading/editing. The exam also asked them to reflect on what they have learned about themselves as a writer.

## STUDENT SPOTLICHTS:

Mara Cash

selected by
mid. Booth
mary george

selected by mise Chapman

Belenda Thomplenes

selected by
mis denke
dotro Brandwell

selected by mise cirlsan


## Geometry

Geometry students have reached the home stretch in the Fall semester. They have completed their $3^{\text {rd }}$ unit over Parallel and Perpendicular Lines and our $4^{\text {th }}$ unit over Geometric Transformations. They're a hardworking and extremely creative group of kids. I've really enjoyed this semester and I hope they have too.


## College Algebra

My College Algebra students have completed their fourth unit over Logarithms and Exponential Functions and have taken the Final Exam. I appreciate how hard they've worked while juggling all of their other obligations. I'm looking forward to having this group next semester in Trigonometry and Elementary Statistics.

We had a remote competition to wrap up the semester. Once completed, students enjoyed a pizza party.

## Calculus

Calculus students are working hard and still learning about Derivatives. They finished up this semester by learning the Chain Rule. They just completed a research project for their midterm. They were asked to write a paper and do a presentation over a mathematician whose' contributions were valuable in the development and study of Calculus. Their projects and presentations were outstanding.

## Algebra II

Students wrapped up the semester by pushing through one of the more difficult subjects in solving three variable systems of equations. Despite the difficulty of these problems, we felt they really pushed themselves to truly master the content and it showed in some of their best test grades of the semester. Students also ended the semester with a cumulative final. We're looking forward to diving into topics like exponential growth and logarithms this $2^{\text {nd }}$ semester.


## Algebra I

Algebra 1 students completed Chapter 4 over the topic of writing linear equations. They then began reviewing for their final over the entirety of the first semester. Students did well in retaining what they learned and demonstrating their understanding, averaging just over 82\% on their final!

## Intro to Algebra

In Intro to Algebra, we are moving right along into all things equations. Students will use their foundational skills from the previous semester to keep on putting their skills to the test.

## Consumer \& Applied Math

Both Consumer and Applied Math courses are ready for a fresh start as we move into personal finance concepts, covering basic wants and needs, budgeting, banking information and more. These skills will be very valuable for all students, and I am excited for them to familiarize themselves with these concepts!

## Math Students of the Week

This time it's us.
We survived the $1^{\text {st }}$ semester.




World History: Students are finishing up the Cold War, but creating a Netflix Project, where they create a tv show about an event during the cold war and taking a final over the class.

Psychology: Students and SADD club members went to a VIVE 18 presentation about the dangers of drugs

In Constitution, we are finishing up the semester studying domestic and foreign policy. In geography, we finished all 50 states and are now studying the U.S. Territories.

## LC's Shocking Science <br> December 2023

What's new in our HS Science Department?


Before we were able to go into our December slumber, we were literally "struck" by the Greenie Meany himself, the GRINCH! The students spent the day before break trying to crack the mystery as to who the Grinch is, with no avail, letting the mystery go unsolved. LCHS went into winter break wondering who came in to wreck Christmas. Maybe we'll see him again next year in order continue the legend, but until then........... MAX!!!!!


#### Abstract

Mr. Cochran

College Chemistry spent most of December finishing the first half of Chapter 4 about aqueous solutions. A laboratory demonstrating the neutralization of acids and bases provided a hands-on learning opportunity before a particularly challenging semester final exam.


College Physics students finished Chapter 6 on Work and Energy. This was the final part of the mechanics unit that featured a laboratory that connects this concept to previous concepts in kinematics. The semester final provided an opportunity for students to display their cumulative knowledge in Physics.

The final unit in Astronomy featured the study of the Sun and Stars. This was the end of the course for Astronomy which was the first offering of the new semester-based science courses offered at LCHS.

## Mr. Schaper

Physical Science finished the semester studying some final concepts on gravity and preparing for the final. Students finished strong.

Anatomy and Physiology concluded their semester preparing for the final and finishing up the unit on the skeletal system. A\&P students also finished the semester strongly and look forward to the dissections we have planned for the second semester.

Chemistry finished the semester preparing for the final as well. Students enjoyed a sugar and salt lab comparing ionic and covalently bonded substances in the last couple of weeks of the semester.

Biology: Unit 3/"Matter and Energy in Living Systems" We have been studying light dependent and independent reactions in photosynthesis and the stages of cellular respiration. Specifically concentrating on the cycling and flow of matter and energy in ecosystems under aerobic and anaerobic conditions. The carbon and nitrogen cycles were emphasized. The students' semester final was over the material in this unit. **Note: Test grades will be weighted during Semester 2!

Forensics: Completed units on Fiber Evidence. We did lab tests on various fibers by using various methods such as microscopic tests, chemical tests, water retention tests, and flame tests. Our case study was "Pattern of a Killer/Trial of Wayne Williams". Students took an open-ended cumulative final on information covered in Semester 1. (Crime Scene Basics, Trace Evidence (Hair and Fiber), Blood Evidence, and Arson and Explosives. We are excited that we are getting the opportunity of a yearlong forensics course!

## Mrs. Phillips

Well, that's a wrap for a couple of our new/converted semester courses! Both courses went wonderfully, and the students loved the change in timing on each course. Now to begin anew with two more courses: Botany and Marine Biology.

Zoology: Students in Zoo finished the semester learning about reptiles, amphibians and then some about mammals and their behaviors. To bring the class to a close, students chose groups and designed their own zoos. The students came up with a name, a location, animals from specific classes to put in their zoos. Students had to research the animal, including their needs for feeding, shelter and water. They presented the finished product to the class.

Genetics: Genetics finished their semester studying Genetic Engineering. They investigated several different ways Genetic Engineering is used currently and proposed options for future use and presented them to the class for their final project. This included history of the mechanism, as well as a video talking about each person in the group's feeling about the subject. Students enjoyed learning about what can be done in the subject of Genetics.

Honors Biology: Honors wrapped up the semester with learning about Photosynthesis and Cellular Respiration and doing a research project over Biomes. Students broke out into groups and researched specific Biome and then presented them to the class. The Semester ended with students taking a cumulative final, in which all students did very well!


Sophom ores Jaya Fiscus, Maci, Myers and Skylar Goedere decorate coopkies before leaving for break


Health Science conciluded the semester with an education speech oy radiologist Dr. Roh Gilass He discussed his background with healthcare, his journey through medical stheol, and everything his pob entails with labette Heath

Heaith Sciance iob shadowing finished their 5emester with neview of medical terminology medical supplies and anatomy and physiology The Anatomage heloed kids with thein quidk knowlerge of the inuman body


# CTE NEWS 

## MR. WOLGAMOTT'S CLASSES

- Machine tool tech students have been working on making Christmas presents for their families. (Bracelets, Ornaments, etc.)
- CAM students have been finishing up license plates and setting up the CNC for all of the Christmas presents.
- Industrial rotation class has been learning how to make rings and design floorplan layouts for tiny houses.
- Advanced Drafting/Engineering Finished the Twin Valley model house for Mr. Warrens electronics students, Now we are designing a fixture for Mr. Ruttgen's electrical trainer.
- Drafting students have been working on Mrs. Winters Crandparents house plans and they have been honing their skills with Inventor mechanical software.

"'Blue-collar workers often face unique challenges that go unrecognized in society," - Bill Gates


## MR. WARREN'S CLASSES



Foundations of Electronics- Students are doing Series/Parallel circuits and are preparing for the Final.
Emerging Technologies- Students are doing the amplifier configurations and preparing for the Final. Digital Electronics-Majority of the students are working on the sun-solar powered project and are preparing for the showcase in Topeka on February 5th.
Advanced Electronics- Students are working on their projects.
Pictured are the solar powered team along with a team from Coffeyville and Independence. They came over to see how we are doing on our project.

# WELCOME TO THE CTE NEWSLETTER 

## MR. CARES'S CLASSES

-Students are finishing up the metal roof on the house build.
-Rotation class has started building a chicken coop.



## MR. OMARKHAIL'S CLASSES

The cabinetry students have started this year's project for the building and trades house while also working on small projects. Students are in the shop cutting parts for the project kitchen. They should begin assembling cabinets before Christmas break. The man proc/graphic production classes have completed several projects to date. They have been making products for the Grizzly store and completing some shirt projects. The powder coat oven is beginning to see more projects. The students involved in that are excited to see more projects come in.



# WELCOME TO THE CTE NEWSLETTER 

## MR. RUTTGEN'S CLASSES

- November 3rd Students attended the Pitt State Open House.
- Also on November 3rd students attended the Harley Davidson Store/School in Frontenac.
- Students have been working with servicing and maintaining drum brakes.
- Students have Completed there AC repair Projects throughout this month.


## SKILLS USA NEWS

Grace Ruark is pictured with Mr. Warren. She is the 2024-25 State SkillsUSA President.

 0


## LCHS AG AND WELDING

December 2023 Board Report
Mr. Wiley-Mr. Zwahlen-Mr. Becker-Mrs. Winters

## Preparing for the Southeast District Welding Contest

Wa are peparinas our shops to host cuer 500 students frem 26 schools ass the" compete in the Scutheast District Welaliny CBE, Which will be held an Wednesdatiy, Januaryy 10.


## mor. Willey

## FFA

THE LABE TIE COUNTY FFA CHAPTER RECENTLY TRAVELEII TO FORT SCOTT, KANSAS TO COMPETE IN THE SOUTHEAST UISTRICT FFA PUBLIC SPEAKING CONTEST, RESULTS ARE AS FOLLOWS

FRESHMAN PREPARED: ADDY HEFLIN - 4 TH
SOPHOMORE PREPARE[J: LILY WILEY-15T; JACIFALKENSTIEN-4TH. LUCY PEARSON-7TH

IUNIOR PREPARED: KINSIEY BOSS-3RD; AUBREY BOSS—5TH; KAYCEE RLEED-8TH
SENIOR PREPARFD: TANNER TEMPIETON-2NO: RAEGAN ROBERT5-GTH

EXTEAPORANEOUS: TANNER TEMPLETON-3RE
EXIRA BIVISION:KYLIE ROBERTS-1ST; GASHLEE SMITH-2ND: PERRY ANGLETON-3RD: JAYA FISCUS-4TH

OVERALL TEAM:
LABETTE EJUNTY-15T PLACE

CONGRATELATIONS TO THE LABETTE COUNTY FFA LHAPTER FOR LONTINUING THE TRAUITION OF SuCCESS.

## Mr. Z's Classroom

Animal Science Classes - Beef Cattle Industry Ag Leadership - Ag Communications Intro. to Ag (1st Year class) - Basic Livestock Terminology


Dallas Hill pulling a calf out of the Bovine Calving Simulator.



## 2023 SED PUBLIC SPEAKING TEAM

# mer. guahlien 

DISTRICT FOOD SCIENCE


The Labette County Fifi lood Science team recently competed at the disisiet competition. Wecks of lard work and preparation paid off as the teams frisished in 1st and 3rd place.

Individuals competing on the A-team were Macy Clevenger. Sydnes Foster. Peyton Merrick. and Elizabeth Shoulders the feam received 3rd place.

Individuals competing on the B-ream were Kectic (iood. Aubrie Meser. Gavin Revwinkle, and Pyper White, Gavin Revwinkle led the way on the B-ream with a 3 rd place individail finish and Psper White placed 10 ih. The leam ended the day 1st place.

The foud science competition consists of four componants. Students take a 50 question test pertaining to the food science indusiry. Students then completea basic aroma test by using their senses. A iriangle test is given to determine a product that doesn't fit the group of three. And lastly, studens take a food safety practieum. which ask them to identify hazardous situations in the food science industrs:

## FFA <br> mor. <br> Becher



## pres. <br> winters



## THIS MONTH WAS A BUSY, YET SHORT, MONTH! WE FINISHED UP CHRISTMAS SIGNS,

 ALL BUT A COUPLE THAT WE WILL COMPLETE HERE THIS COMING WEEK. WE FINISHED UP FEW DIFFERENT PROJECTS AND IN THE WORKS OF FINISHING UP A FEW MORE. WE ALSO BUILT A FEW HAY RINGS ALONG THE WAY.
## CC Fine Arls Revien

December 2023

Featured in the November Fine Arts Review were sixteen talented Grizzlies who were selected for the SEK District Choir. On December 2, 2023, these choir students had the pleasure to work with Dr. Joshua Donaldson, the Director of Choirs at Emporia State University. They performed in concert at the Bicknell Center for the Arts in Pittsburg, KS


Congratulations to the ten outstanding Grizzlies who ;ualified for All-State Choir!

In February, the students shown (right) will travel to Wichita and spend three days working with the best high school singers in the state to perform in concert at the Century II Performance Hall. Labette County will be represented well at State!

State qualifiers are:
Back Row L to R: Grace Mink, Lakyn Willis, Rachael
Enmke, Kiersten Kebert, Alice Carnahan Front Row L to R: Kennedy Terrell, Payton Sanders, Ezrie Sykes, Sophiah Reynolds, and Harper Benson.


On December 10, 2023, LCHS Choirs performed their annual Christmas Concert in Harrison Auditorium under the direction of Shawna Terrell and accompanied by Ken Weaver.

## Choraleers



## Chorus



## An $\sqrt{8}$ Cont.....

The band performed in the Parsons and Altamont Christmas Parades.
On December 13th, the band performed their winter band concert. The concert took place in Harrison Auditorium. The band performed traditional Christmas carols and their parade song Santa Baby.




Our theatre department attended the ICC production of the classic play 'Tartuffe". We had 7 alumni students involved in the production including four as leads. Senior Kailtyn Carson had an opportunity to workshop a musical theatre song for a Broadway professional during this event, as well.


On December 18, ten dedicated and talented students were inducted into the International Thespian Society, Troupe \#6290. We are proud that these students tabulated more than 100 hours of school theatre each!.

## Intro to drawing and design

Intro students spread Christmas cheer by making and giving away ceramic Christmas ornaments.

## 2D Advanced

2D advanced students worked on two different murals one for the city of Altamont and one for a competition through the Wyland Foundation.

## 3D Advanced

Advanced 3d students worked on creating surrealism sculptures creating a juxtaposition between their main subject and it's habbitat.

## Photography

Photography students learned about using a slow shutter speed to catch movement in low light in a project about light painting




Grizzly Library

12/ '23
 allusions, vocabulary,
etc. and providing study materials to
theater and ELA study materials to
theater and ELA teachers. Supported the theater
dept. production of The Olympians by researching its characters, setting. allusions, vocabulary.

> Student requests for
specific titles are up this
year. This indicates students
are selecting books with
intentionality. which aids motivation (completion)
and engagement. Our and engagement. Our ELA teachers are great



| Assessment, Timeline, Administered | Pre <br> k | K | 1 | 2 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Speed Dial Fast; screening-child finds; teacher | X |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Dial 4 (if needed); screening-child finds; teacher | X |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Frog Street assessment; quarterly; teacher | X |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| AEPS (SPED); teacher | X |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| DRA-optional; FWS; teacher |  | X | X |  | X |  |  |  |  |  |  |  |  |  |  |
| Fastbrigde-Early Math; FWS; title teacher |  | X | X |  |  |  |  |  |  |  |  |  |  |  |  |
| Fastbrigde-Early Reading; FWS; title teacher |  | X | X |  |  |  |  |  |  |  |  |  |  |  |  |
| Fastbrigde-Reading-Fast Track-aReading, CBM reading; FWS; teacher |  |  |  |  | X | X | X | X | X | x | X | X |  |  |  |
| Fastbrigde-Math-Fast Track-Math, CBM automaticity; FWS; teacher |  |  |  |  | X | X | X | X | X | X | X | X |  |  |  |
| District Common Assessment; quarterly; teacher | X | X | X |  | X | X | X | X | X | X | X |  |  |  |  |
| State Assessment; Spring; teacher |  |  |  |  |  | x | X | X | X | x | X |  | X | x Sc |  |
| ACT |  |  |  |  |  |  |  |  |  |  |  |  |  | X |  |
| ACT Work keys |  |  |  |  |  |  |  |  |  |  |  |  |  | X |  |
| ASVAB (student choice) |  |  |  |  |  |  |  |  |  |  |  |  |  | X |  |
| PSAT (student choice) |  |  |  |  |  |  |  |  |  |  |  |  |  | X |  |

FastBridge Tests to Administer-Assessed Skills

| Fall FastBridge Reading |  |
| :--- | :--- |
| Kindergarten | Early Reading-Concepts of Print, Onset Sounds, Letter Names, Letter Sounds |
| 1st Grade | Early Reading-Word Segmenting, Nonsense Words, Sight Words (50-1st), Sentence Reading <br> Letter sounds |
| 2nd Grade | CBM Reading <br> aReading, Nonsense words |


| Fall FastBridge Math |  |
| :--- | :--- |
| Kindergarten | Early Math--Numeral Identification, Math Quantity, Number Sequence |
| 1st Grade | Early Math--Numeral Identification, Number Sequence, Decomposing |



| Winter FastBridge Math |  |
| :--- | :--- |
| Kindergarten | Early Math--Number Identification, Number Sequence, Decomposing |
| 1st Grade | Early Math--Number Sequence, Decomposing, Place Value |


| Spring FastBridge Reading |  |
| :--- | :--- |
| Kindergarten | Early Reading-Letter Sounds, Word Segmenting, Nonsense Words, Sight Words (50-KG) |
| 1 st Grade | Early Reading-Word Segmenting, Nonsense Words, Sight Words (50-1st) <br> CBM Reading |

Phonological Awareness Skills Test (PAST)- (Additional testing if needed)
When the student is frustrated, discontinue the assessment. Begin instruction with the lowest level skill identified as an area of need. On this assessment, mastery is 5 or 6 correct items for each skill.
Quick Phonics Screener (QPS)

- 2nd or 3rd grade students who are in Group 3 on the ORF Grouping Summary
- 1st grade students in the winter who are in Group 1 on the ORF Grouping Summary-Only give test 3 . They can then work on
fluency for interventions or in the after school program
- 1st grade students in the spring who are in Group 3 on the ORF Grouping Summary
Reading Testing Flow Chart Grades 4-8

Reading Decision Making Criteria Reading

$$
\begin{aligned}
& \begin{array}{l}
\text { Interventions will be focused on skills needing remediation to be successful in the classroom. The intervention session } \\
\text { could include a mini lesson on deficit skills and time to help with daily work. A student, once placed in math } \\
\text { interventions grade 5-8, will not exit for a minimum of } 6 \text { weeks. At this time, testing data (classroom and FastBridge) will } \\
\text { be evaluated for consideration: exiting or remaining in tier 3. If improvement is made per testing, a student will be } \\
\text { considered for movement to the next tier. If a student is T2 and not making progress, a student will be considered for } \\
\text { T3. }
\end{array} \\
& \begin{array}{l}
\text { Interventions will be focused on skills needing remediation to be successful in the classroom. The intervention session } \\
\text { could include a mini lesson on deficit skills and time to help with daily work. A student, once placed in math } \\
\text { interventions grade 5-8, will not exit for a minimum of } 6 \text { weeks. At this time, testing data (classroom and FastBridge) will } \\
\text { be evaluated for consideration: exiting or remaining in tier 3. If improvement is made per testing, a student will be } \\
\text { considered for movement to the next tier. If a student is T2 and not making progress, a student will be considered for } \\
\text { T3. }
\end{array} \\
& \begin{array}{l}
\text { Interventions will be focused on skills needing remediation to be successful in the classroom. The intervention session } \\
\text { could include a mini lesson on deficit skills and time to help with daily work. A student, once placed in math } \\
\text { interventions grade 5-8, will not exit for a minimum of } 6 \text { weeks. At this time, testing data (classroom and FastBridge) will } \\
\text { be evaluated for consideration: exiting or remaining in tier 3. If improvement is made per testing, a student will be } \\
\text { considered for movement to the next tier. If a student is T2 and not making progress, a student will be considered for } \\
\text { T3. }
\end{array} \\
& \begin{array}{l}
\text { Interventions will be focused on skills needing remediation to be successful in the classroom. The intervention session } \\
\text { could include a mini lesson on deficit skills and time to help with daily work. A student, once placed in math } \\
\text { interventions grade 5-8, will not exit for a minimum of } 6 \text { weeks. At this time, testing data (classroom and FastBridge) will } \\
\text { be evaluated for consideration: exiting or remaining in tier 3. If improvement is made per testing, a student will be } \\
\text { considered for movement to the next tier. If a student is T2 and not making progress, a student will be considered for } \\
\text { T3. }
\end{array} \\
& \begin{array}{l}
\text { Interventions will be focused on skills needing remediation to be successful in the classroom. The intervention session } \\
\text { could include a mini lesson on deficit skills and time to help with daily work. A student, once placed in math } \\
\text { interventions grade 5-8, will not exit for a minimum of } 6 \text { weeks. At this time, testing data (classroom and FastBridge) will } \\
\text { be evaluated for consideration: exiting or remaining in tier 3. If improvement is made per testing, a student will be } \\
\text { considered for movement to the next tier. If a student is T2 and not making progress, a student will be considered for } \\
\text { T3. }
\end{array} \\
& \begin{array}{l}
\text { Interventions will be focused on skills needing remediation to be successful in the classroom. The intervention session } \\
\text { could include a mini lesson on deficit skills and time to help with daily work. A student, once placed in math } \\
\text { interventions grade 5-8, will not exit for a minimum of } 6 \text { weeks. At this time, testing data (classroom and FastBridge) will } \\
\text { be evaluated for consideration: exiting or remaining in tier 3. If improvement is made per testing, a student will be } \\
\text { considered for movement to the next tier. If a student is T2 and not making progress, a student will be considered for } \\
\text { T3. }
\end{array} \\
& \text { K - 4th grade } \\
& \mathrm{K}-\mathrm{B}^{\text {rd }} \\
& \text { Review progress monitoring data }
\end{aligned}
$$

Learner
Are there any behaviors interfering with the student's learning?
If yes, look at
Per research, tier 2 math interventions are most beneficial when the classroom concepts are retaught at a
different pace or in a different way. Classroom teachers should be making regular notes in Illuminate to show the
intervention content and anecdotal information.
Students Not Making Progress
Instruction
Does the instruction match the need(s) of the learner? If yes, look at
0 If the school leader has been informed
If no,
0 Continue with interventions
Have parents been contacted
Documentation
0
0
0
Tier 2 Math Protocols

Learner

$$
0 \quad \text { Review schedules }
$$

$0 \quad$ Identify the barrier to consistent intervention
Environment
Are there components of the learning environment impacting learning?

- If yes, look at
$0 \quad$ Group size
$0 \quad$ Noise level of the room
$0 \quad$ Distractions
- If no,
0
Additional Math Tests that can be administered for more information
If a student tests tier 3 on a subtest, then use this chart to determine what additional tests to administer. Tests highlighted in red are administered tests for that benchmark.

| earlyMath Subtest | Kindergarten |  |  | First Grade |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Fall | Winter | Spring | Fall | Winter | Spring |
| Numeral Identification-K | DNC CAP/MAP | DNC CAP/MAP | DNC CAP/MAP |  |  |  |
| Numeral Identification-1 |  |  |  |  |  |  |
| Subitizing |  |  |  |  |  |  |
| Match Quantity | Subitizing |  |  |  |  |  |
| Quantity Discrimination-Most |  |  |  |  |  |  |
| Quantity Discrimination-Least |  |  |  |  |  |  |
| Number Sequence-K | If NI and Subitizing are ok, then do QD Most and Least | If NI and Subitizing are ok, then do QD Most and Least | If NI and Subitizing are ok, then do QD Most and Least |  |  |  |
| Number Sequence-1 |  |  |  |  |  |  |
| Composing |  |  |  |  |  |  |
| Decomposing-K |  |  |  |  |  |  |
| Decomposing-1 |  |  |  |  |  |  |
| Counting Objects |  |  |  |  |  |  |
| Equal Partitioning |  |  |  |  |  |  |
| Verbal Addition |  |  |  |  |  |  |
| Verbal Subtraction |  |  |  |  |  |  |
| Place Value |  |  |  |  |  |  |
| Story Problems |  |  |  |  |  |  |



PreSchool Assessments

|  | DIAL-4 | AEPS/AEPSi | Frog Street |
| :---: | :---: | :---: | :---: |
| Why do we do this assessment? | Used for screening new students | Used for IEP students who are under evaluation or re-evaluation | Used for ALL students (IEP/at risk/role models) |
| When/how often is it completed? | Completed before students begin attending class on specified dates throughout the year | Completed every time an IEP is written (new or annual) | Completed weekly/biweekly/monthly/quarterly, depending on student, skill, and data needs |
| What is being assessed? | Covers motor, concepts, and language skills | Covers all developmental areas: Cognitive, Social, Communication, Fine Motor, Gross Motor, Adaptive <br> (Adaptive portion is filled out by parents) | Covers all preschool/preK/Kindergarten readiness skills: alphabet, shape, color, numbers, counting, rhyming, beginning sounds; also hope to include grade card and curriculum (Frog Street) assessments |
| How are the assessments scored? | Students' scored indicate if their development is "ok" or if there are signs of a "potential delay". | Students are rated 0-2 on a list of skills in each developmental area. The final score for each area is compared to what is expected of a typically developing child of the same age. | Documents specific knowledge/skills demonstrated by the child. |


|  | DIAL-4 | AEPS/AEPSi | Frog Street |
| :---: | :---: | :---: | :---: |
| What do we do with information from this assessment? | If there is a potential delay in $\mathbf{2}$ or more areas, they are brought into the class to be formally evaluated (AEPS). | Students who score at or below the anticipated typically developing score are considered qualified to receive special education services (IEP). | Scores will be used to show growth throughout the year and in planning for small groups, individual interventions (IEP), and whole group lessons. <br> The skills assessed will also overlap with many students' IEP goals and can be used for progress monitoring. |
| How much time does it take? | Takes 45 min.-1 hour per student to complete | Typically takes 2-3 hours of observation and direct assessment per child during regular classroom activities to complete all areas; completed over the course of a few days | Takes from 2-10 minutes per skill, with data collected frequently throughout the week/month. |
| Other information about the assessments... |  | AEPSi is the interactive/digital version of the AEPS. | Creates shareable information about students' abilities and needs that can be shared with parents or paras. <br> Replaced grade cards |

## USD 506 - Labette County

## January bills and financial reports Total Bills:

Presented January 8, 2024 for Board Approval
dir:>mapp2

DATE 01/04/24
STATUS - 0- R- -

UNIFIED SCHOOL DISTRICT \#506
BANK 00101 LABETTE BANK CHECKING

NUMBERS 92265 - 99999 :

Purchase FND SACCT Date Check Sts Vendor Order \# Paid No. No. Name

014624-01 0966106012132392265 R 1744 APPLE COMPUTER INC.
000824-01 0061370012132392266 R 2173 ATLAS PEN \& PENCIL LLC
240754-01 0061515012132392267 R 0062 CITY OF EDNA
240754-02 0061583012132392267 R
Total for CK.\# $92267 \quad 865.00$
240751-01 0966101012132392268 R 0078 CRAW KAN TELEPHONE COOP
240751-02 0061259012132392268 R
240751-03 0061261012132392268 R
240751-04 0061246012132392268 R
240751-05 0061254012132392268 R
240751-06 0061256012132392268 R
240751-07 0061258012132392268 R
240751-08 0061257012132392268 R
Total for Ck.\# 92268 6,588.25
240744-01 0162036012132392269 R 1907 ECHELON ARCH + DESIGN
240759-01 0162036012132392270 R 1907 ECHELON ARCH + DESIGN
240360-01 0061350012132392271 R 0118 FOLLETT CONTENT SOLUTIONS. LL
240753-01 0061582012132392272 R 6727 GREEN ENVIRONMENTAL SVCS
240753-02 0061584012132392272 R
Total for Ck.\# 92272
2,378.25
240752-01 0966114012132392273 R 1871 GREEN FOR LIFE ENVIRONMENTAL
240755-01 0965135512132392274 R 2706 LABETTE HEALTH
240760-01 0061385012132392275 R 2199 OUTSIDER'S TACOS
240747-01 0344465012132392276 R 1402 S \& S ACTIVEWEAR, LLC
240757-01 0303240512132392277 R 5470 SEK INTERLOCAL \#637
240750-01 0965135512132392278 R 1462 THE COFFEYVILLE JOURNAL
240756-01 0061256012132392279 R 1240 TOUCHTONE COMMUNICATIONS
240746-01 0554955012132392280 R 1101 U.S. AWARDS
240666-01 0966145312132392281 R 1687 WEISSMAN
240767-01 0061380012182392282 R 2199 OUTSIDER'S TACOS
240774-01 119119131219239228300947 COMMUNITY HEALTH CENTER OF SE
240697-01 006138001220239228501178 CAROLINA BIOLOGICAL SUPPLY CO
017224-01 096513551220239228609495 CHILDREN'S SPECIALTIES
017224-02 00617050122023922860
Total for CK.\# 92286 2.525.00
240764-01 0061705012202392287 R 9986 CURIOUS MINDS DISCOVERY ZONE
240766-01 0162036012202392288 R 1907 ECHELON ARCH + DESIGN
240776-01 0966136112202392289 R 1445 KANSAS GAS SERVICE
240771-01 006124601220239229000257 PITNEY BOWES GLOBAL FINANCIAL 240771-02 00612680122023922900

Total for Ck.\# $92290 \quad 327.18$
035424-01 096614431220239229100478 SOUTHEAST KMEA
240778-01 006126201220239229206926 VERIZON WIRELESS
240778-02 00612620122023922920
Total for Ck.\# 92292 1.240.24
240777-01 0966136112202392293 R 1913 WOODRIVER ENERGY LLC
240777-02 0966136912202392293 R

Order Amount
396.00 72.02 550.00
315.00
3.495 .00
485.36
364.02
777.74
485.36
364.02
281.84
334.91
812.50

1,557.50
1.441 .23
945.00
$1,433.25$
44.25
25.50
640.00
1.500 .00
$335,612.00$
59.60
86.61
573.09
910.80 80.00
39.114 .00
870.34

1,262.50
1.262 .50
180.00
803.77
211.16
167.13
160.05
180.00
349.96
890.28
452.98
354.82

Amount Pay Invoice Description Paid Typ

| 396.00PF Multiples | MACBOOK REPAIRS |
| :---: | :---: |
| 72.02PF 100743952 | MVIEW CONSTITUTIONA |
| 550.00PF 225 | WATER SERVICE @ EGS |
| 315.00PF 225 | SEWER/TRASH @ EGS |
| 3,495.00PF Multiples | INTERNET SERVICE |
| 485.36PF Multiples | PHONE SERVICE |
| 364.02PF Multiples | PHONE SERVICE |
| 777.74PF Multiples | PHONE SERVICE |
| 485.36PF Multiples | PHONE SERVICE |
| 364.02PF Multiples | PHONE SERVICE |
| 281.84PF Multiples | PHONE SERVICE |
| 334.91PF Multiples | PHONE SERVICE |
| 812.50PF 1974 | ARCHITECT SERVICES |
| 1,557.50PF 2129 | ARCHITECTUAL SERVIC |
| 120.55PF 744395F | MEADOW VIEW LIBRARY |
| 945.00PF Multiples | TRASH SERVICE @ BGS |
| 1,433.25PF Multiples | TRASH SERVICE @ MDV |

44.25PF BM0000002599 TRASH SERVICE
25.50PF 112306 640.00PF 12/19/23 218.19PP 69553398

NEW EMPLOYEE DRUG T CHRISTMAS FOR LC TE MAN. PROC.SUPPLIES
335.612.00PF DEC. FLOW THRU SPED FLOW THRU 59.60PF Multiples CLASSIFIED ADS 86.61PF 3168126 PHONE SERVICE
573.09PF INV87841 AWARDS 910.80PF 244113543 DANCE RED/GOLD TOPS 80.00PF 12/19/23 LC STAFF MEALS

39,114.00PF INV1821 SCHOOL NURSE SERVIC 870.34PF 52391237 ANATOMY \& PHYSIOLOG
1.262.50PF 23108 AGS REPLACEMENT SLI

1,262.50PF 23108
AGS REPLACEMENT SLI
180.00PF 12/11/23

12/11 MVIEW AM\&PM P ARCHITECT SERVICES
GAS SERVICE @ MDVIE BOE POSTAGE MACHINE LC POSTAGE MACHINE

EGS CHOIR \& BAND RE CELL PHONE SERVICE C'ELL PHUNE SERVICE

GAS SERVICE @ MOVIE GAS SERVICE @ EGS

DATE 01/04/24
STATUS - 0- R- -

UNIFIED SCHOOL DISTRICT \#506
bank 00101 LABETTE BANK CHECKING

NUMBERS 92265-99999


## DATE 01/04/24

STATUS - 0- R- -

UNIFIED SCHOOL DISTRICT \#506
BANK 00101 LABETTE BANK CHECKING

Purchase FND SACCT Date Check Sts Vendor
Order \# Paid No. No. Name
240836-01 03443900010424923130
Total for Ck.\# 92313
267.96

240784-01 096611400104249231400928 TRIPLE S PUMPING
240833-01 096611400104249231501739 VISA
240798-01 096611400104249231600001 ACE HARDWARE
240799-01 006227000104249231702012 ALLIED OIL \& SUPPLY CO
240799-02 00622700010424923170
Total for Ck.\# 92317 1.333.96
240830-01 096613670104249231800327 ATMOS ENERGY
240830-02 09661359010424923180
240830-03 09661369010424923180
Total for Ck.\# 92318
854.97

240801-01 096611400104249231900024 BARTLETT CO-OP
240801-02 09661140010424923190
240801-03 09661140010424923190
Total for Ck.\# 92319101.02
240802-01 096611400104249232000026 BAUGHER EQUIPMENT INC.
240837-01 096513550104249232100299 BSN SPORTS. LLC
240838-01 00617050010424923210
240838-02 00617050010424923210
Total for Ck.\# 92321
3.035.83

240823-01 006158600104249232200060 CITY OF ALTAMONT
240823-02 09661290010424923220
240823-03 00615300010424923220
240823-04 00614950010424923220
240823-05 03445150010424923220
240823-06 03445050010424923220
240823-07 03445000010424923220
240823-08 03444950010424923220
240823-09 00623100010424923220
240823-10 09661407010424923220
240823-11 00622950010424923220
240823-12 09661365010424923220
240823-13 00615000010424923220
240823-14 09661296010424923220
240823-15 00615800010424923220
240823-16 09661357010424923220
240823-17 09661371010424923220 240823-18 00615050010424923220 240823-19 09661401010424923220 240823-20 00615810010424923220 240824-01 00615860010424923220
240824-02 09661290010424923220 240824-03 00615300010424923220 240824-04 00614950010424923220 240824-05 09661290010424923220 240824-06 00615300010424923220

Order Amount 136.00 550.00 211.53 225.04 630.80 703.16
295.48
322.42
237.07
24.55
27.50
48.97
29.55
1.111 .30
1.583 .29
341.24
871.68

6,746.10
868.31

5,916.53
403.32
3.121.33
401.75

2,737.50
26.02
201.38
25.92
176.61
20.03
195.64
86.24
209.43
746.33
1.104 .17

1,759.47
463.18
86.24
127.90
58.26
250.37
135.58
32.77

Amount Pay Invoice Paid Typ
5.50PP RN23120019
550.00PF 000265 211.53PF CARD 1784 225.04PF Multiples 630.80PF Multiples 703.16PF Multiples
295.48PF Multiples 322.42PF Multiples 237.07PF Multiples
24.55PF Multiples 27.50PF Multiples
48.97PF Multiples
29.55PF 0820
1.111.30PF Multiples
1.583.29PF Multiples 341.24PF Multiples
871.68PF Multiples

6,746.10PF Multiples 868.31PF Multiples
5.916.53PF Multiples 403.32PF Multiples
3.121.33PF Multiples
401.75PF Multiples

2,737.50PF Multiples
26.02PF Multiples 201.38PF Multiples
25.92PF Multiples 176.61PF Multiples
20.03PF Multiples 195.64PF Multiples 86.24PF Multiples 209.43PF Multiples 746.33PF Multiples
1.104.17PF Multiples
1.759.47PF Multiples 463.18PF Multiples
86.24PF Multiples 127.90PF Multiples 58.26PF Multiples 250.37PF Multiples 135.58 PF Multiples 32.77PF Multiples

Description

AUTO YRLY WELDING B
SVC CALL CAMERA
TRENCHER RENTAL
PARTS/SUPPLIES
DEF
DEF
GAS SERVICE @ MDVAL GAS SERVICE @ EGS GAS SERVICE @ AGS

SHOVEL
HOSE Y CONNECTOR
PROPANE, TORCH

FUEL PUMP AG WELDER
BOE SUPPLIES
GRIZZLY SUPPLIES GRIZZLY SUPPLIES

UTILITIES
UTILITIES
UTILITIES
UTILITIES
UTILITIES
UTILITIES
UTILITIES
UTILITIES
UTILITIES
UTILITIES
UTILITIES
UTILITIES
UTILITIES
UTILITIES
UTILITIES
UTILITIES
UTILITIES
UTILITIES
UTILITIES
UTILITIES
UTILITIES
UTILITIES
UTILITIES
UTILITIES
UTILITIES
UTILITIES

DATE 01/04/24
STATUS - O- R- -

UNIFIED SCHOOL DISTRICT \#506
BANK 00101 LABETTE BANK CHECKING

$$
\text { NUMBERS } 92265-99999
$$

Purchase FND SACCT Date Check Sts Vendor Order \# Paid No. No. Name

240824-07 00615860010424923220
240824-08 03444500010424923220
240824-09 09661290010424923220
240824-10 09661290010424923220
Total for Ck.\# 92322 26,935.54
240826-01 006151000104249232300061 CITY OF BARTLETT
240826-02 00615820010424923230
Total for Ck.\# $92323 \quad 389.00$
240825-01 006152500104249232400063 CITY OF MOUND VALLEY
240825-02 00615850010424923240
Total for Ck.\# $92324 \quad 448.74$
240827-01 006152000104249232500064 CITY OF PARSONS
240817-01 006227000104249232603777 DOYLE GLASS CO.
240844-01 016203600104249232701907 ECHELON ARCH + DESIGN
240803-01 096513650104249232801597 ELECTROLIFE BATTERY COMPANY
240803-02 09661140010424923280
Total for Ck.\# 92328
923.39

240821-01 096611400104249232900414 GRAND TRUE VALUE RENTAL
240831-01 096513550104249233002706 LABETTE HEALTH
240810-01 096611400104249233100909 LAWSON PRODUCTS
240810-02 09661140010424923310
Total for Ck.\# $92331 \quad$ 2.207.54
240811-01 096611400104249233200189 LINN'S AIR COOLED ENGINES
240812-01 096611400104249233301772 LOCKE SUPPLY
240812-02 01620606010424923330
Total for Ck.\# 92333 37.499.56
240789-01 006227000104249233400387 MIDWEST TRANSIT EQUIPMENT INC
240789-02 00622700010424923340
Total for Ck.\# $92334 \quad 2.389 .00$
240790-01 006227000104249233500210 NAPA/GENUINE PARTS CO.-KC 240797-01 096513550104249233602200 NORTH TEXAS TOLLWAY AUTHORIT 240832-01 006126800104249233700257 PITNEY BOWES GLOBAL FINANCIAL 240813-01 006227500104249233801717 POMP'S TIRE SERVICE, INC. 240842-01 100990500104249233900166 RETAILERS' SALES TAX 240829-01 006158500104249234001699 SEK SANITATION SERVICES, LLC 240796-01 096513650104249234101092 UNIFIRST CORPORATION 240814-01 096611400104249234201986 UPLINK
240814-02 09661140010424923420
240814-03 09661140010424923420
Total for Ck.\# $92342 \quad 105.00$
240135-01 024279000104249234301739 VISA
240820-01 00622800010424923430
Total for Ck.\# $92343 \quad 137.18$
002224-01 096513550104249234401739 VISA
002324-01 00613700010424923440
003624-01 09661449010424923440
003924-01 09651355010424923440

| Order | Amount Pay Invoice D | Description |
| :---: | :---: | :---: |
| Amount | Paid Typ |  |
| 26.24 | 26.24PF Multiples | UTILITIES |
| 15.00 | 15.00PF Multiples | UTILITIES |
| 17.48 | 17.48PF Multiples | UTILITIES |
| 104.76 | 104.76PF Multiples | UTILITIES |
| 239.00 | 239.00PF 20660 | WATER SERVICE @ BGS |
| 150.00 | 150.00PF 20660 | SEWER SERVICE @ BGS |
| 298.74 | 298.74PF Multiples | WATER SERVICE @ MDV |
| 150.00 | 150.00PF Multiples | SEWER SERVICE @ MDV |
| 36.10 | 36.10PF 05013300 | WATER SERVICE @ MDV |
| 381.97 | 381.97PF 9585 | BUS 45 WINDSHIELD |
| 875.00 | 875.00PF 2139 | ARCHITECTURAL SERVI |
| 644.00 | 644.00PF Multiples | BATTERIES |
| 279.39 | 279.39PF Multiples | BGS FIRE PANEL BATT |
| 676.50 | 676.50PF 39377 | RENTAL |
| 156.00 | 156.00PF 1592002P139063 | 3 RILEY BRADFIELD |
| 1,950.57 | 1,950.57PF Multiples | PARTS/SUPPLIES |
| 256.97 | 256.97PF Multiples | PARTS/SUPPLIES |
| 150.00 | 150.00PF 393343 | LAWNMOWER PART |
| 1,025.03 | 1.025 .03 PF Multiples | PARTS/SUPPLIES |
| 36,474.53 | 36.474.53PF Multiples | PARTS/SUPPLIES |
| 1.100 .00 | 1,100.00PF Multiples | ON DEMAND PROGRAM R |
| 1,289.00 | 1,289.00PF Multiples | PARTS |
| 474.48 | 474.48PF Multiples | PARTS |
| 166.19 | 166.19PF 2022033734 | TOLL FEES FOOTBALL |
| 160.05 | 160.05PF 3318466681 | LC POSTAGE MACHINE |
| 718.85 | 718.85PF 1190056833 | TIRES |
| 725.34 | 725.34PF DEC. SALES TAX | DECEMBER SALES TAX |
| 235.00 | 235.00PF 31835 | TRASH SERVICE @ MDV |
| 1,425.94 | 1,425.94PF Multiples | UNIFORMS, MOPS |
| 35.00 | 35.00 PF Multiples | SEC MONITORING VOC/ |
| 35.00 | 35.00 PF Multiples | SEC MONITORING THEA |
| 35.00 | 35.00 PF Multiples | SEC MONITORING WEIG |
| 1,652.61 | 15.00PP CARD 2912 | FFVP TUBS/TRAYS/CAF |
| 122.18 | 122.18PF Multiples | MEALS |
| 81.74 | 81.14PF CAKL 0734 | MVIEW FRIUAY REWARD |
| 27.92 | 27.92PF CARD 0734 | MVIEW WRITERS CHOIC |
| 32.75 | 32.75PF CARD 0734 | JH BB JAMBOREE SNAC |
| 85.65 | 85.65PF CARD 0734 | MVIEW SONIC DRINKS |



Purchase FND SACCT Date Check Sts Vendor

035241-01 00613700010424923440 035241-02 09661449010424923440

Total for Ck.\# 92344335.46
042124-01 006135500104249234501739 VISA
039024-01 098980090104249234601739 VISA
240816-01 016206060104249234704689 VISA
240816-02 09661140010424923470
240816-03 09661140010424923470
240816-04 09661140010424923470
240816-05 00622700010424923470
240816-06 09661140010424923470
Total for Ck.\# $92347 \quad 2.500 .00$
240819-01 096611400104249234804689 VISA
240819-02 09661140010424923480
240819-03 00622700010424923480
240819-04 09661140010424923480
240819-05 00622800010424923480
240819-06 00622900010424923480
Total for Ck.\# $92348 \quad 721.36$
240818-01 006229000104249234904689 VISA

Total for Ck.\# $92349 \quad 267.36$
231664-01 009040090104249235001754 AB HEAT \& AIR
400078-01 006228000104249235100994 BAKER PAMELA

400074-01 006228000104249235301171 BLACK. STEVE

Total for Ck.\# $92353 \quad 26.62$
240749-01 006138000104249235400904 BLICK ART MATERIALS
400023-01 096513550104249235501837 BRADER. TAYLOR
231917-01 096040960104249235600299 BSN SPORTS, LLC
240465-01 09661453010424923560

Total for Ck.\# 92356
5,944.80
240763-01 034441500104249235703696 COFFEYVILLE FEED \& FARM
240783-01 016206060104249235800992 CROSSLAND CONSTRUCTION COMPAN
400073-01 006135400104249235909632 DEAN, NICOLE
240769-01 024279500104249236001320 EVCO WHOLESALE FOOD CORP

Total for Ck.\# 92360 41,226.21
240768-01 024279500104249236100147 HILAND DAIRY
240782-01 096513550104249236200775 KBI
240770-01 024279500104249236300205 MARRONE'S INC

Total for Ck.\# $92363 \quad 20.054 .70$
240748-01 096513550104249236400718 PRAIRIEFIRE COFFEE ROASTERS
240841-01 00612450010424923640
68.52
38.88
175.00
91.55
94.33
281.76
550.60
183.74
76.22
80.85
354.62
57.47
14.61
137.59
71.96
195.40

91,421.80
21.03
69.48
16.80
9.82
900.00
1.179.00

7,039.08
1.137.05
3.627.55
165.00
238.241 .95
39.554 .79

1,671.42
9.294 .37
18.766 .76
103.80
51.90

MVIEW READING WEDNE JH ATHLETIC SNACKS

AGS GENERATION GENI
ENCORE COOKING SUPP
FITTINGS
ASSEMBLY
AG SHOP
DRIVER MEALS
LIGHTS

LIGHTS
BGS - ROTOR ROOTER
TRACHOE
HARRISON - BATTERY
DRIVER LUNCH
DRIVER MEALS

FUEL BUS \#5
EMER LIGHTS - LCHS

MOUND VALLEY HVAC DRIVER TRIP MEALS FEED FOR CATTLE 12/7 TRIP MEAL - DR
DRIVER TRIP MEAL 12

3 HOURS TUITION
SUPPLIES
BOYS WRESTLING SUPP
JR HIGH FOOTBALL EQ

FEED TUB FOR CATTLE
238.241.95PF 12/22/23 APP 2 AUX GYM APPLICATION

OCT-DEC MILEAGE

MISC.

BOE COFFEE

```
01/04/24 01:23:18pm
03-10-01 wrckjr16.1st
dir:>mapp2
```

DATE 01/04/24
STATUS - 0-R- -
MAPP2

UNIFIED SCHOOL DISTRICT \#506 BANK 00101 LABETTE BANK CHECKING

NUMBERS 92265 - 99999

Purchase FND SACCT Date Check Sts Vendor
Order \# Paid No. No. Name

Total for Ck.\# $92364 \quad 155.70$
240780-01 034441500104249236502729 REGIONAL VETERINARY SERVICE
240747-01 034446500104249236601402 S \& S ACTIVEWEAR, LLC
400069-01 006228000104249236701523 SCHLATTER. BUDDY
400070-01 00622800010424923670
400071-01 00622800010424923670
400077-01 00622800010424923670
Total for Ck.\# $92367 \quad 39.03$
039224-01 096614430104249236800478 SOUTHEAST KMEA
240628-01 034436500104249236900319 THOMPSON BROS
240628-02 03443500010424923690
240629-01 03443650010424923690
240629-02 03443500010424923690
Total for Ck.\# 92369996.02
240679-01 026300500104249237001739 VISA
240835-01 09661453010424923700
Total for Ck.\# 9237090.52
400067-01 006135400104249237101967 WILSON, DEJA
400068-01 00613540010424923710
Total for Ck.\# 92371313.12
400034-01 096513550104249237201516 WILSON. LINDSEY
400076-01 006228000104249237301845 WOLGAMOTT. SHARON
400019-01 096513550104249237402132 WOLGAMOTT. LUKE
400016-01 096513550104249237506829 ZWAHLEN KYLE
400072-01 09661409010424923750
Total for Ck.\# 92375 1,172.00
240505-01 055495500104249237601739 VISA
240694-01 00613850010424923760
240699-01 00613800010424923760
240747-01 03444650010424923760
240772-01 00614400010424923760
240848-01 00613850010424923760
Total for Ck.\# $92376 \quad 367.36$
240747-01 034446500104249237700427 DEPCO
240505-01 055495500104249237802201 G.W. PHOTOGRAPHY
240355-02 034441500104249237900830 LABETTE HARDWARE
015024-01 096610600104249238001739 VISA
020724-01 006170500104249238101739 VISA
020724-02 00617050010424923810
020824-01 00613880010424923810
Total for Ck.\# $92381 \quad 293.67$
240822-01 096611400104249238201707 ALTAMONT BUILDER'S SUPPLY LLC 240822-02 01620606010424923820

Total for Ck.\# 92382 2.159.54
240849-01 034441500104249238300024 BARTLETT CO-OP
240850-01 034441500104249238403696 COFFEYVILLE FEED \& FARM
240806-01 096513650104249238500325 HUGO'S INDUSTRIAL SUPPLY, INC
240845-01 096614530104249238602706 LABETTE HEALTH

Order Amount
217.00 1,500.00
9.93
4.92
11.29
12.89
30.00
1.274 .40
849.60
900.00
600.00
50.00
40.52
174.98
138.14

1,179.00
175.56
1.122 .00

1,122.00
50.00

1,000.00
69.90
160.00

1,500.00
8.25
179.94
$1,500.00$
$1,000.00$
200.00
79.99
126.72
95.00
71.95
919.44
1.240 .10
69.48
269.80
7.709 .12
1.092 .00

Anount Pay Invoice Description Paid Typ

VACCINES \& MEDS FOR MAN. PROC.SUPPLIES 12/8 DRIVER TRIP ME 11/29 DRIVER TRIP M 11/7 DRIVER TRIP ME 12/15 DRIVER TRIP M
30.00PF SEK HONOR BAND MOUND VALLEY DISTRI 233.23PP Multiples WELDING INSTRUCTION 155.48 PP Multiples AG INSTRUCTIONAL SU 364.38PF Multiples WELDING INSTRUCTION 242.93PF Multiples

AG INSTRUCTIONAL SU
50.00PF CARD 0502

NUTRITION WEBINAR
SUPPLIES/ MEALS
174.98PF OCT MILEAGE OCTOBER MILEAGE
138.14PF NOV MILEAGE

NOVEMBER MILEAGE

1,179.00PF 3 HRS TUITION 175.56PF $12 / 15$
1.122.00PF 3 HRS TUITION
1.122.00PF 3 HRS TUITION
50.00PF Multiples

3 HOURS TUITION 12/15 BUS MEETING S 3 HOURS TUITION REI 3 HOURS TUITION REI SCHOOL TRIP MEALS 1
45.43PP Multiples
69.90PF CARD 2821
160.00PF CARD 2821
53.79PP CARD 2821
8.25PF CARD 2821
29.99PP CARD 2821
192.99PP 230564
255.13PP Multiples
72.52PP Multiples
87.39PF CARD 0486
126.72PF Multiples
95.00PF Multiples
71.95PF CARD 1856

LC OPEN PO FOR MISC SUPPLIES
CONSUMER MATH CURRI
MAN. PROC.SUPPLIES
LC HEALTH SUPPLIES
LC STUDY.COM

MAN. PROC.SUPPLIES LC OPEN PO FOR MISC AG SUPPLIES
APPLE REMOTE DESKTO BGS SUPPLIES BGS B BGS SUPPLIES BGS BO BGS STAFF SUPPLIES
919.44PF Multiples PARTS/SUPPLIES

1,240.10PF Multiples PARTS/SUPPLIES
69.48PF 569005 FEED FOR CATTLE
269.80PF 883328
7.709.12PF Multiples HORSESHOES FOR STUD CUSTODIAL SUPPLIES JR HIGH FTBALL AMBU


SUMMARY BY CHECK STATUS

Type Order Amount Amount Paid

| 0 | 594.702 .45 | $493,086.30$ |
| :--- | :--- | :--- |
| $R$ | 357.068 .33 | 354.465 .84 |

SUMMARY BY FUND ( $0 / R$ )

| 006 | GENERAL FUND | 33.914 .45 |
| :--- | :--- | ---: |
| 009 | ESSER III | 9.140 .00 |
| 016 | CAPITAL OUTLAY FUND | $287,228.41$ |
| 024 | FOOD SERVICE FUND | 70.865 .62 |
| 026 | PROFESSIONAL DEVELOPMENT | 50.00 |
| 030 | SPECIAL EDUCATION FUND | 335.612 .00 |
| 034 | CAREER \& TECH EDUCATION | 10.784 .93 |
| 055 | STD.MAT.REVOLVE/TEXTBOOK RENT | 873.65 |
| 096 | LOCAL OPTION BUDGET FUND | 59.088 .57 |
| 097 | 2IST CENTURY MDVIEW 23-24 | 63.62 |
| 098 | 2IST CENTURY MDVALLEY 23-24 | 91.55 |
| 100 | SALES TAX | 725.34 |
| 119 | KDHE COVID TESTING | 39.114 .00 |

UNIFIED SCHOOL DISTRICT \#506
REPORT PREPARED ON 01/03/24 BUDGET YEAR 24

SACCT BANK
00101 LABETTE BANK CHECKING
00102 CERTIFICATE OF DEPOSITS
00105 COMMUNITY NATL BANK

TOTAL
PAYROLL LIABILITIES

AMOUNT

4,479,062.69
$3.000,000.00$
20.387.83
-.............-
7.499.450.52

124,799.08
7.--1.-.-.-

## Petty Cash Report

## December 31, 2023

| Beginning <br> Balance | Debits | Credits | Balance |
| :---: | :---: | :---: | :---: |
| $\$ 1000.00$ | $\$$ | $\$$ | $\$ 1000.00$ |
|  |  |  |  |
|  |  |  |  |

Checks

| Check\# | Amount | Purpose |
| :--- | :--- | :--- |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

REPORT PREPARED ON 01/03/24 BUDGET YEAR 24 FOR ALL FUNDS
ENDING

| FUND NAME | beginning |  | PREV. YEAR | CURR, YEAR |  | PREV. \& CURR. | (PREV. YEAR | UNENCUMBERED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | CASH BALANCE | +REVENUES | -PO EXPENSES | -EXPENSES | =CASH BALANCE | -ENCUMBRANCES | CANCEL. PO'S) | $=$ CASH BALANCE |
| 010 YEARBOOK | 6.684 .00 | 3.907 .99 | . 00 | 386.68 | 10,205.31 | 27.99 | . 00 | 10.177 .32 |
| 011 LCHS GATE RECEI | 789.86 | 42,723.71 | . 00 | 40,301.18 | 3,212.39 | 3,044.89 | . 00 | 167.50 |
| 012 ART CLUB | 783.30 | 100.00 | . 00 | . 00 | 883.30 | . 00 | . 00 | 883.30 |
| 013 BAND | 5,492.11 | 1.178 .35 | . 00 | 3.488 .68 | 3,181.78 | . 00 | . 00 | 3.181 .78 |
| 014 CHESS CLUB | 787.27 | . 00 | . 00 | . 00 | 787.27 | . 00 | . 00 | 787.27 |
| 015 SOFTBALL | 9.83 | 892.00 | . 00 | . 00 | 901.83 | . 00 | . 00 | 901.83 |
| 016 F.B.L.A. | 420.04 | 6.272 .14 | . 00 | 4,460.64 | 2,231.54 | 395.00 | . 00 | 1,836.54 |
| 017 FELLOWSHIP CHRI | 103.27 | 855.75 | . 00 | 308.90 | 650.12 | . 00 | . 00 | 650.12 |
| 018 FFA | 25,779.80 | 34.224 .64 | . 00 | 33,565.97 | 26.438 .47 | 555.00 | 00 | 25.883 .47 |
| 019 FCCLA | 1,087.47 | 4,324.00 | . 00 | 3,262.39 | 2,149.08 | 239.00 | . 00 | 1,910.08 |
| 020 LC COLOR GUARD | 486.65 | . 00 | . 00 | 182.84 | 303.81 | . 00 | . 00 | 303.81 |
| 024 L-CLUB | 34.00 | . 00 | . 00 | . 00 | 34.00 | . 00 | . 00 | 34.00 |
| 025 GLOBAL EXPEDITI | 420.32 | . 00 | . 00 | . 00 | 420.32 | . 00 | . 00 | 420.32 |
| 026 LIBRARY CLUB | 22.043 .33 | 20.238.06 | . 00 | 12,782.86 | 29,498.53 | 2,797.32 | . 00 | 26,701.21 |
| 027 MUSIC CHORUS | 883.23 | 300.00 | . 00 | . 00 | 1,183.23 | . 00 | . 00 | 1,183.23 |
| 028 HOSA/HEALTH SCI | 910.96 | 263.00 | . 00 | . 00 | 1.173 .96 | . 00 | . 00 | 1.173 .96 |
| 030 SADD | 216.53 | 49.00 | . 00 | . 00 | 265.53 | . 00 | . 00 | 265.53 |
| 032 MATH CLUB | 595.93 | 709.63 | . 00 | 440.74 | 864.82 | . 00 | 00 | 864.82 |
| 033 GIRLS SWIM TEAM | 2.99 | . 00 | . 00 | . 00 | 2.99 | . 00 | . 00 | 2.99 |
| 034 F00TBALL MEALS | . 00 | 1,000.00 | . 00 | 325.00 | 675.00 | . 00 | . 00 | 675.00 |
| LCHS FOOTBALL | 1.616 .64 | 4,880.78 | . 00 | 5,778,42 | 719.00 | 100.00 | 00 | 619.00 |
| TRI M | 344.98 | . 00 | . 00 | . 00 | 344.98 | . 00 | . 00 | 344.98 |
| 039 LC CHEERLEADERS | 657.07 | 3,487.54 | . 00 | 3,200.21 | 944.40 | 841.43 | . 00 | 102.97 |
| 040 STUDENT COUNCIL | 1,705.03 | . 00 | . 00 | 113.95 | 1.591 .08 | 55.22 | . 00 | 1.535 .86 |
| 041 MOONBUGGY/WOOD | 2.754 .00 | 1,000.00 | . 00 | . 00 | 3.754 .00 | . 00 | . 00 | 3.754 .00 |
| 042 TEACHER'S ACTIV | 1,027.66 | 208.75 | . 00 | 21.00 | 1,215.41 | 339.44 | . 00 | 875.97 |
| 044 SKILLS | 4.114 .83 | 2.187 .00 | . 00 | 2,450.40 | 3.851 .43 | 120.00 | . 00 | 3,731.43 |
| 045 LC TENNIS | 251.54 | 578.49 | . 00 | 699.50 | 130.53 | . 00 | . 00 | 130.53 |
| 046 KAYS | 1,578.34 | 100.00 | . 00 | 12.47 | 1.665 .87 | . 00 | . 00 | 1.665 .87 |
| 047 LC BOY/GIRL BAS | 1,059.82 | . 00 | . 00 | . 00 | 1,059.82 | . 00 | . 00 | 1.059.82 |
| 049 INTRNL THESPIAN | 3.731 .26 | 20,928.33 | . 00 | 17.638.11 | 7,021.48 | 688.00 | . 00 | 6,333.48 |
| 050 HONOR SOCIETY | 375.51 | 697.99 | . 00 | . 00 | 1.073 .50 | . 00 | . 00 | 1,073.50 |
| 052 BOYS WRESTLING | 251.05 | 1.500 .00 | . 00 | 571.27 | 1,179.78 | 589.05 | . 00 | 590.73 |
| 053 GIRLS WRESTLING | 1,647.25 | . 00 | . 00 | . 00 | 1,647.25 | 821.99 | . 00 | 825.26 |
| 054 LCHS DANCE TEAM | 1,159.17 | 2,532.00 | . 00 | 595.00 | 3,096.17 | . 00 | . 00 | 3,096.17 |
| 055 science Club | 864.31 | . 00 | . 00 | . 00 | 864.31 | . 00 | . 00 | 864.31 |
| 058 LC BASEBALL FUN | 3.628 .26 | 650.00 | . 00 | . 00 | 4,278.26 | . 00 | . 00 | 4,278.26 |
| 059 LCHS REIMBURSEM | 2,755.05 | 4.153.99 | . 00 | 4,805.76 | 2,103.28 | . 00 | . 00 | 2.103 .28 |
| 060 PROM | 3,029.84 | 1,540,94 | . 00 | . 00 | 4,570.78 | 76.18 | . 00 | 4,494.60 |
| 061 LC GOLF FUNDRAI | 225.04 | 1,000.00 | . 00 | . 00 | 1,225.04 | 595.00 | . 00 | 630.04 |
| 062 RACHELS CHALLEN | 580.81 | . 00 | . 00 | 100.49 | 480.32 | . 00 | . 00 | 480.32 |
| 063 LIFE SKILLS | 112.08 | . 00 | . 00 | 172.25 | -60.17 | . 00 | . 00 | -60.17 |

$\cdots$

REPORT PREPARED ON 01/03/24 BUDGET YEAR 24 FOR ALL FUNDS
ENDING

| FUND NAME | BEGINNING |  | PREV, YEAR | CURR. YEAR |  | PREV. \& CURR. | (PREV. YEAR | UNENCUMBERED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | CASH BALANCE | +REVENUES | -PO EXPENSES | -EXPENSES | $=$ CASH BALANCE | -ENCUMBRANCES | CANCEL. PO'S) | =CASH BALANCE |
| 064 PEP CLUB | 328.74 | . 00 | . 00 | . 00 | 328.74 | . 00 | . 00 | 328.74 |
| 065 SALES TAX | 340.31 | 7.544.89 | . 00 | 6.523 .06 | 1.362 .14 | . 00 | . 00 | 1,362.14 |
| 066 LC FDRAISING DO | 1.450 .00 | . 00 | . 00 | . 00 | 1,450.00 | . 00 | . 00 | 1,450.00 |
| 069 VOLLEYBALL FUND | 77.34 | 265.00 | . 00 | . 00 | 342.34 | . 00 | . 00 | 342.34 |
| 071 JH GATE | 7.575 .65 | 6.656 .90 | . 00 | 10,606.69 | 3,625.86 | 210.00 | . 00 | 3.415 .86 |
| REPORT TOTALS | 110.772 .47 | 176,950.87 | . 00 | 152,794.46 | 134,928.88 | 11.495.51 | . 00 | 123.433 .37 |

REPORT PREPARED ON 01/03/24 BUDGET YEAR 24

SACCT

00101 CHECKING ACCOUNT
00102 INVESTMENT ACCOUNTS

AMOUNT
134.928.88
. 00
134.928 .88
. 00
134.928 .88


## Appendix D: Sample Motions for Executive Session

Mr. President, I move we go into executive session to [fill in subject(s)] pursuant to [fill in justification], and the open meeting will resume in the board room at [fill in time].

| SUBJECTS TO BE DISCUSSED | JUSTIFICATION |
| :---: | :---: |
| (Provide a brief description of what subject <br> will be discussed while still protecting <br> important privacy interest) |  |

Example 1: discuss confidential student information
Example 2: hold a student discipline appeal hearing

Example: discuss coding mechanisms Powerschool uses to secure student data with Powerschool representatives

Example: discuss potential litigation with our legal counsel

Example: discuss the latest proposal for increasing the base pay rate from the teachers

Example: discuss potential properties for a new middle school site

Example 1: discuss the high school crisis plan Example 2: discuss the exact placement of security cameras and alarms throughout the buildings
non-elected personnel exception under KOMA
the exception relating to actions adversely or favorably affecting a student under KOMA
the exception for data relating to financial affairs or trade secrets of corporations, partnerships, trusts, and individual proprietorships under KOMA
the exception for matters which would be deemed privileged in the attorney-client relationship under KOMA
the exception for employer-employee negotiations under KOMA
the exception for preliminary discussion of the acquisition of real property under KOMA
the exception under KOMA for school security matters to ensure the security of the school, its buildings and/or its systems is not jeopardized
Communication Flow Chart for Handling Parent, Student or Community Member Issues
talk to the
Superintendent.
$\square$


## Believe

## What does the Board consider to be the core "beliefs" of the district?

- High quality employees
- Public support
- Great tradition; eye for future
- K-8 structure good for kids
- Get \$ College Career Ready
- Whole Child-educate (Social Emotional)
- Safe Schools-open communication
- Children future
- Team students well
- All students can learn and be better when they leave us
- Meet needs at their level
- Students feel valued, safe, secure
- Value all staff, students
- Think outside the box
- Treat others with respect
- Being uncomfortable is not a bad thing
- Students learn from their mistakes
- Servant Leaders
- Retaining quality teachers


## Want

## What does the Board "want" to include

 as goals for the district?- College and Career Ready
- Facilities Updated/Transportation
- Community Engagement
- Safe and Secure Building
- Intrinsic motivation
- Social Needs (Full support)
- Graduation Day - Had Best Education Possible
- Resources to Teach
- All children learn in their way
- Parents Engaged/Value them
- Positive Involvement
- More support staff/trained
- We are human
- Expand early childhood education
- Additional Admin. Facilities (Bartlett, Meadow View)
- Value driven-Be who we are!
- Promote 506
- Best CTE in State
- Learning Relevant
- Be the best!!
- Counselors, Social Workers
- Positive Involvement
- State to pay what they should


## Know

What does the Board "know" are the existing needs of the district?

- Test score does not define a child
- Data drives decisions
- False transparency
- Social media
- Change what defines success
- Increase out of district students
- Be unified
- Trauma Informed!
- Change is hard
- Open communication/increase buy-in for capital needs
- Different needs
- Set amount of resources
- Technology is driving decisions
- Shortage of teachers
- Building trust
- Time

Goal \#1 (Relevance): USD 506 will continue to have high expectations for teaching and student achievement in academics, College and Career Readiness, 21st Century Skills, and extracurricular activities. Staff and administration will provide opportunities that allow students to be engaged, empowered, and connected to their learning.
-Curriculum Alignment
-Instruction
-College/Career/Technical Education
-Technology

Goal \#2 (Rigor): USD 506 will provide and promote instruction, schoolwork, learning experiences, and educational expectations that are academically, intellectually, and personally challenging.
-Increase teacher development through student evaluations in grades 9-12
-Recruit highly qualified teachers
-Provide a research-based mentoring program for teachers
-Increase the percentage of graduates who seek further education/training
-Review data to make informed decisions

Goal \#3 (Relationships): USD 506 will continue to work towards increasing faculty, student, and parental involvement in promoting social/emotional, trauma informed best practices, and academic growth.
-Meeting the social and emotional needs of students and staff
-Conduct district safety meetings
-Student involvement in organizations and/or activities
-Training and implementation on trauma informed best practices
-Comprehensive implementation of Responsibility Centered Discipline (RCD) (PreK-12)

Goal \#4 (Responsive Culture): USD 506 will continue efforts to strengthen family, school, and community partnerships.
-Implement and strengthen family, school, and community partnerships
-Develop a system to recognize individuals/organizations for support

Goal \#5 (Results): USD 506 fosters and promotes proactive and positive communication.
-Effectively communicate with all stakeholders

Goal \#1 (Relevance): USD 506 will continue to have high expectations for teaching and student achievement in academics, College and Career Readiness, 21st Century Skills, and extracurricular activities. Staff and administration will provide opportunities that allow students to be engaged, empowered, and connected to their learning.

## Objective \#1: Establish relevant and meaningful learning experiences for all USD 506 students

| Area of Focus: Curriculum Alignment <br> A. Update, edit, and align curriculum documents <br> B. Identify Essential Outcomes at each grade level and/or subject area <br> C. Determine: <br> 1. What we want students to know, understand, and be able to do? <br> 2. How will we know if a student has learned it? <br> 3. What do we do if a student did not learn it? <br> 4. What do we do if a student already knows it? |  |  |  |
| :---: | :---: | :---: | :---: |
| Timeline (Approximate) | Assigned to | Monitoring Dates | Artifacts |
| PK-12 Reading completed Spring 2020; <br> Secondary Math completed <br> Spring 2020; <br> Elementary Math Spring 2021; <br> All other subjects Spring 2022 | Administrative Team, Curriculum Leaders Team, Grade Level Teams, Teachers | Ongoing | Aligned curriculum documents for each subject and each grade/instructional level; locally developed assessments; Fastbridge; Standard Based Grade Cards (Prek, K, 1) |
| Area of Focus: Instruction <br> Develop lessons that have real world applications associated with the expected outcomes |  |  |  |
| Timeline (Approximate) | Assigned to | Monitoring Dates | Artifacts |
| Ongoing | Administrative Team, Teachers | Ongoing | Walk Through Observations, Constructivist Approach to Learning (focusing on exploration); Job Shadowing, Internships |
| Area of Focus: College/Career/Technical Education Develop an Individual Plan of Study (IPS) process and advisory group |  |  |  |
| Timeline (Approximate) | Assigned to | Monitoring Dates | Artifacts |
| Complete implementation: K-12 by Spring 2021 | Administrative Team, Teachers, Counselors | Ongoing, Late Start Days, Professional Development Days | Develop a Plan of Study for each USD 506 student; <br> Develop a written implementation plan |

## Objective \#2: Establish a relevant and meaningful technology experience for all USD 506 students

## Area of Focus: Technology

Review and revise the District Technology Plan as it relates to:
A. Infrastructure (Current/Future Needs)
B. Technology (Current/Future Needs)
C. Other (Current and Future Needs)
D. Classroom Implementation

| Timeline (Approximate) | Assigned to | Monitoring Dates | Artifacts |
| :--- | :--- | :--- | :--- |
| Ongoing | District Technology Team, | Ongoing | Agenda and Minutes; |
|  | Superintendent, District |  | Technology Plan; |
|  | Technology Director, |  | Report to Board on a Yearly Basis; |
|  | Technology Department |  | Walk Through Observations |

Goal \#2 (Rigor): USD 506 will provide and promote instruction, schoolwork, learning experiences, and educational expectations that are academically, intellectually, and personally challenging.

Objective \#1: Improve the quality of education in USD 506 through the recruitment, development, and retention of innovative educators

| Area of Focus: Increase teacher development by administering a student evaluation of the teacher/class for Grades 9-12 |  |  |  |
| :---: | :---: | :---: | :---: |
| Timeline (Approximate) | Assigned to | Monitoring Dates | Artifacts |
| Pilot in Spring 2020 | Administrative Team | Ongoing | 95\% completion rate |
| Area of Focus: Recruit highly qualified teachers |  |  |  |
| Timeline (Approximate) | Assigned to | Monitoring Dates | Artifacts |
| Ongoing | Administrative Team and Board | Ongoing | Attend college recruitment days; KEEP materials updated; recruit early; KansaStar |
| Area of Focus: Continue focus on providing a research-based Mentoring Program for USD 506 teachers (KansaStar) |  |  |  |
| Timeline (Approximate) | Assigned to | Monitoring Dates | Artifacts |
| Ongoing | Administrative Team, Director of Mentoring Program | Ongoing | District approved USD 506 Mentoring Handbook; required attendance at meetings; completion of program tasks |

## Objective \#2: Increase the student success rate

Area of Focus: Increase the percentage of graduates from LCHS who enroll at a community college, technical school, four-year university, or who have obtained an industry recognized certificate within one year of their high school graduation date

| Timeline (Approximate) | Assigned to | Monitoring Dates | Artifacts |
| :---: | :---: | :---: | :---: |
| Ongoing | Administrative Team, Board, Teachers, Stakeholders | Ongoing | National Clearinghouse Data; KSDE Data Warehouse |
| Area of Focus: Review data to make informed decisions |  |  |  |
| Timeline (Approximate) | Assigned to | Monitoring Dates | Artifacts |
| Ongoing | Administrative Team, Board, Teachers, Stakeholders | Ongoing | Common Formative Assessment (CFAs); ACT Aspire; WorkKeys; ACT; State Assessments; Qualitative Data |

Goal \#3 (Relationships): USD 506 will continue to work towards increasing faculty, student, and parental involvement in promoting social, emotional, trauma-informed best practices, and academic growth.

## Objective \#1: Intentional focus on Social Emotional Growth

Area of Focus: Social/Emotional Growth
Meeting the social and emotional needs of students and staff

| Timeline (Approximate) | Assigned to | Monitoring Dates | Artifacts |
| :--- | :--- | :--- | :--- |
| Ongoing | Administrative Team, <br> Teachers, Counselors | Ongoing <br> Review yearly progress | Trauma Informed Plan; Student of Concern <br> Meetings; Safety Meetings; Character <br> Education; Habits of the Mind; Kansas <br> Communities that Care Survey |

Area of Focus: Social/Emotional Growth
Continue conducting district safety meetings

| Timeline (Approximate) | Assigned to | Monitoring Dates | Artifacts |
| :--- | :--- | :--- | :--- |
| Monthly | Community organizations, <br>  <br>  <br>  <br> Administrative Team, <br> Counselors | Ongoing | Attendance logs; <br> Meeting Agendas; <br> Calendars |

Area of Focus: Increase Graduation Rates and Social/Emotional Stance
Emphasize the importance of all students being involved in LCHS organizations and/or activities while they are enrolled and within the communities of USD 506

| Timeline (Approximate) | Assigned to | Monitoring Dates | Artifacts |
| :--- | :--- | :--- | :--- |
| Annual | Teachers, Counselors, Staff, <br> Advocates, Administrative <br> Team, Coaches, Community <br> Members | Ongoing <br> Review yearly progress | Surveys of participation in activities or <br> organizations; documentation of activities | | Objective \#2: Intentional focus on Trauma Informed Best Practices |
| :--- | :--- | :--- | :--- |


| Objective \#3: Continue efforts toward building systems that help students learn to take responsibility for their behaviors |  |  |
| :--- | :--- | :--- |
| Area of Focus: <br> Comprehensive Implementation of Responsibility Centered Discipline (RCD) (PreK-12) <br> A. Quarterly training sessions (with Larry Thompson, as possible) <br> B. <br> C. Monthly review and practice sessions with staff <br> Move from "why" to "how" for implementation |  |  |
| Assigned to |  | Monitoring Dates |
| Timeline (Approximate) | Ongoing | Teachers, Counselors, Staff, <br> Advocates, Administrative <br> Team, Coaches, Community <br> Members | | Ongoing |
| :--- |
| Review Yearly |
| progress |$\quad$| Trauma Informed Plan; Student of Concern |
| :--- |
| Meetings; Safety Meetings; Character |
| Education; Habits of the Mind; Kansas |
| Communities that Care Survey |

Goal \#4 (Responsive Culture): USD 506 will continue efforts to strengthen family, school, and community partnerships.

## Objective \#1: Implement a shared, transparent, and seamless system of partnerships engaging family, school, and community

Area of Focus: Partnerships
Strengthen family, school, and community partnerships

| Timeline (Approximate) | Assigned to | Monitoring Dates | Artifacts |
| :--- | :--- | :--- | :--- |
| Ongoing | Administrative Team, <br> Teachers, Counselors, Staff | Ongoing | Career externships; job shadowing; prepare a <br> list of events and activities; local businesses <br> present career information to various classes; <br> district will facilitate collection of visitors to <br> each building through Google forms; survey <br> stakeholders for interests and feedback (such <br> as Labette Health, TANK Connection, <br> Greenbush, City of Mound Valley, and local <br> communities); partnerships with Community |
|  |  |  | Health Center of Southeast Kansas <br> (CHCSEK) to provide services for our <br> children attending the five K-8 attendance <br> centers |

## Area of Focus: Partnerships

Develop a system to recognize individuals and organizations for their support of the school district

| Timeline (Approximate) | Assigned to | Monitoring Dates | Artifacts |
| :--- | :--- | :--- | :--- |
| Ongoing | Administrative Team, <br> Teachers, Counselors, Staff | Ongoing | Develop a process for recognizing <br> individuals and organizations for their <br> support of the school system |

## Goal \#5 (Results): USD 506 fosters and promotes proactive and positive communication.

Objective \#1: Provide the most effective communication to our families, schools, and communities
Area of Focus: Communication
Intentionally communicate with all stakeholders

| Timeline (Approximate) | Assigned to | Monitoring Dates | Artifacts |
| :--- | :--- | :--- | :--- |
| Ongoing | $\begin{array}{ll}\text { Administrative Team, } \\ \text { Teachers, Counselors, Staff }\end{array}$ | Ongoing | $\begin{array}{l}\text { District calendar (paper and electronic); } \\ \text { building/district websites including links for } \\ \text { parent engagement resources and materials; } \\ \text { share school events and activities; } \\ \text { accomplishments in the Parsons Sun, Labette } \\ \text { Avenue, and social media; monthly building } \\ \text { newsletters; utilize PowerSchool student and } \\ \text { parent apps as the official school app; the } \\ \text { system will seek input to determine the most } \\ \text { appropriate communication methods to use } \\ \text { including text, email, phone, podcast, paper, } \\ \text { video; Remind lol; Bright Arrow; annual } \\ \text { training for staff about how to use Bright }\end{array}$ |
| Arrow; notification lists will be updated |  |  |  |
| yearly; provide opportunities to subscribe to |  |  |  |
| school events/activities through information |  |  |  |
| cards at local churches, school events, sports |  |  |  |
| events; updated lists of all social media |  |  |  |
| accounts associated with USD 506 |  |  |  |$]$



## Our Mission - Educating every student every day!

## Our Mission-

- Helping, leading, guiding, providing, teaching, mentoring, caring for, crying with, providing for...
- This is why we exist! This is why we are educators! This is 506!
- \#We R Labette County!


## Our Values-

- Faith in $\qquad$ Respect for one another, Honesty and Integrity, Kindness and Compassion
- Responsibility, Contentment and Thankfulness, Patience and Perseverance
- Peace and Humility, Loyalty and Commitment


## Our Vision- Meeting the needs of each child!

## Our Vision \& Values

- Physical and emotional well being, respect for self/others, reliability, teamwork/collaboration
- Punctuality, Critical thinking/Problem-solving,


## Our Vision \& Values

- Leadership skills, Creativity/Innovation, Oral and Written Communications
- Digital Technology, Global Awareness, and Life-long Desire for Learning

These values should be our desired end for our kids.

